



**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

304B

**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
January 29, 2013

**SUBJECT:** Gilman Home Channel Lateral A, Stage 3  
Project Nos. 5-0-00171-03 and 5-0-00170-90  
District 5<sup>th</sup>/District 5<sup>th</sup>

**RECOMMENDED MOTION:**

1. Adopt Resolution No. F2013-01, Adopting a Mitigated Negative Declaration and Approving the Project Final Design of the Gilman Home Channel Lateral A, Stage 3 Project (Project);
2. Find that the Project will not have a significant adverse effect upon the environment and is in compliance with the Western Riverside County Multiple Species Habitat Conservation Plan;
3. Adopt a Mitigated Negative Declaration for the Project;
4. Approve the Project Final Design and authorize the District to proceed therewith;
5. Direct the Clerk of the Board to submit the Mitigated Negative Declaration and Notice of Determination to the County Clerk and the State Office of Planning and Research for filing within five (5) working days of approval of this Project.

**BACKGROUND:**  
See Pages 2 and 3.

**FINANCIAL:**  
N/A

**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b> N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY:   
Steven C. Horn, MPA

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
BY:   
CYNTHIA M. GUNZEL  
DATE: 1-28-13

Dep't Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 10.9 of 08/29/95

District: 5<sup>th</sup>/5<sup>th</sup>

Agenda Number:

11-2

## FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**SUBJECT:** Gilman Home Channel Lateral A, Stage 3  
Project Nos. 5-0-0171-03 and 5-0-00170-90  
District 5<sup>th</sup>/District 5<sup>th</sup>

**SUBMITTAL DATE:** January 29, 2013

**Page 2**

### **BACKGROUND:**

#### Project Description

The Project is located in Zone 5 within the city of Banning, and the Project site is generally bound by Wilson Street to the north, Williams Street to the south, 4<sup>th</sup> Street to the East, and 12<sup>th</sup> Street to the West.

The Project involves the removal of the existing cobble lined channel and portions of the existing flood control facility in replacement for a new underground reinforced concrete box storm drain system. The new storm drain system will include the construction of connector pipes, catch basins, and inlets, the replacement of road surfaces, and the relocation of existing gas, water, electric, communications, and sewer utility lines. The Project includes the long term maintenance and operation of this facility.

#### Compliance with Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP)

The Project is in compliance with the sections required by the MSHCP under the following findings:

1. Sections 6.1.4 and 3.2.1 - Project does not occur within or adjacent to a Criteria Area or MSHCP-designated Public/Quasi-Public conservation lands.
2. Section 6.1.2 - Riparian/Riverine Area and Vernal Pools are not located within the Project Area.
3. Section 6.1.3 - Project is not within a mapped survey area for Narrow Endemic Plant Species.
4. Section 6.3.2 - The Project is within a MSHCP Burrowing Owl Survey Area. A habitat site assessment was performed during December 2011 and no Burrowing Owls or Burrow Owl signs were observed. In accordance with the MSHCP, a pre-construction survey for Burrowing Owls will **not** be required prior to the disturbance of the property for construction purposes.
5. Section 7.5.3 - The District will implement applicable Standard Best Management Practices as outlined in Appendix C of the MSHCP.

#### Summary of Environmental Commitments and Mitigation Measures

The Project will have a less than significant impact to the environment with the use of the following environmental commitments and mitigation measures:

1. A pre-construction nesting bird survey shall be conducted within 30 days of initial ground disturbance.
2. District shall obtain a 404 Nationwide Permit, 1601 Permit from California Department of Fish and Game, and a 401 Regional Water Quality Control Board Permit prior to construction.
3. Cease all excavation activities if potential historical resources, paleontological resources, human remains, or hazardous materials are uncovered. A qualified specialist and appropriate officials shall be contacted upon any of these discoveries.
4. A traffic control plan shall be prepared to ensure access to residences and businesses by emergency vehicles and to maintain flow in the project area.

**FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**SUBJECT:** Gilman Home Channel Lateral A, Stage 3  
Project Nos. 5-0-0171-03 and 5-0-00170-90  
District 5<sup>th</sup>/District 5<sup>th</sup>

**SUBMITTAL DATE:** January 29, 2013

**Page 3**

5. Heavy equipment will not be operated within nine feet of any existing building adjacent to the project alignment. If the required distance cannot be maintained, the following mitigation measures shall be implemented during construction:
  - a. A qualified structural and geotechnical engineer shall review the noise study and determine if there are any risks induced by the construction vibration and to take all necessary steps to protect the building. The building shall be photographed and videotaped in order to provide a record of existing conditions before construction.
  - b. If considered appropriate by qualified structural or geotechnical engineer, an engineer shall be on-site during construction activities to monitor the structural stability of the building.
  - c. If building damage from construction vibration occurs, the District shall repair the damages with comparable construction and materials.
  
6. The following measures will be used to minimize construction noise impacts:
  - a. Construction will be limited to the hours between 7:00 a.m. and 6:00 p.m., Monday through Friday except under special circumstances approved by the City of Banning and the District's General Manager-Chief Engineer.
  - b. A construction schedule will be developed to prevent cumulative construction noise.
  - c. The quietest practicable construction equipment available will be used.
  - d. All construction equipment will be properly maintained and checked for proper working order.
  - e. Equipment idle time shall be limited as much as possible.
  - f. Construction employees will be trained in proper operation and use of equipment to minimize noise levels.
  - g. Staging sites will not be located within 500 feet of a sensitive receptor, if this is not possible, noise barriers will be erected.
  - h. Stationary noise sources will be positioned as far away as possible from noise sensitive areas.
  - i. When possible construction equipment should be left onsite overnight, to eliminate transporting to and from the staging site.
  - j. A public notice identifying the locations and dates of the construction will be given three days before the operation of heavy equipment.
  - k. Haul routes shall be on major arterial roads in industrial and commercial areas and where haul routes must occur on major arterial roads in residential areas, review and approval will be obtained from the local jurisdiction.

This certification is in accordance with the requirements of CEQA.

BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

**RESOLUTION NO. F2013-01  
ADOPTING A MITIGATED NEGATIVE DECLARATION AND  
APPROVING THE PROJECT FINAL DESIGN OF THE  
GILMAN HOME CHANNEL LATERAL A, STAGE 3 PROJECT**

WHEREAS, the Gilman Home Channel Lateral A, Stage 3 Project (hereinafter referred to as the "Project") is located in Zone 5 within the city of Banning; and

WHEREAS, the proposed Project site is generally bound by Wilson Street to the north, Williams Street to the south, 4th Street to the east, and 12th Street to the west; and

WHEREAS, the proposed Project involves the removal of the existing cobble lined channel and portions of the existing flood control facility in replacement for a new underground reinforced concrete box storm drain system; and

WHEREAS, the new storm drain system will include the construction of connector pipes, catch basins, and inlets, the replacement of road surfaces, and the relocation of existing gas, water, electric, communications, and sewer utility lines; and

WHEREAS, the Project includes the long term maintenance and operation of this facility; and

WHEREAS, a Section 18 Hearing was held on August 29, 1995 to adopt the Banning Master Drainage Plan in which Gilman Home Channel Lateral A, Stage 3 is a component; and

WHEREAS, all requirements of the California Environmental Quality Act and the District Rules to Implement the Act have been met and the General Manager-Chief Engineer of the District has found that the Project will not have a significant adverse effect upon the environment and has completed a Mitigated Negative Declaration; and

WHEREAS, the Initial Study/Mitigated Negative Declaration thoroughly addresses the environmental effects of implementing the Project, including the construction, operation and maintenance of the various improvements identified therein; and

WHEREAS, the District is an active participant and Permittee in the Western Riverside County Multiple Conservation Plan (MSHCP); and

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 12-18-12  
DATE  
SYNTHIA M. GUNZEL

1 WHEREAS, all obligations set forth to the District by the MSHCP have been discussed  
2 and implemented; and

3 WHEREAS, the Project Final Design is set forth in the Design Drawings of the  
4 proposed Project, on file with the Clerk of the Board of Supervisors; and

5 WHEREAS, the matter was discussed fully with testimony and documentation  
6 presented by the public and affected government agencies.

7 NOW THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the  
8 Board of Supervisors of the Riverside County Flood Control and Water Conservation District  
9 in regular session assembled on January 29, 2013 that:

10 1. The Project is **not** within a Criteria Area set forth in and established by the  
11 MSHCP.

12 2. The Project is consistent with the Riparian/Riverine Area and Vernal Pool  
13 requirements of the MSHCP. Pursuant to Section 6.1.2 of the MSHCP, Riparian/Riverine areas  
14 are lands which contain habitat dominated by trees, shrubs, persistent emergents, or emergent  
15 mosses and lichens, which occur close to or which depend upon soil moisture from a nearby  
16 fresh water source, or areas with freshwater flow during all or a portion of the year. Vernal  
17 Pools are seasonal wetlands that occur in depression areas that have wetlands indicators of all  
18 three parameters (soils, vegetation and hydrology) during the wetter portion of the growing  
19 season. It has been determined that the Project area does not contain any vernal pools, nor does  
20 it include Riparian/Riverine Areas as defined by the MSHCP. In addition, the Project area does  
21 not contain suitable habitat for least Bell's vireo, Southwestern Willow Flycatcher, or Western  
22 Yellow-Billed Cuckoo. Therefore, no further surveys or conservation measures are required.

23 3. The Project is consistent with the Narrow Endemic Plant Species requirements of  
24 the MSHCP. Pursuant to Section 6.1.3 of the MSHCP, habitat assessments and/or focused  
25 surveys for certain narrow endemic plant species are required for properties within mapped  
26 survey areas. The survey area maps have been reviewed and the Project is not within a mapped  
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1 survey area for Narrow Endemic Plant Species. Therefore, no further surveys or conservation  
2 measures are required.

3 4. The Project is consistent with the Urban-Wildlands Interface requirements of the  
4 MSHCP. Section 6.1.4 of the MSHCP presents guidelines to minimize indirect effects of a  
5 project in proximity to the MSHCP Conservation Area. This section provides mitigation  
6 measures for impacts associated with Drainage, Toxics, Lighting, Noise, Invasives, Barriers,  
7 and Grading/Land Development. The Project has been reviewed and it has been determined  
8 the Project does not occur within or adjacent to a Criteria Area or MSHCP-designated  
9 Public/Quasi-Public (PQP) conservation lands. Therefore, no further analysis or  
10 implementation of any mitigation measures is required.

11 5. The Project is consistent with the Database Updates/Additional Surveys  
12 requirements of the MSHCP. Pursuant to Section 6.3.2 of the MSHCP, habitat assessments  
13 and/or focused surveys for certain additional plant and animal species are required for  
14 properties within mapped survey areas. The survey area maps have been reviewed and the  
15 Project is only within a mapped survey area for the Burrowing Owl. A habitat site assessment  
16 was conducted for the Burrowing Owl during December 2011. No suitable habitat is present.  
17 In accordance with the MSHCP, a pre-construction survey for Burrowing Owls will **not** be  
18 required prior to disturbance of the property for construction purposes. The project satisfies the  
19 plant, mammal, amphibian and bird Additional Survey Needs and Procedures requirements of  
20 the MSHCP.

21 6. The Project is consistent with the Pubic/Quasi-Public Land provisions contained  
22 in Section 3.2.1 of the MSHCP. Section 3.2.1 describes lands within the MSHCP conservation  
23 area including those designated as PQP lands. Section 3.2.1 states that if a Permittee elects to  
24 use property currently depicted as PQP lands in a way that alters the land use such that it would  
25 not contribute to Reserve Assembly, the Permittee shall locate and acquire or otherwise  
26 encumber replacement acreage at a minimum ratio of 1:1. The Permittee must make findings  
27 that the replacement acreage is biologically equivalent or superior to the existing property. The  
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1 Project has been reviewed and it has been determined the Project does not occur within  
2 MSHCP-designated PQP conservation lands. Therefore, no further analysis is required.

3 7. The Project is consistent with the Construction Guidelines for Facilities within  
4 Criteria Areas and PQP Lands and Standard Best Management Practices, Appendix C  
5 contained in Section 7.5.3 of the MSHCP. The Project has been reviewed and it has been  
6 determined the Project does not occur within any MSHCP Criteria Areas and PQP Lands,  
7 therefore, Section 7.5.3 does not apply to the project. However, the District will implement  
8 applicable Standard Best Management Practices as outlined in Appendix C of the MSHCP.

9 BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED that:

10 1. There is no substantial evidence in light of the whole record that the Project, with  
11 mitigation, may have a significant effect upon the environment and the Mitigated Negative  
12 Declaration represents the independent judgment of the District.

13 2. A Mitigated Negative Declaration is adopted based on the findings incorporated in  
14 the initial study and the conclusion that the Project will not have a significant effect on the  
15 environment.

16 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Project  
17 Final Design is hereby approved and the District is authorized to proceed with the Project.

18 BE IT FURTHER RESOLVED AND ORDERED that, within five (5) working days of  
19 approval of the Project, the Clerk of the Board is directed to file the adopted Mitigated  
20 Negative Declaration and the Notice of Determination with the County Clerk and the State  
21 Office of Planning and Research for posting, all as required by law.

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## Notice of Determination

## Appendix D

To: Office of Planning and Research

From: Riverside County Flood Control  
1995 Market Street  
Riverside, CA 92501  
Contact: Kris Flanigan  
Phone: 951.955.8581

*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

County Clerk  
County of Riverside  
2724 Gateway Drive  
Riverside, CA 92507

Lead Agency (if different from above):

### SUBJECT:

#### Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2012111063

**Project Title:** Gilman Home Channel Lateral A, Stage 3 Project

#### Project Location

The Gilman Home Channel Lateral "A", Stage 3 Storm Drain Improvement Project is located within the City of Banning, adjacent to Interstate 10, east of Beaumont and west of Desert Hot Springs, in northwestern Riverside County. The proposed project is generally bounded by Wilson Street to the north, Williams Street to the south, 4<sup>th</sup> Street to the east, and 12<sup>th</sup> Street to the west. The proposed project may be found within Township 3 South, Range 1 East, Section 9 of the Beaumont, CA 7.5 minute USGS quad. The project area consists primarily of single-family residential land uses.

#### Project Description

##### *Background and the Objective of the Proposed Project*

The City of Banning is subject to runoff from the hills to the north. Starting in the 1930's a series of flood control facilities have been constructed through the area of Banning bounded by 4<sup>th</sup> street on the east and 12<sup>th</sup> Street on the west. The facilities were constructed by the Works Progress Administration (WPA) and the Riverside County Flood Control and Water Conservation District (District) and consist of underground storm drains and a cobble-lined channel. As time passed and more studies were conducted it became clear that parts of the flood control system were undersized and unable to safely collect and convey the tributary 100-year storm runoff. Further, through the National Flood Insurance Program the Federal Emergency Management Agency (FEMA) identified a Special Flood Hazard Area caused by the runoff during a 100-year storm event and delineated it on the Flood Insurance Rate Maps it publishes. As a consequence property owners within the Special Flood Hazard Area are required to purchase flood insurance for their homes.

The District started the process of upgrading facilities in 1972. The proposed project would take out of service parts of the existing facility that are undersized and replace them with larger flood control facilities. The new flood control facilities would have capacity for the tributary 100-year storm flows. District forces would operate and maintain the new facilities over the project's useful life. The increased flood capacity would allow the District to revise the effective Flood Insurance Rate Maps and remove approximately 270 homes from the Special Flood Hazard area thereby eliminating the requirement for those homeowners to purchase flood insurance.

##### *Overview of the Proposed Project Activities Requiring Environmental Analysis*

The project will generally include the following activities:

- A. Demolition and removal of the existing cobble lined channel north of George Street
- B. Demolition and removal of 80-feet of existing reinforced concrete box (RCB) and the existing channel crossing at George Street
- C. Demolition and removal of the existing channel crossings at 10<sup>th</sup> Street and at Cottonwood Road and the backfill of the channel in-between
- D. Demolition and removal of existing RCB in 4th Street
- E. Construction of an inlet structure and Gilman Line A Stage 3
- F. Construction of Gilman Line A Stage 90
- G. Construction of Lateral A-3
- H. Construction of Gilman Lateral A-4
- I. Construction of Gilman Lateral A-6
- J. Construction of connector pipes, catch basins and inlets
- K. Replacement of road surface over the new flood control facilities in street right-of-way



- L. Relocation of the existing gas, water, electric, communications, and sewer utility lines
- M. Long-term operation and maintenance

***New Facility Types and Alignments***

Gilman Home Channel Lateral A, Stage 3:

Stage 3 consists of the underground installation of approximately 1,800 lineal feet of pre-cast RCB that varies between 7 and 10 feet in width and between 6 and 8 feet in height. An inlet structure would be constructed to collect storm runoff into the new RCB.

Gilman Home Channel Lateral A Stage 90:

Stage 90 consists of the underground installation of 750 feet of 12-foot wide by 10-foot high pre-cast RCB in 4<sup>th</sup> Street.

Gilman Home Channel Lateral CP A-3:

Approximately 160 feet of 36-inch diameter storm drain would be constructed underground in George Street. Lateral CP

Gilman Home Channel Lateral A-4:

Approximately 140 feet of 18-inch and 24-inch diameter storm drain would be constructed underground in George Street.

Gilman Home Channel Lateral A-6:

Approximately 80 feet of 7-foot wide by 6-foot high cast-in-place RCB would be constructed in George Street to collect flows from the existing RCB that runs west in George Street.

This is to advise that the Riverside County Flood Control and Water Conservation District has approved the above described

( Lead Agency or  Responsible Agency)

project on January 29, 2013 and has made the following determinations regarding the above described project:

(Date)

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A monitoring program table was adopted for this project.
5. A Statement of Overriding Considerations was not adopted for this project.
6. Findings were not made pursuant to the provisions of CEQA.

This is to certify that the final Mitigated Negative Declaration is available to the General Public at: Office of Clerk of the Board, County Administrative Center, 4080 Lemon Street, Riverside, CA 92501.

\_\_\_\_\_  
Signature (Public Agency)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

Date received for filing at OPR:

**Revised 2004**

Authority cited: Sections 21083 and 21087, Public Resources Code.

Reference: Sections 21000-21174, Public Resources Code.

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## MITIGATED NEGATIVE DECLARATION

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State Clearinghouse Number:  
2012111063

Contact Person:  
Kris Flanigan

Telephone Number:  
951.955.8581  
Email: kflaniga@rcflood.org

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Lead Agency and Project Sponsor: Riverside County Flood Control and Water Conservation District

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Address: 1995 Market Street

City: Riverside

Zip: 92501

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Project Title and Description:

Gilman Home Channel Lateral A, Stage III Project

### ***Background and the Objective of the Proposed Project***

The City of Banning is subject to runoff from the hills to the north. Starting in the 1930's a series of flood control facilities have been constructed through the area of Banning bounded by 4<sup>th</sup> street on the east and 12<sup>th</sup> Street on the west. The facilities were constructed by the Works Progress Administration (WPA) and the Riverside County Flood Control and Water Conservation District (District) and consist of underground storm drains and a cobble-lined channel. As time passed and more studies were conducted it became clear that parts of the flood control system were undersized and unable to safely collect and convey the tributary 100-year storm runoff. Further, through the National Flood Insurance Program the Federal Emergency Management Agency (FEMA) identified a Special Flood Hazard Area caused by the runoff during a 100-year storm event and delineated it on the Flood Insurance Rate Maps it publishes. As a consequence property owners within the Special Flood Hazard Area are required to purchase flood insurance for their homes.

The District started the process of upgrading facilities in 1972. The proposed project would take out of service parts of the existing facility that are undersized and replace them with larger flood control facilities. The new flood control facilities would have capacity for the tributary 100-year storm flows. District forces would operate and maintain the new facilities over the project's useful life. The increased flood capacity would allow the District to revise the effective Flood Insurance Rate Maps and remove 270 homes from the Special Flood Hazard area thereby eliminating the requirement for those homeowners to purchase flood insurance.

### ***Overview of the Proposed Project Activities Requiring Environmental Analysis***

The project will generally include the following activities:

- A. Demolition and removal of the existing cobble lined channel north of George Street
- B. Demolition and removal of 80-feet of existing reinforced concrete box (RCB) and the existing channel crossing at George Street
- C. Demolition and removal of the existing channel crossings at 10<sup>th</sup> Street and at Cottonwood Road and the backfill of the channel in-between
- D. Demolition and removal of existing RCB in 4th Street
- E. Construction of an inlet structure and Gilman Line A Stage 3
- F. Construction of Gilman Line A Stage 90
- G. Construction of Lateral A-3
- H. Construction of Gilman Lateral A-4
- I. Construction of Gilman Lateral A-6
- J. Construction of connector pipes, catch basins and inlets (not shown on Figure 2)
- K. Replacement of road surface over the new flood control facilities in street right-of-way
- L. Relocation of the existing gas, water, electric, communications, and sewer utility lines (not shown on Figure 2)
- M. Long-term operation and maintenance (not shown on Figure 2)

### ***New Facility Types and Alignments***

Gilman Home Channel Lateral A, Stage 3:

Stage 3 consists of the underground installation of approximately 1,800 lineal feet of pre-cast RCB that varies between 7 and 10 feet in width and between 6 and 8 feet in height. An inlet structure would be constructed to collect storm runoff into the new RCB. Stage 3 is labeled E and shown in blue on Figure 2.

Gilman Home Channel Lateral A Stage 90:

Stage 90 consists of the underground installation of 750 feet of 12-foot wide by 10-foot high pre-cast RCB in 4<sup>th</sup> Street. Stage 90 is shown in red on Figure 2.

Gilman Home Channel Lateral CP A-3:

Approximately 160 feet of 36-inch diameter storm drain would be constructed underground in George Street. Lateral CP A-3 is shown in green on Figure 2.

Gilman Home Channel Lateral A-4:

Approximately 140 feet of 18-inch and 24-inch diameter storm drain would be constructed underground in George Street. Lateral A-4 is shown in yellow on Figure 2.

Gilman Home Channel Lateral A-6:

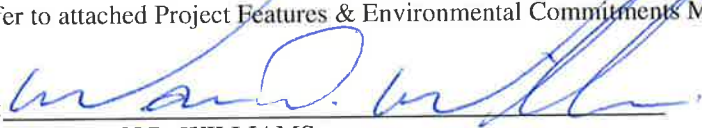
Approximately 80 feet of 7-foot wide by 6-foot high cast-in-place RCB would be constructed in George Street to collect flows from the existing RCB that runs west in George Street. Lateral A-6 is shown in orange on Figure 2.

Project Location:

The proposed project is located within the City of Banning, Riverside County. The proposed project is generally bounded by Wilson Street to the north, Williams Street to the south, 4<sup>th</sup> Street to the east, and 12<sup>th</sup> Street to the west. The proposed project may be found within Township 3 South, Range 1 East, Section 9 of the Beaumont, California 7.5 Minute USGS Quad Sheet.

The General Manager-Chief Engineer of the Riverside County Flood Control and Water Conservation District has made a finding that the proposed Gilman Home Channel Lateral A Stage III Project will not have a significant adverse effect on the environment. An Initial Study supporting this finding is attached. This finding will become final upon adoption of this Mitigated Negative Declaration by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District. Mitigation measures are as follows:

Refer to attached Project Features & Environmental Commitments Monitoring Program Table.

Signature: 

WARREN D. WILLIAMS  
General Manager-Chief Engineer

Dated: 1/15/13

The Board of Supervisors of the Riverside County Flood Control and Water Conservation District, assembled in regular session on January 29, 2013 has determined that the Gilman Home Channel Lateral A Stage III Project will not have a significant adverse effect on the environment and has adopted this Mitigated Negative Declaration.

Signature: \_\_\_\_\_

KECIA HARPER-IHEM  
Clerk of the Board

Dated: \_\_\_\_\_

Attachment

- Copies to: 1) County Clerk
- 2) Flood Control

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**RIVERSIDE COUNTY CLERK-RECORDER**

**AUTHORIZATION TO BILL**

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**TO BE FILLED OUT BY SUBMITTING AGENCY**

DATE: 1/9/2013 BUSINESS UNIT/AGENCY: FLOOD CONTROL - FCARC

ACCOUNTING STRING:

ACCOUNT: 526410 FUND: 25150  
DEPT ID: 947480 PROGRAM: \_\_\_\_\_

AMOUNT: \$2,206.25

REF: FINAL CEQA POSTING FOR GILMAN HOME CHANNEL LAT A, STAGE 3, PROJ # 5-0-00171-03, 225-5-8-00171-03-30

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE AN INVOICE FOR PAYMENT OF ALL FEES FOR THE ACCOMPANYING DOCUMENTS.

NUMBER OF DOCUMENTS INCLUDED: 5

AUTHORIZED BY: DARRYLENN PRUDHOLME-BROCKINGTON *DPB 1/9/13*

PRESENTED BY: KRIS FLANIGAN (58581)

CONTACT: DARRYLENN PRUDHOLME-BROCKINGTON

**TO BE FILLED OUT BY COUNTY CLERK**

ACCEPTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

DOCUMENT NO(S)/INVOICE NO(S): \_\_\_\_\_

\_\_\_\_\_