SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: County Counsel/Planning

SUBJECT: Ordinance No. 348.4749

District Four/District Four

RECOMMENDED MOTION: That the Board of Supervisors adopt Ordinance No. 348.4749 amending the zoning in the Lower Coachella Valley District shown on Map No. 41.086 Change of Zone Case No. 7543.

BACKGROUND: Change of Zone Case No. 7543 was tentatively approved by the Board of Supervisors on July 31, 2012.

> MICHELLE CLACK, Deputy County Counsel PAMELA J WALLS, County Counsel

-		Current F.Y. Total Cost:	\$ 0	In Current Year Budg	get: N/A	
	FINANCIAL	Current F.Y. Net County Cost:	\$ 0 Budget Adjustment:		N/A	
	DATA	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A	
	SOURCE OF	FUNDS:			Positions To Be Deleted Per A-30	
					Requires 4/5 Vote	
Policy	C.E.O. RECOMMENDATION:		APPROVE BY CHARLE			
Po	County Executive Office Signature		Tina Grande 🔨			
		-		0		
Consent Consent						

Dep't Recomm.: Per Exec. Ofc.:

Departmental Concurrence

X

Prev. Agn. Ref.:

District: 4/4

Agenda Number:

ORDINANCE NO. 348.4749 1 AN ORDINANCE OF THE COUNTY OF RIVERSIDE 2 AMENDING ORDINANCE NO. 348 RELATING TO ZONING 3 4 The Board of Supervisors of the County of Riverside ordains as follows: 5 Section 4.1 of Ordinance No. 348, and Lower Coachella Valley District Section 1. 6 Zoning Plan Map No. 41. as amended, are further amended by placing in effect in the zone or zones as 7 shown on the map entitled "Change of Official Zoning Plan, Lower Coachella Valley District, Map No. 8 41.086 Change of Zone Case No. 7543," which map is made a part of this ordinance. 9 This ordinance shall take effect 30 days after its adoption. Section 2. 10 11 BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA 12 13 By: Chairman, Board of Supervisors 14 15 ATTEST: 16 Clerk of the Board 17 18 Deputy 19 20 (SEAL) 21 22 APPROVED AS TO FORM

Michelle Clack

Michelle Clack

August 20, 2012

Deputy County Counsel

27 MPC/mdk 08/16/12

23

24

25

26

28

G:\PROPERTY\MDUSEK\CZ ZONING ORD & FORM11\FORMAT.348\4749.DOC

