

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

735



FROM: Economic Development Agency

SUBMITTAL DATE:
November 21, 2012

SUBJECT: Public Hearing on Community Planning and Development (CPD) funded programs' year-end accomplishments presented in the 2011-2012 Consolidated Annual Performance Evaluation Report (CAPER) presented to the U.S. Department of Housing and Urban Development (HUD) on September 27, 2012.

RECOMMENDED MOTION: That the Board of Supervisors conduct a public hearing to obtain views and comments of citizens on the HUD-funded CPD programs and the annual accomplishments for the 2011-2012 Program Year.

BACKGROUND: On May 10, 2011, the Board adopted the 2011-2012 One Year Action Plan of the 2009-2014 Consolidated Plan for the County's HUD-funded CPD programs. Pursuant to 24 CFR Part 91.520, the County prepared and submitted to HUD an annual report of the progress that had been made toward accomplishing the goals set forth in the Five-Year Consolidated Plan.

(Continued)

[Signature]

Robert Field
Assistant County Executive Officer/EDA

| | | | | |
|-----------------------|-------------------------------|------|-------------------------|---------|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ 0 | In Current Year Budget: | Yes |
| | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment: | No |
| | Annual Net County Cost: | \$ 0 | For Fiscal Year: | 2011/12 |

COMPANION ITEM ON BOARD AGENDA: No

| | | |
|-----------------------------|---|--------------------------|
| SOURCE OF FUNDS: N/A | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION: APPROVE
BY: *[Signature]*
Jennifer L. Sargent
County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: *[Signature]* 11/17/12
ANNIE T. SAHAR
DATE: 11/17/12
Department Concurrence

- Dep't Recomm.: Consent
- Per Exec. Ofc.: Consent
- Policy
- Policy

Prev. Agn. Ref.: 9.3 of 3/31/09; 3.10 of 5/10/11 | **District:** ALL | **Agenda Number** 9.4

Economic Development Agency

Public Hearing on summary of CPD Funded Programs year-end accomplishments presented in the 2011-2012 Consolidated Annual Performance Evaluation Report (CAPER) presented to the U.S. Department of Housing and Urban Development (HUD) on September 27, 2012

Page 2

BACKGROUND: (Continued)

The programs covered were Community Development Block Grant (CDBG), Home Investment Partnership (HOME), and the Emergency Shelter Grant (ESG). HUD regulations, 24 CFR 91.105, require the County to conduct a minimum of two public hearings at separate stages of the program year. The County has elected to hold one of these public hearings on December 4, 2012, at 11:00 a.m., to report a summary of the 2011-2012 Program Year Accomplishments. Pursuant to 24 CFR 91.105(e)(2)-(3), a Notice of Public Hearing and Invitation for Public Comment was published on October 5, 2012, in the Riverside Press-Enterprise newspaper.

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside, CA 92501-3878
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)**

Publication(s): Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

10/05/2012

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: October 05, 2012
At: Riverside, California



EDA COMMUNITY PLANNING DIVISIO
3133 MISSION INN AVE
RIVERSIDE, CA 92507

Ad Number: 0000903486-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING AND INVITATION FOR PUBLIC COMMENT

2011-2012 COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS ANNUAL ACCOMPLISHMENTS

The Riverside County Economic Development Agency (EDA) hereby notifies concerned members of the public, pursuant to 24 CFR 91.105(e), that the County of Riverside Board of Supervisors will hold a public hearing to obtain the views and comments of residents, service providers, local governments, and other interested parties regarding:

1. the performance of the County's 2011-2012 HUD/CPD-funded programs (Community Development Block Grant (CDBG), Home Investment Partnership Act (HOME), and the Emergency Shelter/Emergency Solutions Grant (ESG);

The public hearing will be held at 11:00 AM on December 4, 2012, in the Board of Supervisors' Chambers, County Administrative Center, 4080 Lemon Street, 1st floor, Riverside, CA. The public may present oral or written comments during the public hearing. Written comments submitted to EDA no later than 5:00 PM, November 5, 2012, will be included in the summary of comments, together with 2011-2012 CDBG, HOME, and ESG activity accomplishments, to be presented at a public hearing.

The 2011-2012 CAPER can be viewed online at EDA's website: <http://www.rivcoeda.org/CommunityDevelopmentNavOnly/CommunityDevelopment/CDBGPlansandReports/tabid/1369/Default.aspx>. The CAPER contains an assessment by the County on the use of CDBG, HOME, and ESG funds allocated to County and other sub-recipients to carry-out a variety of HUD-funded projects and activities within Riverside County.

More information may be obtained by contacting the Riverside County Economic Development Agency - Telephone (951) 955-8916, Fax (951) 955-9505, via email edawilson@rivcoeda.org, or 1-800-984-1000.

John Thurman, EDA Development Manager -
CDBG/ESG Programs 10/5