Policy

 $\boxtimes$ 

☐ Consent

Dep't Recomm.:

Consent

Exec. Ofc.:

## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA





SUBMITTAL DATE

August 29, 2012

FROM: Economic Development Agency / Facilities Management

**SUBJECT:** Public Safety Enterprise Communications Project First Amendment to License Agreement, Joshua Tree

**RECOMMENDED MOTION:** That the Board of Supervisors ratify the attached First Amendment to License Agreement for the Joshua Tree Public Safety Enterprise Communications site and authorize the Chairman of the Board to execute the same on behalf of the county

**BACKGROUND:** On November 24, 2009, the Board approved a license agreement with American Towers LLC. This First Amendment to License Agreement revises the commencement date to March 1, 2011. The license and subsequent construction were covered by a Final Environmental Impact Report (FEIR) approved by the Board of Supervisors on September 2, 2008.

Ĕ	Assistant County Executive Officer/EDA							
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Riverside County Inf	FINANCIAL DATA	Current F.Y. Total Cost:		\$ 0	In Current Year Budget:		Yes	
		Current F.Y. Net County Cost:		\$ O	Budget Adjustment:		No	
		Annual Net County Cost:		\$ O	For Fiscal Year:		2011/12	
	SOURCE OF FUNDS: PSEC Budget					Positions Deleted Pe		
ź					Requires 4	5 Vote		
	C.E.O. RECOMM	IENDATION:	APPROVE	11/1	. /			
Policy	County Executiv	ve Office Signature	BY: Amnifer L	V Sargent	yn-			
4			/ /	1				

Prev. Agn. Ref.: 3.52 of 9/2/08; 3.60 of 11/24/09

District: N/A

Agenda Number:

18

Licensee Site Name/Number: Joshua Tree / JT001

## FIRST AMENDMENT TO LICENSE AGREEMENT

This First Amendment (the "First Amendment") to that certain License Agreement dated November 24, 2009 by and between American Towers, Inc. and The County Riverside (the "Agreement"), is made and entered into as of the latter signature date hereof, by and between American Towers LLC, a Delaware limited liability company, as successor in interest to American Towers, Inc. (the "Licensor") and The County of Riverside, a political subdivision of the State of California (the "Licensee") (collectively, the "Parties").

## RECITALS

WHEREAS, Licensor owns a certain communications tower and leases a certain parcel of land located at 4M South Southwest of Joshua, Joshua Tree, CA 92252-3000 more commonly known to Licensor as the JOSHUA, CA and Licensee as the Joshua Tree tower site (the "Tower Facility"); and

WHEREAS, Licensor and Licensee entered into the Agreement for the use of a certain portion of the Tower Facility; and

WHEREAS, Licensor and Licensee now desire to modify the Commencement Date of the Agreement.

NOW THEREFORE, in consideration of the foregoing promises and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereto agree as follows:

- 1) Licensor and Licensee agree and acknowledge that the Commencement date as defined in the section entitled "Fees & Term" on page 1 of the Agreement shall be deleted and replaced with: "March 1, 2011."
- 2) Licensor and Licensee agree and acknowledge that all future payments of the License Fee shall be made to the Licensor at the following remittance address:

American Tower Corporation Lockbox 7501 PO Box 7247 Philadelphia, PA 19170-7501

- 3) Capitalized terms contained herein, unless otherwise defined, are intended to have the same meaning and effect as that set forth in the Agreement.
- 4) All other terms and provisions of the Agreement remain in full force and effect.

Licensor Site Name/Number: JOSHUA CA, CA / 89329 Licensor Contract Number: 00267281 Licensee Site Name/Number: Joshua Tree / JT001

IN WITNESS WHEREOF, the Parties hereto have set their hands to this First Amendment to that certain License Agreement as of the day and year written below:

LICENSOR: American Towers LLC, a Delaware limited liability company	LICENSEE: The County of Riverside, a political subdivision of the State of California
Ву:	Ву:
Name: Richard Rossi	Name: John Tavaglione
Title: Vice President, Contract Manage	ment Title: Chairman, Board of Supervisors
Date: 2-6-12	Date:
ATTEST: Kecia Harper-Ihem Clerk of the Board By:	
APPROVED AS TO FORM: Pamela J. Walls County Counsel	
Ву:	

Patricia Munroe

**Deputy County Counsel**