

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

823



FROM: Stanley L. Sniff Jr., Sheriff-Coroner-PA

SUBMITTAL DATE:
03/07/13

SUBJECT: Amendment A2 to the Agreement to Reimburse the County for the Provision of the Physical Training Instructor Course at the Sheriff's Ben Clark Training Center

RECOMMENDED MOTION: Move that the Board of Supervisors approve Amendment A2 to the Agreement with the Commission on Peace Officer Standards and Training to reimburse the County for the provision of the Physical Training Instructor course at the Ben Clark Public Safety Training Center during FY 2012-13, and authorize the Chair to sign all copies of the Agreement.

BACKGROUND: On 07/31/12 (3.57) the County Board approved an Agreement with POST for the Commission to reimburse the County for the Sheriff's provision of the Physical Training Instructor course at the Ben Clark Public Safety Training Center during FY 2012-13.

(Continued on Page 2)

[Signature]

Stanley L. Sniff Jr., Sheriff-Coroner-PA
Will Taylor, Director of Administration

FINANCIAL DATA

Current F.Y. Total Cost:	\$10,311	In Current Year Budget:	No
Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
Annual Net County Cost:	\$0	For Fiscal Year:	2012-13

SOURCE OF FUNDS: CA-POST Reimbursement
BR 13-066

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *[Signature]*
Elizabeth J. Olson

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: NEAL R. KIPNIS
DATE: 3/12/13
Departmental Concurrence

- Policy
- Policy
- Consent
- Consent

Dept't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 07/31/12 3.57 11/06/12 | District: All | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3-21

POST Amendment A1 increased the amount reimbursable to the County from \$16,582.40 to \$18,769.40. The additional \$2,187 augmented training instructor fees.

POST Amendment A2 adds another full presentation of the training course and increases the training reimbursement by \$10,311 from \$18,769.40 to \$29,080.40. County Counsel has approved the Amendment as to form.

STATE OF CALIFORNIA
STANDARD AGREEMENT AMENDMENT
 STD. 213 A (Rev 8/03)

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 1 Pages

AGREEMENT NUMBER 12111121	AMENDMENT NUMBER A2
REGISTRATION NUMBER	

1. This Agreement is entered into between the State Agency and Contractor named below:
STATE AGENCY'S NAME
Commission on Peace Officer Standards and Training
CONTRACTOR'S NAME
Riverside County Sheriff's Department
2. The term of this Agreement is July 1, 2012 through June 30, 2013
3. The maximum amount of this Agreement after this amendment is: \$ 29,080.40
Twenty-nine Thousand, Eighty Dollars and Forty Cents
4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:
 Original contract number 12111121 is hereby further amended as follows:

Exhibit B, Attachment 1, Budget Breakdown is amended as attached hereto and incorporated herein in the **Revised** Budget Breakdown.

Amendment increases the total amount payable from ~~\$18,769.40 (Eighteen Thousand, Seven Hundred Sixty-nine Dollars and Forty Cents)~~ to **\$29,080.40 (Twenty-nine Thousand, Eighty Dollars and Forty Cents)**. Amendment increases the total amount payable by **\$10,311.00**.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

CONTRACTOR

CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.)
Riverside County Sheriff's Department

BY (Authorized Signature)



PRINTED NAME AND TITLE OF PERSON SIGNING
R. W. Reed, Assistant Executive Director

DATE SIGNED (Do not type)

ADDRESS
2409 Dean Street, McClellan, CA 95652

STATE OF CALIFORNIA

AGENCY NAME
Commission on Peace Officer Standards and Training

BY (Authorized Signature)


PRINTED NAME AND TITLE OF PERSON SIGNING
R. W. Reed, Assistant Executive Director

DATE SIGNED (Do not type)

ADDRESS
1601 Alhambra Boulevard, Sacramento, CA 95816-7083

FORM APPROVED COUNTY COUNCIL
 BY: NEAL R. KIPNIS DATE

CALIFORNIA
 Department of General Services
 Use Only

Exempt per:

**EXHIBIT D
(Standard Agreement)**

Presentation 1 (dates to be determined as specified in Exhibit A, Paragraph 2)

Instructor A	29 hours @ \$85.00/hour	\$2,465.00
Instructor B	29 hours @ \$85.00/hour	\$2,465.00
Classroom Rental	4 days @ 345.60/day	\$1,382.40
Mat Room Rental	2 days @ \$348.00/day	\$696.00
Sub-Total		\$7,008.40

Presentation 2 (dates to be determined as specified in Exhibit A, Paragraph 3)

Instructor A	38 hours @ \$85.00/hour	\$3,230.00
Instructor C	38 hours @ \$65.00/hour	\$2,470.00
Instructor D	38 hours @ \$57.54/hour	\$2,187.00
Classroom Rental	5 days @ 345.60/day	\$1,728.00
Mat Room Rental	2 days @ \$348.00/day	\$696.00
Sub-Total		\$10,311.00

Presentation 3 (dates to be determined as specified in Exhibit A, Paragraph 3)

<u>Instructor A</u>	<u>38 hours @ \$85.00/hour</u>	<u>\$3,230.00</u>
<u>Instructor C</u>	<u>38 hours @ \$65.00/hour</u>	<u>\$2,470.00</u>
<u>Instructor D</u>	<u>38 hours @ \$57.54/hour</u>	<u>\$2,187.00</u>
<u>Classroom Rental</u>	<u>5 days @ 345.60/day</u>	<u>\$1,728.00</u>
<u>Mat Room Rental</u>	<u>2 days @ \$348.00/day</u>	<u>\$696.00</u>
Sub-Total		\$10,311.00

Material and Lesson Plan Review – Presentations 1 & 2

Instructor A	4 hours @ \$85.00/hour	\$340.00
Instructor B	2 hours @ \$85.00/hour	\$170.00
Instructor C	2 hours @ \$65.00/hour	\$130.00
Sub-Total		\$640.00

Administrative Support
Flat rate NOT TO EXCEED

\$810.00

****TOTAL**

\$18,769.40 \$29,080.40