

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



463 A

**SUBMITTAL DATE:
OCT 24 2012**

FROM: Don Kent, Treasurer/Tax Collector

SUBJECT: Proposed Sale of Tax-Defaulted Land to the Coachella Valley Conservation Commission by Agreement of Sale Number 4375. District 4/4, 4/5, 3/3 and 5/5.

RECOMMENDED MOTION: That the Board of Supervisors:

Approve the sale of tax-defaulted parcel 513320014-1, 522080003-6, 636072026-4, 636072027-5, 636082234-2, 647410013-6, 648020005-1, 651050027-8, 659230029-2, 664090013-3, 665090016-3, 665190011-7, 668190007-5, 707190004-8, 713150008-3, 715090016-9, 715090020-2, 715090026-8, 715190022-3, 750200010-9, 750200017-6, 753330013-5, 753330020-1, and 753330021-2 to the Coachella Valley Conservation Commission, and authorize the Chairman of the Board to sign the Agreement and have it returned to the Treasurer/Tax Collector for transmittal to the State Controller.

BACKGROUND: Sales to public agencies of this type of property, subject to a recorded Notice of Power to Sell for non-payment of taxes as required by law, are provided for pursuant to Chapter 8 of the California Revenue and Taxation Code, Section 3771 et. seq. The Agreement of Sale, including Exhibit "A" through Exhibit "D", is attached. These exhibits include a Resolution from the Coachella Valley Conservation Commission.


Don Kent, Treasurer-Tax Collector

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2012-13

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: 
Karen L. Johnson

County Executive Office Signature

- Consent
- Policy
- Consent
- Policy

FORM APPROVED COUNTY COUNSEL
BY:  DATE: 10/24/12
PAULA GARDNER

Department: Concurrence

Dept's Recomm.:
Per Exec. Ofc.:

PREVIOUS AGENDAS FILED

District: 4/4, 4/5, 3/3, 5/5

Agenda Number:

9.11

WITH THE CLERK OF THE BOARD

BOARD OF SUPERVISORS

Form 11:

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INFORMATION:

Parcel number 513320014-1 is located outside the City of Palm Springs in Supervisor John Benoit's District.

Parcel number 522080003-6 is located in the City of Palm Springs in Supervisor John Benoit's District.

Parcel numbers 636072026-4, 636072027-5 and 636082034-2 are located outside the City of Palm Springs in Supervisor Jeff Stone's District.

Parcel numbers 647410013-6 and 651050027-8 are located outside the City of Palm Desert in Supervisor John Benoit's District.

Parcel number 648020005-1 is located outside the City of Cathedral City in Supervisor John Benoit's District.

Parcel number 659230029-2 is located in the City of Cathedral City in Supervisor John Benoit's District.

Parcel numbers 664090013-3, 665090016-3 and 665190011-7 are located in the City of Desert Hot Springs in Supervisor John Benoit's District.

Parcel number 668190007-5 is located outside the City of Desert Hot Springs in Supervisor Marion Ashley's District.

Parcel numbers 707190004-8, 713150008-3, 715090016-9, 715090020-2, 715090026-8 and 715190022-3 are located outside the City of Coachella in Supervisor John Benoit's District.

Parcel numbers 750200010-9 and 750200017-6 are located in the City of Indio in Supervisor John Benoit's District.

Parcel numbers 753330013-5, 753330020-1 and 753330021-2 are located outside the City of La Quinta in Supervisor John Benoit's District.

The purchase price of \$161,767.86 was determined pursuant to Section 3793.1 of the Revenue and Taxation Code, State of California, which represents the full redemption amount. The purchase price includes the cost of advertising, pursuant to Section 3793.1 (a) of the California Revenue and Taxation Code.

Please note that even after approval by the Board of Supervisors and authorization by the State Controller, the right of redemption on this property remains until the effective date of the Agreement of Sale. A copy of the assessor's maps numbered 513-32, 522-08, 636-07, 636-08, 647-41, 648-02, 651-05, 659-23, 664-09, 665-09, 665-19, 668-19, 707-19, 713-15, 715-09, 715-19, 750-20, and 753-33, pertaining to the parcels is attached for reference.

Copy to:

Jeff Stone, Supervisor, 3rd District
John Benoit, Supervisor, 4th District
Marion Ashley, Supervisor, 5th District
Pam Walls, County Counsel