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Exec. Ofc.

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

192



FROM: Economic Development Agency / Facilities Management

SUBJECT: Fourth Amendment to Lease - Department of Mental Health, Perris

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Ratify the attached Fourth Amendment to Lease and authorize the Chairman of the Board to execute same on behalf of the County;
- 2. Approve and direct the Auditor-Controller to adjust the Economic Development Agency' FY 2012/13 budget as outlined on Schedule A; and

돌 3. Find that the project is exempt from the California Environmental Quality Act (CEQ CEQA Guidelines Section 15301, Existing Facilities.								
Department of Mental Health	BACKGROUND:	(Commences on Page 2)	RF Frield					
Ħ	FISCAL PROCEDURES	APPROVED	Robert Field					
artme	BY Some Many 8/16/12		Assistant County Executive Officer/EDA					
)ep	FINANCIAL DATA	Current F.Y. Total Cost:	\$ 300,543	In Current Year I	Budaet:	No		
		Current F.Y. Net County Cost:	\$ 000,040	Budget Adjustm				
County		Annual Net County Cost:	\$ 0	For Fiscal Year:		2012/13		
Riverside	SOURCE OF FUN	IDS: Federal 24%, State 7	76%			ns To Be Per A-30		
Ŕ					Requires	4/5 Vote	\boxtimes	
Policy	C.E.O. RECOMMI Reviewed CIP TEA County Executive	by BY:	OVE UUJE (W nnifer () Sargent (y, it				

Prev. Agn. Ref.: 3.23 of 6/23/1998; 3.17 of 1/13/2009, 3.67 of 11/24/2009 3.26 of 7/13/2010

District: 5/5

Agenda Number: 4

Economic Development Agency / Facilities Management Fourth Amendment to Lease – Department of Mental Health, Perris August 16, 2012 Page 2

BACKGROUND:

This Fourth Amendment to Lease represents a request from the Department of Mental Health (DOMH) to extend the lease for its office located at 1688 N. Perris N. Blvd., Suites L7-L10, Perris, California, commencing August 1, 2012 and terminating July 31, 2015. The square footage will increase from 8,460 to 13,931, which includes new Suites L1, L2 and L6. The Landlord will cover \$16,413 of the total cost of the improvements for the paint and carpet for the new suites.

Pursuant to the California Environmental Quality Act (CEQA), the Lease was reviewed and determined to be categorically exempt from CEQA under CEQA Guidelines 15301, Class 1 – Existing Facilities. The proposed project, the Lease, is the letting of property involving existing facilities and no expansion of an existing use will occur.

This Fourth Amendment to Lease is summarized below:

Lessor:

Coudures Family Limited Partnership c/o 1st Commercial Real Group Inc. 2009 Porterfield Way, Suite P Upland, California 91786

Premises Location:

1688 North Perris Boulevard, Suites L1, L2, L6 & L7-L10, Perris, California

Size: 8,460 Existing

13,931 New

\$ 1.50 per sq. ft. \$ 12.690.00 per month \$ 1.40 per sq. ft. \$ 19,503.40 per month

\$ 152,280.00 per year

\$234,040.80 per year

Term:

Effective August 1, 2012 through July 31, 2015

Rent Adjustment:

No Annual Increase

Utilities:

County pays for electricity and phone, Landlord pays for all others services.

Custodial Services:

Landlord

Maintenance:

Landlord

Improvements:

\$207,282.00 County cost. Lessor shall cover \$16,413.00 of total cost

RCIT Costs:

\$44,500.00

(Continued)

Economic Development Agency / Facilities Management Fourth Amendment to Lease – Department of Mental Health, Perris August 16, 2012 Page 3

BACKGROUND: (Continued)

The attached Fourth Amendment to Lease has been reviewed and approved by County Counsel as to legal form.

FINANCIAL DATA:

All associated costs for this Fourth Amendment to Lease will be fully funded through the Department of Mental Health (DOMH) budget. The DOMH has budgeted these costs in FY 2012/13. While the Economic Development Agency (EDA) will front the costs for the Fourth Amendment to Lease with the property owners, the DOMH will reimburse EDA for all associated costs.

Attachments: Fourth Amendment to Lease Exhibit A Schedule A Economic Development Agency / Facilities Management Fourth Amendment to Lease – Department of Mental Health, Perris August 16, 2012 Page 4

SCHEDULE A

Increase Appropriations:

47220-7200400000-526700-Rent/Lease \$ 74,947 47220-7200400000-522410- Maint-Tenant Improvements \$207,282

Increase Estimated Revenues:

47220-7200400000-777330-Leasing Services \$ 74,947 47220-7200400000-781360-Misc. Revenue \$207,282

Exhibit A

Department of Mental Health Lease Cost Analysis FY 2012/13 1688 North Perris Blvd., Perris, California

Total Square Footage to be Leased: EXPECTED AMOUNTS Current office: Total Expected Lease Cost for FY 2012/13		8,460	SQFT	\$	152,280.00	
ACTUAL AMOUNTS Current Office: Proposed Office:		•	SQFT SQFT			
Approximate Cost per SQFT (July) Approximate Cost per SQFT (Aug - June)	\$ \$	1.50 1.40				
Lease Cost per Month (July) Lease Cost per Month (Aug - June)	\$ \$	12,690.00 19,503.40				
Total Lease Cost (July) Total Lease Cost (Aug - June) Total Actual Lease Cost for FY 2012/13 Total Lease Cost Variance for FY 2012/13		,	\$ 12,690.00 \$ 214,537.40	\$	227,227.40	\$ 74,947.40
Estimated Additional Costs: EXPECTED AMOUNTS						
Utility Cost per Square Foot Estimated Utility Costs per Month	\$ \$	0.12 1,015.20				
Total Expected Additional Cost for FY 2012/13			\$ 12,182.40			
RCIT			\$ 44,500.00			
Tenant Improvements			\$ -			
EDA Lease Management Fee (Based @ 3.93%) Total Estimated Expected Cost for FY 2012/13		(9	\$ 5,984.60	\$	62,667.00	
ACTUAL AMOUNTS Utility Cost per Square Foot	\$	0.12				
Costs per Month (July) Costs per Month (Aug - June) Total Estimated Actual Utility Cost for FY 2012/13	\$ \$	1,015.20 1,671.72	\$ 19,404.12			
RCIT			\$ 44,500.00			
Tenant Improvements			\$ 207,282.00			
EDA Lease Management Fee (Based @ 3.93%) Total Estimated Actual Cost for FY 2012/13		,	\$ 17,076.22	\$_	288,262.34	
Total Estimated Cost Variance for FY 2012/13					,	\$ 225,595.34
TOTAL ESTIMATED COST FOR FY 2012/13					į	\$ 300,542.74

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FOURTH AMENDMENT TO LEASE

1688 N. Perris Blvd., Suites L1, L2, L6, L7-L11, Perris, California

This **FOURTH AMENDMENT TO LEASE** ("Fourth Amendment"), dated as of ______, is entered by and between the **COUNTY OF RIVERSIDE**, a political subdivision of the State of California, ("Lessee"), and **COUDURES FAMILY LIMITED PARTNERSHIP**, ("Lessor"), sometimes collectively referred to as the "Parties."

1. Recitals.

- a. Lessor and County entered into a lease dated June 23, 1998, pursuant to which Lessor has agreed to lease to County and County has agreed to lease from Lessor a portion of that certain building located at 1688 North Perris Boulevard, Suites L7-L11, Perris, California (Building), as more particularly described in the lease.
 - b. The Lease has been amended by:
 - i. The First Amendment to Lease dated December 15, 2008.
 - ii. The Second Amendment to Lease dated November 24,
 - iii. The Third Amendment to Lease dated July 13, 2010.
- iv. The lease dated June 23, 1998, together with its amendments, shall be collectively referred to as the "Lease."
- c. The Parties now desire to amend the Lease with this Fourth Amendment to extend the term period, the rental amounts, increase the rentable square footage and improvements to new and existing space.

NOW THEREFORE, for good and valuable consideration the receipt and adequacy of which is hereby acknowledged, the parties agree as follows:

2. Lease Term. Section 3 of the Lease is hereby amended to extend the lease term from August 1, 2012 through July 31, 2015.

- 3. Rent. Section 5(a) of the Lease is hereby amended by the following:

 County shall pay to Lessor upon completion and acceptance of the Tenant

 Improvements the sum of \$19,503.40 monthly through July 31, 2015.
- 4. Description. Section 1 of the Lease is hereby amended by the following:

The square footage of the premises shall increase 5,471 (Expansion Space) from 8,460 to 13,931 square feet, which includes Suites L-1, L2 and L-6, as more particularly shown on Exhibit "A," attached hereto and incorporated herein.

- a. Exhibit "A" of the Lease is hereby deleted in its entirety and replaced with Exhibit A attached hereto and incorporated herein by this reference.
- 5. Tenant Improvements. Section 9 (a) of the Lease shall be amended in its entirety. In addition subsection (d), (e) and (f) should be added as follows:
- (a) Lessor, at its sole cost and expense, shall construct certain tenant improvements, as set forth in Exhibit "A," attached to this amendment, and incorporated herein by reference.
- (d) Lessor understands and agrees not to make any modifications to the specifications as set forth in Exhibit "A," without first obtaining written approval from County. Any changes to these specifications without first acquiring written approval will be at the expense of the Lessor and not the County of Riverside.
- (e) The cost of the tenant improvements as paid for by County shall not exceed \$207,282.00. Lessor shall cover \$16,413.00 of the total cost of the improvements (paint & carpet for Suites L-1, L-2 and L-6). Lessor shall provide an itemized statement of the actual cost of the tenant improvements, upon completion. The Department of Mental Health shall reimburse Lessor within thirty (30) days or as soon thereafter as a warrant can be issued in the normal course of County's business.
- (f) Lessor shall submit to County a complete set of approved "As-Built" drawings.

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hereof, shall be recorded by County.

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28 /// Capitalized Terms: Fourth Amendment to Prevail. Unless defined

Miscellaneous. Except as amended or modified herein, all the terms of

herein or the context requires otherwise, all capitalized terms herein shall have the

meaning defined in the Lease. The provisions of this Fourth Amendment shall prevail

1	8. Effective Date. This Fourth Amendment to Lease shall not be binding or						
2	consummated until its approval by the Riverside County Board of Supervisors and fully						
3	executed by the Parties.						
4	IN WITNESS WEHREOF, the parties have executed this Amendment as of the date firs						
5	written above.						
6	Dated:						
7	LESSOR: COUDURES FAMILY LIMITED PARTNERSHIP						
8	By: Samel South						
10	DarrellG. Smith						
11	Its: VICE PRESIDENT						
12	LESSEE:						
13	COUNTY OF RIVERSIDE						
14							
15	By: John F. Tavaglione, Chairman						
16	Board of Supervisors ATTEST:						
17	Kecia Harper-Ihem						
' <i>'</i> 18	Clerk of the Board						
19	Du:						
20	By: Deputy						
21							
22	APPROVED AS TO FORM:						
23	Pamela J. Walls County Counsel						
23 24							
	Ву						
25	Patricia Munroe Deputy County Counsel						
26							
27 28	MH:ra/071712/PR012/14.894 S:\Real Property\TYPING\Docs-14.500 to 14.999\14.894.doc						
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