

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

114



**FROM:** Waste Management Department

**SUBMITTAL DATE:**  
November 13, 2012

**SUBJECT:** Notice of Completion for the Construction of Fiscal Year 2012/2013 Phase 1 Landfill Gas Collection System Expansion at the Badlands Landfill.

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Construction of Landfill Gas Collection System Expansion for Fiscal Year 2012/2013 Phase I at the Badlands Sanitary Landfill by Shaw Environmental, Inc., and authorize the Chairman to execute the attached Notice of Completion; and
2. Direct the County Clerk to file the executed Notice of Completion

**BACKGROUND:** On November 1, 2011, the Board awarded Shaw Environmental, Inc. the contract for Construction of Landfill Gas Collection System Expansions for Fiscal Years 2011/2012 through 2013/14 at the Badlands and Lamb Canyon Sanitary Landfills for the total amount of \$788,255.00. On August 29, 2012, the Construction of the Landfill Gas Collection System Expansion, for Fiscal Year 2012/2013 Phase I, at the Badlands Landfill was satisfactorily completed at a cost of \$15,105.45. During the first year of the contract (Fiscal Year 2011/2012) \$157,632.30 was spent and approved by the Board, thus bringing the total amount of the contract expended to date to \$172,737.75.

*[Signature]*  
Hans W. Kernkamp, General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$15,105.45	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	2012/2013

<b>SOURCE OF FUNDS:</b> Waste Management Department Enterprise Fund	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
BY: *[Signature]*  
Ivan M. Chand 11/21/2012

**County Executive Office Signature**

FORM FOR BOARD COUNTY COUNCIL  
 BY: *[Signature]* DATE: 11/16/12  
 NIAL R. KIPNIS  
 Departmental Concurrence

Policy  
 Policy  
 Consent  
 Consent

Dep't Recomm.:  
 Per Exec. Ofc.:

**Prev. Agn. Ref.:** 07/12/11 (12.2), 11/1/11 (12.2), 7/31/12 (12.1) | 
 **District:** 5/5 | 
 **Agenda Number:**

**12.1**

