SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA





FROM: Stanley L. Sniff Jr., Sheriff-Coroner-PA

08/14/12

SUBJECT: Approval of a First Amendment to the Law Enforcement Services Agreement with the City of Lake Elsinore and the Adoption of Resolution 440- 8907.

S		•						
an Res	RECOMMENDED MOTION: Move that the Board of Supervisors: 1. Approve the First Amendment to the Law Enforcement Services Agreement with the city of Lake Elsinore, and authorize the Chairperson to execute the Amendment on behalf of the Board. 2. Amend Ordinance No. 440 pursuant to Resolution 440-8907 submitted herewith. Per the Resolution add the following positions: Ord. 440 Class Code +/- Class Title 2500300000 37602 +2 Deputy Sheriff 2500300000 52265 +1 Community Srvs Off. II UPE 475 \$39,234-\$55,380 3. Authorize the Public Safety Enterprise Communication Unit to purchase two mobile radios and two 800 MHz handie-talkie radios. 4. Approve and direct the Auditor-Controller to make the budget adjustments on the attached Schedule A.							
Departmental Concurrence								
	BR 13-026 (Conf		2)	mul i	la for	1:	for	
	FISCAL PROCEDURES APPROVED PAUL ANGULO, CPA, AUDITOR CONTROLLER BY SUMMED 1/3/12 Stanley L. Sniff Jr., Sheriff-Coroner-PA Will Taylor, Director of Administration							
	SAMUEL WONG			2010.000	In Current Y	oor Buda	ot: N	10
	FINANCIAL	Current F.Y. Tota Current F.Y. Net		\$212,800 \$0	Budget Adjı	ustment:	Ye	es
	DATA	Annual Net Coun	ty Cost:	\$0	For Fiscal Y		FY 201	12-13
	SOURCE OF FUNDS: City Contract Revenue						Positions To Be Deleted Per A-30	
		140				R	equires 4/5 Vote	\boxtimes
	C.E.O. RECOM	MENDATION:	ĄP	PROVE				

County Executive Office Signature \boxtimes

PPTITIE CLERX OF

Policy

Per Exec. Ofc.:

Policy

 \boxtimes

Asst. County Executive Officer,

Human Resources Director

Prev. Agn. Ref.: 11/01/11 3.32

District: 1/1

Agenda Number:

Law Enforcement Services Agreement with the City of Lake Elsinore BR 13-026 Page 2

BACKGROUND: On August 6, 2012, the Mayor of Lake Elsinore approved the city's first Amendment to its five-year law enforcement services Agreement with the County Sheriff's Department. This Amendment modifies the level of law enforcement service provided by the Sheriff's Department with the addition of two fully supported Deputy Sheriff positions to the city's motor/traffic enforcement team and a Community Services Officer II position. County Counsel has approved the Amendment as to form.

The Department will be able to fill the CSO II position in September. It estimates that it can fill the motor officer positions in the third and fourth quarters of the fiscal year. Based on these scheduled start dates for the service additions, staff estimates an increase in Contract City law enforcement revenue of \$212,800. All costs for these service modifications will be fully recovered through Board-approved rates.

RESOLUTION NO. 440-8907

regular session assembled on _______, 2012, that pursuant to Section 4(a)(ii) of

Ordinance No. 440, the Sheriff/Coroner/Public Administrator is authorized to make the following listed

BE IT RESOLVED by the Board of Supervisors of the County of Riverside, State of California, in

Code

Job

+/-

+ 1

+2

Department ID

change(s), operative on the date of approval, as follows:

Class Title Community Services Officer II

Deputy Sheriff

440 Resolutions\KC

09/12/2012

Schedule A

Increase Appropriations:

	Contract City Law Enforcement Total	\$24,100 <u>188,700</u> \$212,800			
Increase Estimated Revenues: 10000-2500200000-773520 Contract City Law Enforcement \$24,100					
	Total	\$212,800			
	Subtotal	\$188 ,700			
10000-2500300000-527500	• • •	100			
	Firearm Equipment and Supplies	3,000			
10000-25000300000-520113		28,359			
	Uniforms-Replacement Clothing	4,500			
10000-2500300000-518100 10000-2500300000-520105		1,224			
10000-2500300000-518080	•	1,066 42,339			
10000-2500300000-510420		9,125			
10000-2500300000-510180	•	1,765			
10000-2500300000-510040		\$97,222			
10000-2500200000-516100	Subtotal	\$24,100			
10000-2500200000-510040 10000-2500200000-518100	Regular Salaries Budgeted Benefits	\$16,460 7,640			
	6				

FIRST AMENDMENT TO AGREEMENT FOR LAW ENFORCEMENT SERVICES BETWEEN COUNTY OF RIVERSIDE AND CITY OF LAKE ELSINORE

IT IS MUTUALLY AGREED that the Agreement for Law Enforcement Services between the County of Riverside, a political subdivision of the State of California, on behalf of its Sheriff's Department, and the City of Lake Elsinore, a General Law City, approved by the Board of Supervisors on November 1, 2011 for services effective July 1, 2010 through June 30, 2015, is hereby amended in the following respects, and all other terms and conditions of the Agreement remain in full force and effect:

1. Attachment A is amended to read as follows:

ATTACHMENT A

CITY OF LAKE ELSINORE

LEVEL OF SERVICE

Average Patrol and Traffic Enforcement Service

130.8 hours per day. (Approximate equivalent of twenty-seven (27) Deputy Sheriff positions @ 1,780 annual productive hours per position standard)

Non-Dedicated Positions

- Two (2) Deputy Sheriff (fully supported) positions-Special Enforcement Team
- One (1) Deputy Sheriff (unsupported)-Lake Patrol

Dedicated Positions

- Two (2) Sheriff's Sergeant positions
- Four (4) Deputy Sheriff (fully supported) positions-Traffic/Motorcycle Team
- Five (5) Community Services Officer II positions

IN WITNESS WHEREOF, the City of Lake Elsinore, by minute order or resolution duly adopted by its City Council, has caused this Agreement to be signed by its Mayor and attested and sealed by its Clerk, and the County of Riverside, by order of its Board of Supervisors, has caused this Agreement to be signed by the Chairman of said Board and sealed and attested by the Clerk of said Board, all on the dates indicated below.

	CITY OF LAKE ELSINORE
Dated: My. 6. WIV	By: Brian Tisdale, Mayor
ATTEST: Name Virginia J. Bloom City Clerk By:	By: Barbara Leibold City Attorney
0	COUNTY OF RIVERSIDE
Dated:	By: John Tavaglione, Chairman Riverside County Board of Supervisors
ATTEST:	
Kecia Harper-Ihem Clerk of the Board	
By: Deputy	FORMAPPROVED COUNTY COUNSEL 3