# FORM APPROVED COUNTY COUNS

Policy

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Exec. Ofc.:

### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Economic Development Agency / Facilities Management

November 8, 2012

SUBJECT: Resolution No. 2012-219, Authorization to Convey Real Property to the Riverside County Regional Park & Open Space District

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Adopt Resolution No. 2012-219, Authorization to Convey Fee Simple Interest in Real Property located in the City of Banning, County of Riverside, California, known as Gilman Ranch, identified by Assessor Parcel Numbers 535-060-008, 535-070-023 and 535-070-038 by Quitclaim Deed to the Riverside County Regional Park & Open Space District;
- 2. Find that the transfer of land for parks purposes is categorically exempt from California Environmental Quality Act review requirements under Sections 15316, 15325 and 15061.B.3; and

(Continued)

Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Bu	dget: Y	'es	
	<b>Current F.Y. Net County Cost:</b>	\$ O	Budget Adjustment:		No	
	<b>Annual Net County Cost:</b>	\$ O	For Fiscal Year:	20	12/13	
COMPANION ITEM ON BOARD AGENDA: No						
SOURCE OF FU	NDS: N/A			Positions To Be Deleted Per A-30		
				Requires 4/5 Vote	$\boxtimes$	
C.E.O. RECOMM	IENDATION: APPRO	VE VI D	11			
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County Executive Office Signature

Prev. Agn. Ref.:

3.37 of 11/6/12

District: 5/5

Agenda Number:

EDA-001a-F11 Form 11 (Rev 06/2003)

(Rev 08/2010)

WITH THE CLERK OF THE BOARD

ATTACHMENTS FILED

Economic Development Agency / Facilities Management
Resolution No. 2012-219, Authorization to Transfer Real Property to the Riverside County Regional
Park & Open Space District
November 8, 2012
Page 2

### **RECOMMENDED MOTION:** (Continued)

3. Authorize the Chairman of the Board of Supervisors to execute the quitclaim deed(s) to complete the transfer of real property.

### **BACKGROUND:**

Pursuant to Government Code 25521.5, the County of Riverside may transfer real or personal property to the Riverside County Regional Park & Open Space District (District). Pursuant to Government Code Section 25365, a county may transfer interests in real property, or any interest therein, belonging to a county to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property therein to be transferred is not required for county use.

Finding that the land is no longer necessary for use by the County, the County intends to transfer its fee simple interest in real property, located in the City of Banning, consisting of 124.51 acres, identified by Assessor Parcel Numbers 535-060-008, 535-070-023 and 535-070-038, as more particularly described in Exhibit A, attached to Resolution No. 2012-219, by Quitclaim Deed to the Riverside County Regional Park & Open Space District.

This resolution has been reviewed and approved by County Counsel as to legal form.

Attachment: Quitclaim Deed 1

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APPROVED COUNTY COUNSEL

### **RESOLUTION NO. 2012-219**

## **AUTHORIZATION TO CONVEY FEE SIMPLE INTEREST** IN REAL PROPERTY TO THE RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT BY QUITCLAIM DEED

WHEREAS, the County of Riverside (County) acquired fee simple interests in Assessor Parcel Numbers 535-060-008, 535-070-023 and 535-070-038 for Gilman Ranch; now, therefore.

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the County of Riverside, in regular session assembled on November 20, 2012, at 9:00 a.m., in the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, hereby authorizes the conveyance of fee simple interests in real property identified as Assessor Parcel Numbers 535-060-008, 535-070-023 and 535-070-038, consisting of 124.51 acres of land more particularly described in Exhibit A, attached hereto, by quitclaim deed, to the Riverside County Regional Park & Open Space District.

BE IT FURTHER RESOLVED AND DETERMINED that the Chairman of the Board of Supervisors of the County of Riverside is authorized to execute the documents to complete the conveyance of the fee simple interest and this transaction.

BE IT FURTHER RESOLVED AND DETERMINED that the Assistant County Executive Officer/EDA or his designee, is authorized to execute any other documents to complete this transaction.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors has given notice hereof as provided in Section 6061 of the Government Code.

JF:ra/101612/070PD/15.327 S:\Real Property\TYPING\Docs-15.000 to 15.499\15.327.doc

### **EXHIBIT "A"**

All that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of the South Half of the Northeast Quarter and of the Southeast Quarter of Section 5, Township 3 South, Range 1 East, San Bernardino Base and Meridian, according to private survey, described as follows:

BEGINNING at the Southeast corner of said Section 5; thence North along the East line of said Section 5, 718.70 feet to the Southerly corner of parcel conveyed to J. E. Walker by deed recorded in Book 542, Page 316 of Official Records, Riverside County Records; thence following the Westerly line of said deed, North 31 degrees, 05 minutes West, 1290.00 feet; North 1 degrees, 25 minutes West, 329.10 feet; North 19 degrees, 31 minutes West, 1143 feet; North 13 degrees, 21 minutes West, 333 feet; North 34 degrees, 56 minutes West, 198 feet; North 21 degrees, 21 minutes West, 266.25 feet to the North line of said South Half of the Northeast quarter and the South line of parcel conveyed to J. E. Walker by Deed of Trust recorded in Book 622, Page 505 of Official Records of said County; thence North 89 degrees, 59 minutes, 50 seconds West along said North line of South half of the Northeast Quarter and the Southerly line of said deed 1330.30 feet to the Northwest corner of said South Half of Northeast Quarter of Section 5, 1320.06 feet to a point distant North 0 degrees, 11 minutes, 30 seconds West, 2640.00 feet from the Southwest corner of said Southeast Quarter; thence South 46 degrees, 59 minutes, 30 seconds East, 1595.58 feet to a point in the Westerly line of the East Quarter of the East Half of the West Half of said Southeast Quarter; thence South 0 degrees, 06 minutes, 28 seconds East along said Westerly line 1549,62 feet to the Southwest corner of said East Quarter of the East Half of the West Half of the Southeast Quarter; thence North 89 degrees, 54 minutes East along the South line of said Section 5, 1492.54 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion conveyed to the City of Banning by deed recorded December 19, 1963, as Instrument No. 134174 of Official Records of Riverside County.

FURTHER EXCEPTING THEREFROM that portion conveyed to the County of Riverside by deed recorded July 7, 1977, as Instrument No. 127432 of Official Records. (Tax Assessor's No. 535-070-018-3)

AND FURTHER EXCEPTING THEREFROM that portion conveyed to Frank J. Burgess and Lorna D. Burgess, Trustee of the Burgess Family Trust, dated December 5, 1989, as Instrument No. 433558 of Official Records. (Tax Assessor's Number: 535-070-022-6)

TAX ASSESSOR'S NUMBER: 535-060-008-3 / 535-070-023-7 / 535-070-038-1

Recorded at request of and return to: Riverside County Regional Parks & Open Space District 4600 Crestmore Road Jurupa Valley, CA 92509

### FREE RECORDING

This instrument is for the benefit of the County of Riverside, and is entitled to be recorded without fee. (Govt. Code 27383)

Project: Gilman Ranch

APNs: 535-060-008, 535-070-023, 535-070-038

space above this line for recorder's use

# QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE COUNTY OF RIVERSIDE, a political subdivision of the State of California

hereby remises, releases and forever quitclaims to the

# RIVERSIDE COUNTY REGIONAL PARKS & OPEN SPACE DISTRICT, a park and open space district

its successors and assigns, all Grantor's right, title and interest in and to that certain real property situated in the County of Riverside, State of California, more fully described on Exhibit A, attached hereto and made a part hereof

Date:	By:		
	John A. Tavaglione		
	Chairman, Board of Supervisors		

### NOTARY ACKNOWLEDGMENT (California All-Purpose Acknowledgment)

STATE OF CALIFOR	NIA	
COUNTY OF RIVERS	SIDE	
personally appeared of satisfactory evidence instrument and acknow capacity(ies), and that upon behalf of which I certify under foregoing paragraph is	ce to be the person(s) whose name(s) whedged to me that he/she/they execut by his/her/their signature(s) on the interpretation acted, executed the instruction PENALTY OF PERJURY under the la	, who proved to me on the basis is/are subscribed to the within ited the same in his/her/their authorized strument the person(s), or the entity rument.
	Signature of Notary Pu	ıblic

ATTACHED TO: QUITCLAIM DEED

APNs: 535-060-008, 535-070-023, 535-070-038

# RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT CERTIFICATE OF ACCEPTANCE OF QUITCLAIM DEED

APNs: 535-060-008, 535-070-023, 535-070-038 Pursuant to Government Code Section 25521.5

This is to certify that the interest in real property conveyed by Quitclaim Deed dated						
from the COUNTY OF RIVERSIDE, a political subdivision of the State of California, to the						
RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT, a park and open space						
district, is hereby accepted by order of the Board of Directors on, and the						
RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT consents to recordation thereof.						
Dated this	_ day of	_, 20				

RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT

Chairr Do Not

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