



**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

403B

**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
July 3, 2012

**SUBJECT:** Project Award – Lakeland Village – Orange Street Storm Drain Lateral, Stage 1  
Project No. 3-0-00012-01  
District One/District One

**RECOMMENDED MOTION:**

The Board approve the low bid submitted by the firm of Mike Bubalo Construction Co., Inc. for \$187,744.00, for the construction of the above referenced project.

Authorize the Chairman to execute the contract on behalf of the District.

**BACKGROUND:**

The bid documents have been reviewed and approved for award by County Counsel.

**FINANCIAL:**

Funds are included in the District's FY 2012-2013 Zone 3 budget for this project.

**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

|                       |                             |              |                         |           |
|-----------------------|-----------------------------|--------------|-------------------------|-----------|
| <b>FINANCIAL DATA</b> | Current F.Y. District Cost: | \$187,744.00 | In Current Year Budget: | Yes       |
|                       | Current F.Y. County Cost:   | N/A          | Budget Adjustment:      | No        |
|                       | Annual Net District Cost:   | N/A          | For Fiscal Year:        | 2012-2013 |

|  |                                  |                          |
|--|----------------------------------|--------------------------|
| <b>SOURCE OF FUNDS:</b><br>25130 947440 527980 Zone 3 Const/Maint/Misc-Contracts | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
|  | Requires 4/5 Vote                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

APPROVE  
*Michael R. Shetler*  
BY: \_\_\_\_\_  
Michael R. Shetler

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL  
BY: *Naval R. Kipnis* DATE \_\_\_\_\_  
FISCAL PROCEDURES APPROVED  
BY: *Jeanine J. Rey* \_\_\_\_\_  
BY: \_\_\_\_\_  
Policy  Policy   
Consent  Consent   
Dep't Recomm.: \_\_\_\_\_  
Per Exec. Ofc.: \_\_\_\_\_

Prev. Agn. Ref.: 11.1 of 04/17/12 | District: 1/1 | Agenda Number:

11.4

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD