

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

402



**FROM:** Riverside County Fire - OES

**SUBMITTAL DATE:**  
January 15, 2013

**SUBJECT:** Transfer of Mass Care and Shelter Trailers

**RECOMMENDED MOTION:** That the Board of Supervisors approve the transfer of ownership of one (1) Mass Care and Shelter trailer to the City of Banning. The one (1) Mass Care and Shelter Trailer is identified as follows:

16HPB142XCA041512.....ASSET 1342.....RCO 12-807

**BACKGROUND:** On August 11, 2011 the Board of Supervisors approved this Memorandum of Understanding (MOU) substantially in form; and authorized the County Fire Chief and the Office of Emergency Services Deputy Director, or his designee, to execute such MOU's on behalf of the County. The City of Banning is the 24<sup>th</sup> city in the county to receive this equipment and have signed an MOU. In 2008, emergency managers within the Riverside County Operational Area (OA) identified significant preparedness shortfalls with regard to their ability to properly shelter one-tenth of the overall population as suggested by Federal standards. Because of this shortfall, County Fire-OES secured a State Homeland Security grant

*Peter Lent*  
By Peter Lent, Deputy Director, County Fire, OES  
For John R. Hawkins, County Fire Chief

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	N/A	In Current Year Budget:	No
	Current F.Y. Net County Cost:	N/A	Budget Adjustment:	No
	Annual Net County Cost:	N/A	For Fiscal Year:	12/13

<b>SOURCE OF FUNDS:</b>	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
BY: *Tina Grande*  
County Executive Office Signature Tina Grande

- Policy
- Policy
- Consent
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: 3.51 (8/16/11); 3.31 (10/20/09) | District: ALL | Agenda Number:

3-34

**SUBMITTAL DATE:** January 15, 2013  
**DEPT:** Riverside County Fire, OES  
**SUBJECT:** Transfer of Mass Care and Shelter Trailers

**BACKGROUND (Continued):**

Fiscal Year 2009 and Fiscal Year 2010 to purchase and outfit each city within Riverside County and some portions of unincorporated areas of the County with one hundred person mass care and shelter trailers. A total of 49 trailers were purchased. Participating cities have signed a Memorandum of Understanding (MOU) with the County for transfer of ownership of Mass Care and shelter trailer(s). The city of Banning has signed an MOU with the County and will be responsible for the transfer of one (1) Mass Care and Shelter Trailer.

**CERTIFICATE OF ORIGIN FOR A VEHICLE**

**Haulmark.**

Manufacturers of Heavy Frame Trailers of Quality

DATE

5/17/2012

VEHICLE IDENTIFICATION NO.

16HPB142XCA041512

BODY TYPE

BOX TRAILER

(H.P. (S.A.E.))

G.V.W./P.

7000

YEAR

2012

NO. CYLS.

(INVOICE NO.)

041512

MAKE

Haulmark

SHIPPING WEIGHT

2730

SERIES OR MODEL

KD7X14WT2

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Serial Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

RIVERSIDE COUNTY  
210 W San Jacinto Ave.  
Perris, CA 92570

If the vehicle described herein is a motor home the undersigned certifies that it is equipped with at least four of the following life support systems; cooking, refrigeration or ice box, self-contained toilet, heating and/or air conditioning, a potable water supply system including a faucet and sink, separate 110-115 volt electrical power supply and/or an L.P gas supply, all of which meet the ANSI A119.2 standards.

It is further certified that this was the first transfer of such new motor vehicle in ordinary trade and commerce.

HAULMARK INDUSTRIES, INC.



BY

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

(AGENT)

HM- 295164

Phoenix, AZ 85043

CITY - STATE

Global Protection Acquisition Inc.

444 Kelley Drive Unit 3A

West Berlin, NJ 08091

800-957-8955 fax 856-768-2922

Trailer No. 31

County

St. P. 200

12-807

# Delivery Confirmation

Asset 1342

### Customer

Name:	County Fire / Fire-HQ ADMIN
Address:	210 W Sac Jacinto Ave
	Perris CA 92570
Contact:	Diana Rocket (951)-453-5130

Order No.	FPARC-FPA0054291
Trailer Serial No.	111121421041512
Delivery Date	11/8/2011

Qty	Item	Received
1	Haulmark Trailer - 8 x 14, Custom - Riverside	✓
3	Enclosed Cart for Trailers	✓
200	Patient Blankets	✓
90	Standard Military Cots	✓
10	Bariatric Patient Beds	✓
1	EU2000i Generators	✓

Signature: \_\_\_\_\_

*Angie Johnson*

Signed Off By: \_\_\_\_\_

*Angie Johnson*

Date: \_\_\_\_\_

*1/31/2012*

**RECEIVED**  
FEB 10 2012

RIV. CO. FIRE DEPT  
FINANCE

*MISSAC 1 E STAB*

638



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** Riverside County Fire - OES

**SUBMITTAL DATE:**  
August 16, 2011

**SUBJECT:** State Homeland Security Grant Program – Memorandum of Understanding for Equipment Acquisition and Ownership Transfer to Participating Cities

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

1. Approve the attached Memorandum of Understanding (MOU) substantially in form; and
2. Authorize the County Fire Chief and the Office of Emergency Services Deputy Director, or his designee, to execute such MOU's on behalf of the County.

**BACKGROUND:** In 2008, emergency managers within the Riverside County Operational Area (OA) identified significant preparedness shortfalls with regard to their ability to properly shelter one-tenth of the overall population as suggested by federal standards. Because of this shortfall, OES has secured State Homeland Security grant funding for Fiscal Year 2009 and Fiscal Year 2010 to outfit each city and portions of unincorporated areas of the County with one hundred person mass care and shelter trailers. Securing such trailers will pave the way for enhanced mass care and shelter capabilities in Riverside County.

*Peter Lent*  
 By Peter Lent, Deputy Director - OES  
 For John R. Hawkins, County Fire Chief

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$745,600	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	Yes
	Annual Net County Cost:	\$0	For Fiscal Year:	2011/12

<b>SOURCE OF FUNDS:</b> 100% Federal Funding	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE  
*Robert Tremaine*  
 BY: Robert Tremaine  
 Robert Tremaine

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL  
 BY: Cynthia M. Gunzel 8-4-11  
 Department Concurrence  
 SYNTHIA M. GUNZEL

Policy  
 Policy  
 Consent  
 Consent

Dept Recomm.:  
 Per Exec. Ofc.:

Prev. Agn. Ref.: 3.21 (6/9/09);  
 3.37 (10/20/09)

District: ALL      Agenda Number:

3.31

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

THE HONORABLE BOARD OF SUPERVISORS

**SUBMITTAL DATE:** August 16, 2011  
**DEPT:** FIRE, OES  
**SUBJECT:** State Homeland Security Grant Program – Memorandum of Understanding for Equipment Acquisition and Ownership Transfer to Participating Cities

**PAGE: 2**

**BACKGROUND (Continued):**

The County of Riverside, through its Fire Department, in its efforts to provide the mass care and shelter trailers throughout the County, will need to enter into several, separate MOUs with participating cities to transfer ownership of the newly acquired trailers and obligate each city to terms and conditions required by the Homeland Security Grant Funding Program. In order to facilitate and carry out the purposes described herein, the Fire Department desires to establish the attached MOU as the form to be used for each transaction and by requesting Board approval of the MOU form and authorizing delegation of authority for either the Fire Chief and the Office of Emergency Services Director to process and execute the MOUs. The material terms and conditions of each respective MOU are set forth in the form with only the particular details of the name of the participating city and the number of trailers to be transferred to be inserted when the MOU is executed. Delegating the authority to execute the MOU would greatly benefit the residents of the County because the Fire Department could provide the mass care and shelter trailers in an efficient and quick manner.

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

552



**FROM:** Fire Department ~ OES

**SUBMITTAL DATE:**  
October 20, 2009

**SUBJECT:** FY09 US Department of Homeland Security Grant Program Acceptance of Award and Approved Projects

**RECOMMENDED MOTION:** that the Board of Supervisors:

1. Adopt resolution 2009-297 accepting the FY09 Homeland Security Grant Program (HSGP) award and projects;
2. Accept the FY09 HSGP award in the amount of \$4,555,177 on behalf of the Riverside County Operational Area (OA) and;
3. Authorize the Auditor-Controller to make budget adjustments as outlined in the Schedule A

**BACKGROUND:** On June 9, 2009 the County Board of Supervisors passed Agenda 3.21 allowing application and designating Authorized Agents for the FY09 HSGP. The California Emergency Management Agency has awarded the Riverside County OA federal pass-through funding in the amount of \$4,555,177 to enhance local agencies and jurisdictions abilities to prevent, deter, respond to and recover from threats and incidents of terrorism and catastrophic events. The HSGP grant award includes both State Homeland Security Funding (SHSGP) and Metropolitan Medical Response Systems (MMRS) funding. The MMRS funds are available only to the county's Department of Public Health. The lead agency for the HSGP grant, on behalf of the OA, is Riverside County Fire - OES.

*Peter Lent*

By Peter Lent, Deputy Director ~ OES  
For John R. Hawkins, County Fire Chief

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 1,669,974	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	Yes
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	09/10

<b>SOURCE OF FUNDS:</b> 100% Federal Funding	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Robert Tremaine*  
Robert Tremaine

**County Executive Office Signature**

FISCAL PROCEDURES APPROVED  
 ROBERT E. BYRD, AUDITOR-CONTROLLER  
 BY: *Samuel Wong* 10/7/09  
 SAMUEL WONG  
 DATE: Departmental Concurrence  
 FORM APPROVED COUNTY COUNSEL  
 BY: *Synthia M. Gunzel* 10-7-09  
 SYNTHIA M. GUNZEL  
 Dept's Recomm.:  Consent  Policy  
 Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 3.21(6/9/09)

District: All

Agenda Number:

**3.31**



**TO: Board of Supervisors**

**DATE: October 20, 2009**

**SUBJECT: FY09 HSGP**

**PAGE: 2**

**BACKGROUND (continued)**

The County Board of Supervisors appointed the Anti Terrorism Approval Authority (ATAA) on December 18, 2002 (3.26) to review all funding requests in order to determine the utilization of the HSGP funding. In the FY09 application process 3 County Agencies, 3 Special Districts, 2 Tribes and 16 cities submitted applications to ATAA as individual agencies or as part of an agency. The final application recommended by ATAA and submitted to the State included 15 projects among 29 Cities/Agencies. The funding distribution is as follows:

Community Health Agency	\$1,166,887
Riverside County Sheriff	\$421,980
Riverside County Fire	\$431,315
Riverside County OES	\$1,238,659
Beaumont	\$47,352
Blythe	\$5,240
Cathedral City	\$144,391
Corona	\$123,241
Desert Hot Springs	\$212,100
Hemet	\$13,937
Idyllwild Fire	\$13,937
Indio	\$248,611
La Quinta	\$5,669
Lk Elsinore	\$6,573
Menifee	\$8,974
Morongo Fire	\$13,937
Murrieta	\$27,157
Moreno Valley	\$24,264
Norco	\$13,937
Palm Desert	\$6,718
Palm Springs	\$156,431
Pechanga	\$13,937
Perris	\$7,074
Rancho Mirage	\$2,251
RCC	\$54,000
Riverside	\$125,461
San Jacinto	\$4,700
Temecula	\$13,336
Wildomar	\$3,108

**FINANCIAL INFORMATION:**

100% Federal Funding



**TO:** Board of Supervisors

**DATE:** October 20, 2009

**SUBJECT:** FY09 Homeland Security Grant Program

**PAGE:** 3

Schedule A

Fire Department

<b>Increase Appropriations</b>		
10000-2700200000-527780	Special Program Expenses	\$1,669,974
	<b>Total</b>	<b>\$1,669,974</b>

<b>Increase Estimated Revenue:</b>		
10000-2700200000-767220	Fed-Other Operating Grants	\$1,669,974

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**RESOLUTION NO. 2009-297**

**RESOLUTION REGARDING ACCEPTANCE OF AWARD AND PROJECTS UNDER  
THE FY09 HOMELAND SECURITY GRANT PROGRAM**

BE IT RESOLVED AND ORDERED by the Board of Supervisors of the County of Riverside, State of California, in regular session on October 20, 2009, accept the FY09 Homeland Security Grant Program (HSGP) application award and projects submitted by Riverside County that were reviewed and approved by the Anti Terrorism Approval Authority, appointed by the Board of Supervisors on December 18, 2002 (3.26). The FY09 HSGP award in the amount of \$4,555,177 includes the following projects:

- Project A: Interoperable Communications Equipment
- Project B: Catastrophic Planning and Needs Assessment
- Project C: CERT training and Equipment
- Project D: Mass Care and Shelter Equipment
- Project E: CHOG Equipment, Training, and Exercises
- Project F: Regional Training Project (RTP)
- Project G: Mobile Command Vehicle Equipment
- Project H: Pharmaceuticals – Anti Virals
- Project I: Vehicle Locator
- Project J: Urban Search & Rescue Equipment
- Project K: Web EOC/Hazus
- Project L: Bomb Squad Equipment & Training
- Project M: Scenario Village Course Development
- Project N: Management and Administration ( M&A)
- Project O: Metropolitan Medical Response Systems (MMRS)

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 10-7-09  
DATE  
SYNTHIA M. GUNZEL