

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

356



FROM: Fire Department – O. E. S

SUBMITTAL DATE:
October 1, 2012

SUBJECT: Transfer of Mass Care and Shelter Trailers

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the transfer of ownership of one (1) Mass Care and Shelter trailer to the City of Jurupa Valley. The one (1) Mass Care and Shelter Trailer is identified as follows:
16HPB142XCA041509.....ASSET 1339.....RCO 12-804
- 2) Approve the transfer of ownership of one (1) Mass Care and Shelter trailer to the City of Hemet. The one (1) Mass Care and Shelter Trailer is identified as follows:
16HPB1428CA041508.....ASSET 1338.....RCO 12-803

BACKGROUND: In 2008, emergency managers within the Riverside County Operational Area (OA) identified significant preparedness shortfalls with regard to their ability to properly shelter one-tenth of the overall population as suggested by federal standards. Because of this shortfall, OES secured State Homeland grant funding for Fiscal Year 2009 and Fiscal Year 2010 to outfit each city and portions of unincorporated areas of the County with one hundred person mass care and shelter trailers.

Not Done
By Peter Lent, Deputy Director, County Fire, OES
For John R. Hawkins, County Fire Chief

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	12/13

SOURCE OF FUNDS: Federal funding to be matched dollar-for-dollar using local in-kind contribution.	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Michael R. Shetler*
Michael R. Shetler

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent

FORM APPROVED COUNTY COUNSEL
BY: *Ant C. O'Neil* DATE: 10-3-12
AMTAC WILLIS Departmental Concurrence

Dep't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 3.51 (8/16/11);
3.43 (7/13/10)

District: All

Agenda Number:

3.27

Page 2

SUBMITTAL DATE: October 1, 2012

DEPT: Fire Department – O. E. S

SUBJECT: Transfer of Mass Care and Shelter Trailers

BACKGROUND continued: Participating cities have signed a Memorandum of Understanding (MOU) with the County for transfer of ownership of Mass Care and shelter trailer(s). The city of Jurupa Valley has signed an MOU with the County and will be responsible for the transfer of one (1) Mass Care and Shelter Trailer. The city of Hemet has signed an MOU with the County and will be responsible for the transfer of one (1) Mass Care and Shelter Trailer.

638

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Riverside County Fire - OES

SUBMITTAL DATE:
August 16, 2011

SUBJECT: State Homeland Security Grant Program – Memorandum of Understanding for Equipment Acquisition and Ownership Transfer to Participating Cities

RECOMMENDED MOTION: Move that the Board of Supervisors:

1. Approve the attached Memorandum of Understanding (MOU) substantially in form; and
2. Authorize the County Fire Chief and the Office of Emergency Services Deputy Director, or his designee, to execute such MOU's on behalf of the County.

BACKGROUND: In 2008, emergency managers within the Riverside County Operational Area (OA) identified significant preparedness shortfalls with regard to their ability to properly shelter one-tenth of the overall population as suggested by federal standards. Because of this shortfall, OES has secured State Homeland Security grant funding for Fiscal Year 2009 and Fiscal Year 2010 to outfit each city and portions of unincorporated areas of the County with one hundred person mass care and shelter trailers. Securing such trailers will pave the way for enhanced mass care and shelter capabilities in Riverside County.

By Peter Lent, Deputy Director - OES
For John R. Hawkins, County Fire Chief

FINANCIAL DATA	Current F.Y. Total Cost:	\$745,600	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	Yes
	Annual Net County Cost:	\$0	For Fiscal Year:	2011/12

SOURCE OF FUNDS: 100% Federal Funding	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Robert Tremaine

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-4-11
DATE: 8-4-11
Department Concurrence

Policy Policy
Consent Consent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: August 16, 2011
xc: Fire, OES, Auditor, EO

Kecia Harper-Ihem
Clerk of the Board
By: Kecia Harper-Ihem
Deputy

Prev. Agn. Ref.: 3.21 (6/9/09);
3.37 (10/20/09)

District: ALL

Agenda Number:

7 1

/ Dep't Recomm.:
Per Exec. Ofc.:

THE HONORABLE BOARD OF SUPERVISORS

SUBMITTAL DATE: August 16, 2011
DEPT: FIRE, OES
SUBJECT: State Homeland Security Grant Program – Memorandum of Understanding for Equipment Acquisition and Ownership Transfer to Participating Cities

PAGE: 2

BACKGROUND (Continued):

The County of Riverside, through its Fire Department, in its efforts to provide the mass care and shelter trailers throughout the County, will need to enter into several, separate MOUs with participating cities to transfer ownership of the newly acquired trailers and obligate each city to terms and conditions required by the Homeland Security Grant Funding Program. In order to facilitate and carry out the purposes described herein, the Fire Department desires to establish the attached MOU as the form to be used for each transaction and by requesting Board approval of the MOU form and authorizing delegation of authority for either the Fire Chief and the Office of Emergency Services Director to process and execute the MOUs. The material terms and conditions of each respective MOU are set forth in the form with only the particular details of the name of the participating city and the number of trailers to be transferred to be inserted when the MOU is executed. Delegating the authority to execute the MOU would greatly benefit the residents of the County because the Fire Department could provide the mass care and shelter trailers in an efficient and quick manner.

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

606



FROM: FIRE – OES (Office of Emergency Services)

SUBMITTAL DATE:
July 13, 2010

SUBJECT: Adoption of Riverside County Resolution Number 2010-201, to designate the Authorized Agent and to make application under the FY10 Homeland Security Grant Program administered by the California Emergency Management Agency.

RECOMMENDED MOTION: Move that Resolution Number 2010-201 be adopted, authorizing the Riverside County Fire Chief as the Authorized Agent and the Deputy Director – OES, and the Administrative Supervisor, as alternates in processing and coordinating all inquiries and requirements necessary to obtain financial assistance on behalf of the entire Operational Area provided by the Federal Department of Homeland Security and sub-granted through the California Emergency Management Agency.

BACKGROUND: All applicants for FY10 Homeland Security Grant Program (HSGP) are required to submit a new Authorized Agents Application Approval Resolution with their FY10 HSGP application. Therefore, the attached resolution identifies those individuals who, by title/position, are the designated Authorized Agents for the County of Riverside and who are required to complete transactions to obtain financial aid through the HSGP.

By Peter Lent, Deputy Director, County Fire, OES
For John R. Hawkins, County Fire Chief

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	10/11

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE
BY: Robert Tremaine

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione
Date: July 27, 2010
xc: Fire-OES

Kecia Harper-Ihem
Clerk of the Board
By: Deputy

Prev. Agn. Ref.: N/A | District: ALL | Agenda Number:

ATTACHMENTS FILED WITH
THE CLERK OF THE BOARD

3.43

FORM APPROVED COUNTY COUNSEL
BY: Cynthia M. Gunzel
SYNTHIA M. GUNZEL
Deputy County Counsel

Dept. Recomm.:
Per Exec. Ofc.:

2 RESOLUTION NO. 2010-201

3 RESOLUTION TO MAKE APPLICATION AND DESIGNATE AUTHORIZED AGENTS
4 UNDER THE FY10 HOMELAND SECURITY GRANT PROGRAM ADMINISTERED BY
5 THE CALIFORNIA EMERGENCY MANAGEMENT AGENCY.

6 BE IT RESOLVED AND ORDERED by the Board of Supervisors of the County of
7 Riverside, State of California, in regular session on June 29, 2010, that the individuals whose
8 position title appear below are hereby designated as Authorized Officials and are authorized, as
9 an individual, to execute for and on behalf of the County of Riverside, a public entity
10 established under the laws of the State of California, any actions necessary for the purpose of
11 obtaining and maintaining federal financial assistance provided by the Federal Department of
12 Homeland Security and subgranted through the California Emergency Management Agency.

13 _____
14 Administrative Services Supervisor, OES, OR
15 (Title of Authorized Agent)

16 _____
17 Deputy Director, OES, OR
18 (Title of Authorized Agent)

19 _____
20 Riverside County Fire Chief, OR
21 (Title of Authorized Agent)

22 ROLL CALL:

23 Ayes: Buster, Stone, Benoit, and Ashley
24 Nays: None
25 Absent: Tavaglione

26 The foregoing is certified to be a true copy of a resolution duly
27 adopted by said Board of Supervisors on the date therein set forth.

28 KECIA HARPER-IHEM, Clerk of said Board

By: [Signature]

FORM APPROVED COUNTY COUNSEL
BY: [Signature] DATE: 6-30-10
SYNTHIA M. GUNZEL