



**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

303 B

SUBMITTAL DATE:
April 30, 2013

FROM: General Manager-Chief Engineer

SUBJECT: Notice of Completion
Day Creek MDP Line J, Stage 2, 2-0-00272-02
District 2/District 2

RECOMMENDED MOTION:

The Board approve the contract item adjustments between the District and KIP, Incorporated, providing for extra work required for the completion of the Day Creek MDP Line J, Stage 2 due to changed conditions.

The Board accept the referenced project as constructed; authorize the Chairman to execute the attached Notice of Completion; and direct the Clerk of the Board to record the executed Notice of Completion with the Riverside County Clerk and Recorder's Office.

BACKGROUND:

See Page 2.

FINANCIAL:

See Page 2.

Spur Thomas

FOR

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. District Cost:	\$119,816.22	In Current Year Budget:	Yes
	Current F.Y. County Cost:	N/A	Budget Adjustment:	No
	Annual Net District Cost:	N/A	For Fiscal Year:	2012-2013

SOURCE OF FUNDS: 25120 947420 527980 Zone 2 Const/Maint/Misc-Contracts	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Steven C. Horn*
Steven C. Horn, MPA

County Executive Office Signature

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 11.2 of 07/31/12

District: 2nd/2nd

Agenda Number:

11-1

FISCAL PROCEDURES APPROVED
JEANINE J. REY, FINANCE DIRECTOR
BY: *JEANINE J. REY* 4/10/13

FORM APPROVED COUNTY COUNSEL
DATE: *4/10/13*
BY: *NEAL R. KIPNIS*

RJC

**FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

SUBJECT: Notice of Completion
Day Creek MDP Line J, Stage 2, 2-0-00272-02
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Page 2

BACKGROUND:

The Board approved a contract with KIP, Incorporated, in the amount of \$1,691,275.00 as Agenda Item Number 11.2 on July 31, 2012.

Board authorization of the contract item adjustment is necessary to authorize payment for extra work and costs associated with protecting the unknown fiber optic line within Caltrans' right of way. The District and Caltrans agreed to restore the finished grade to the pre-construction grade in the area of the fiber optic line. The Contractor imported over 7,000 cubic yards of fill from the District's Oak Street Debris Basin to accomplish this task.

Section II, Article 2.07A states that Board authorization should be obtained if an individual change exceeds \$100,000 of the original contract. The contract change order in the amount of \$119,816.22 will increase the total construction cost of the project to \$1,838,556.76 which is one percent (1%) over the original contract amount.

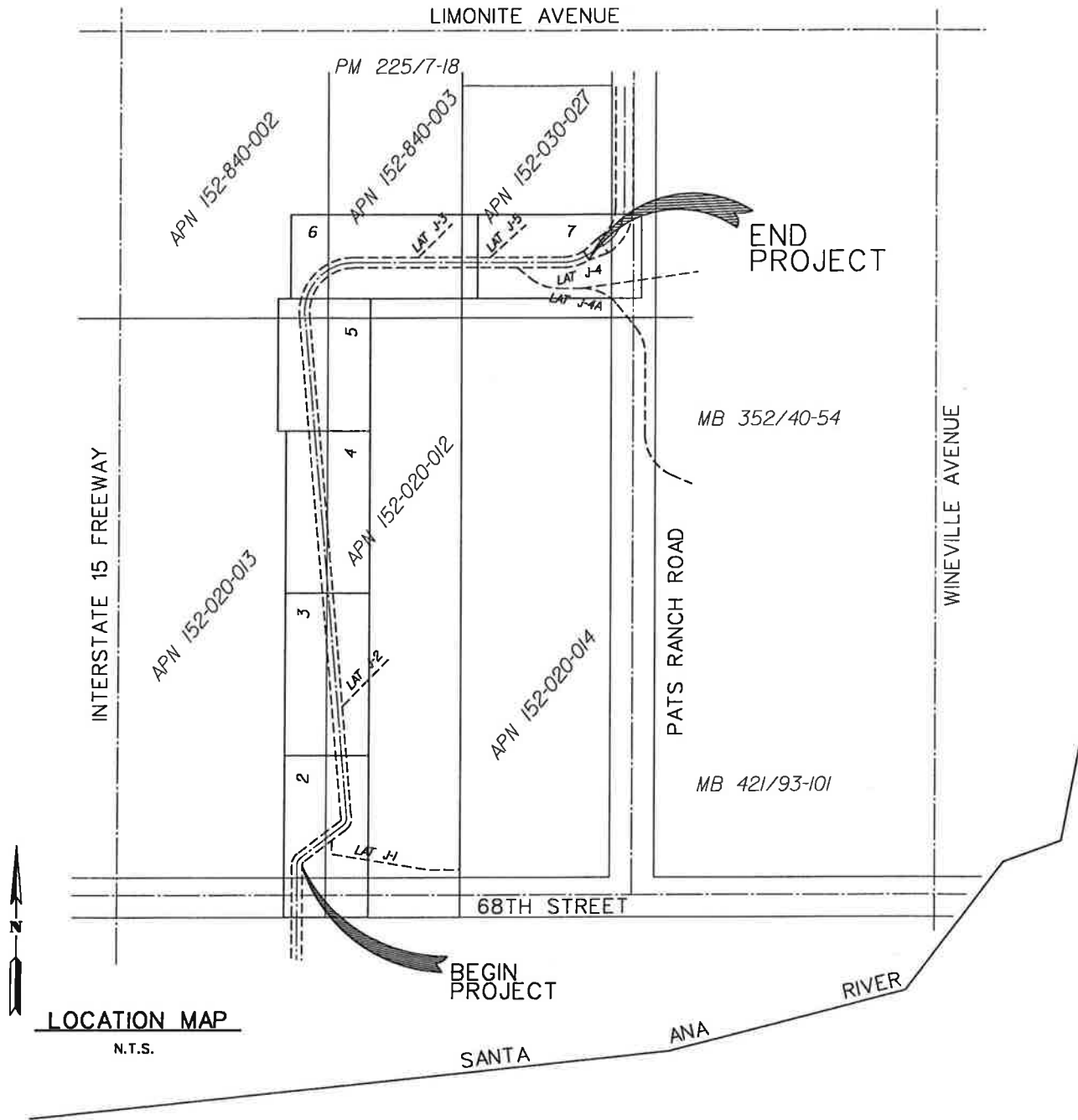
The District and the Contractor agree that the retention funds still held by the District shall be properly paid to the Contractor approximately 45 days following recordation of the Notice of Completion (assuming no stop notices are filed).

Final inspection of the above referenced project was made, and the project was found to be complete according to plans and specifications. A brief project description and location map are attached.

FINANCIAL:

Sufficient funds are available in the District's FY 2012-2013 Zone 2 budget for this contract increase of \$119,816.22 for this project.

DAY CREEK MDP LINE J, STAGE 2 PROJECT NO. 2-0-00272-02



Day Creek MDP Line J, Stage 2 consists of constructing approximately 1,900 lineal feet of 12'H x 6'W reinforced concrete box in the city of Jurupa Valley. The alignment for the project begins at the Caltrans culvert under 68th Street and proceeds north for approximately 1,300 lineal feet as it parallels the east side of the I-15 freeway, then turns east for approximately 600 lineal feet where it ties into the existing Stage 1 portion of project in Pats Ranch Road.

To be recorded with County Recorder No recording fee.
Recording requested by: Kecia Harper-Ihem, Clerk of the Board Riverside County Clerk of the Board Stop No. 1010 Post Office Box 1147, Riverside, CA 92502-1147 When recorded return to: CLERK OF THE BOARD Stop No. 1010 Post Office Box 1147, Riverside, CA 92502-1147
NOTICE OF COMPLETION (Civil Code § 3093 – Public Works)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: **Day Creek MDP Line J, Stage 2**
Project No. 2-0-00272-02

Date of completion: **Date this document is recorded**

Nature of owner: **Public Agency**

Interest or estate of owner: **Easement**

Address of owner: **1995 Market Street, Riverside, CA 92501**

Name of contractor: **KIP, Incorporated**

Street address or legal description of site: **The project began at the Caltrans culvert under 68th Street and proceeds north for approximately 1,300 lineal feet as it parallels the east side of I-15, then turns east for approximately 600 lineal feet where it ties into the existing Stage 1 portion of the project in Pats Ranch Road.**

Dated: _____ Owner: RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
(Name of public entity)

By: _____

Title: Chairman, Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the Riverside County Flood Control and Water Conservation District the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on _____ (Date)

FOR APPROVED COUNTY COUNSEL
 BY: Neal R. Kipnis
 DATE: 4/2/13