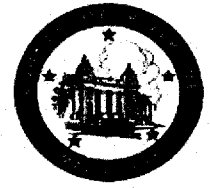


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

306 B



**FROM:** TLMA - Planning Department

**SUBMITTAL DATE:**  
January 15, 2013

**SUBJECT: FIRST EXTENSION OF TIME for CONDITIONAL USE PERMIT NO. 3635 (FTA 2010-08)** – Fourth/Fourth Supervisorial District – Lower Coachella Valley Zoning District – Location: Northerly of Avenue 70, southerly of Avenue 68, easterly of Arthur Street, and westerly of Cleveland Street – 482 Gross Acres – Zoning: Controlled Development Areas (W-2)-  
**APPROVED PROJECT DESCRIPTION:** The use hereby permitted is to construct and operate a 75 megawatt electric generation facility consisting of a photo voltaic array with ground mounted solar panels up to approximately 12 feet in height on a 482 gross acre site, plus accessory 4,800 square foot office/warehouse building up to 16 feet in height with 16 space parking lot, a switching station, water tank, and storm water protection facilities, plus off-site extension of utilities and access roads, located within Assessor's Parcel Numbers 721-100-001, etc.  
**REQUEST: FIRST EXTENSION OF TIME REQUEST for CONDITONAL USE PERMIT 3635 (FTA 2010-08), extending the expiration date to November 2, 2013.**

Departmental Concurrence

*Carolyn Syms Luna*  
\_\_\_\_\_  
Carolyn Syms Luna  
Planning Director

Initials CSL:jo

(Continued on next page)

|                           |                               |      |                         |      |
|---------------------------|-------------------------------|------|-------------------------|------|
| <b>FINANCIAL<br/>DATA</b> | Current F.Y. Total Cost:      | \$ 0 | In Current Year Budget: | Yes  |
|                           | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment:      | No   |
|                           | Annual Net County Cost:       | \$ 0 | For Fiscal Year:        | 2013 |

|                         |                                         |                          |
|-------------------------|-----------------------------------------|--------------------------|
| <b>SOURCE OF FUNDS:</b> | <b>Positions To Be Deleted Per A-30</b> | <input type="checkbox"/> |
|                         | <b>Requires 4/5 Vote</b>                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

APPROVE  
BY: *Tina Grande*  
\_\_\_\_\_  
Tina Grande

**County Executive Office Signature**

- Dep't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

The Honorable Board of Supervisors

RE: FIRST EXTENSION OF TIME FOR CONDITION USE PERMIT NO. 3635 (FTA 2010-08)

January 15, 2013

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**RECOMMENDED MOTION:**

**APPROVAL** of the **FIRST EXTENSION OF TIME REQUEST** for **CONDITIONAL USE PERMIT NO. 3635 (FTA 2010-08)**, extending the expiration date to November 2, 2013, subject to all the previously approved and/or amended Conditions of Approval with the applicant's consent.