641

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FROM: Department of Environmental Health

SUBMITTAL DATE:
November 27, 2012

SUBJECT: Initiation of Ordinance that would Regulate Cottage Food Operations.

RECOMMENDED MOTION: That the Board of Supervisors:

1. Pursuant to Board Policy A-67, adopt an order initiating an ordinance that would regulate Cottage Food Operations; and

2. Direct County Counsel to prepare and process the ordinance.

BACKGROUND: On September 21, 2012, AB 1616 was approved by Governor Brown to create a defined set of standards for food safety at cottage food operations in California. Although cottage food operations are now included in the California Retail Food Code, they do not currently fall under the definition of a "retail food facility" so existing Ordinance No. 492 will not allow local enforcement. AB 1616 becomes effective January 1, 2013.

FISCAL: The approval of this ordinance will result in no cost to the County; implementation expenses will be paid through registration and permit fees.

SVS:KJ

Steve Van Stockum, Director

FORM APPROVED COUNTY COUNSEL
BY: ERIC STOPHER
DATE
Departmental Concurrence

FINANCIAL DATA	Current F.Y. Total Cost:	$ N/A	In Current Year Budget:	No
	Current F.Y. Net County Cost:	$ 0	Budget Adjustment:	No
	Annual Net County Cost:	$ 0	For Fiscal Year:	12/13

SOURCE OF FUNDS: Department budget

Positions To Be Deleted Per A-30 ☐

Requires 4/5 Vote ☐

C.E.O. RECOMMENDATION: APPROVE

BY: Michael R. Shetler

County Executive Office Signature   Michael R. Shetler

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: November 27, 2012
xc: Environmental Health, Auditor, Co.Co.

Kecia Harper-Ihem
Clerk of the Board
By: _____
Deputy

☐ Policy   ☐ Policy
☒ Consent ☒ Consent

Dep't Recomm.:   Per Exec. Ofc.:

Prev. Agn. Ref.:	District: All	Agenda Number:

3.11