

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

849



**FROM:** Community Action Partnership of Riverside County

**SUBMITTAL DATE:**  
June 4, 2012

**SUBJECT:** Amendment #6 to the Agreement with the Regional Access Project Foundation for the 2013 Cool and Warm Center Program.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Approve and authorize the Chairman of the Board to sign the attached Amendment #6 to the Agreement between the Regional Access Project Foundation (RAPF) and Community Action Partnership of Riverside County (CAP Riverside) for \$15,800 to fund the 2013 Cool and Warm Center Program covering the term June 15, 2013 through April 30, 2014;
- 2) Approve and direct the Auditor Controller to adjust the budget as identified in the attached Schedule A.

*[Signature]*  
\_\_\_\_\_  
Maria Y. Juarez, CCAP, Executive Director

**Continued (3 pages total)**

|                       |                               |      |                         |              |
|-----------------------|-------------------------------|------|-------------------------|--------------|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$ 0 | In Current Year Budget: | Yes          |
|                       | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment:      | Yes          |
|                       | Annual Net County Cost:       | \$ 0 | For Fiscal Year:        | 12/13, 13/14 |

|   |   |                                     |
|---|---|-------------------------------------|
| <b>SOURCE OF FUNDS:</b> 100% Regional Access Project Foundation | <b>Positions To Be Deleted Per A-30</b> | <input type="checkbox"/>            |
|   | <b>Requires 4/5 Vote</b>                | <input checked="" type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *[Signature]*  
Donna Shaw

**County Executive Office Signature**

FISCAL PROCEDURES APPROVED  
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER  
 BY: *[Signature]* 6/14/12  
 SAMUEL WONG  
 Departmental Concurrence  
 DATE: 6/13/12  
 NEAL R. KIPNIS  
 BY: *[Signature]*

Consent     Policy  
 Consent     Policy

Dep't Recomm.:  
 Per Exec. Ofc.:

**Prev. Agn. Ref.:** 10/2/08 (#3.47), 7/29/08, (#3.106), 7/21/09 (#3.8), 6/29/10 (#3.19), 6/14/11 (#3.11), 7/17/12 (#3.9)

**District:** 4, 5

**Agenda Number:**

JUN 11 11 5:22  
 COUNTY OF RIVERSIDE  
 SECRETARY

**3-12**

**FROM:** Community Action Partnership of Riverside County

**DATE:** 6/4/13

**SUBJECT:** Amendment #6 to the Agreement with  
the Regional Access Project Foundation  
for the 2013 Cool and Warm Center Program

**PAGE:** 2 of 3

**BACKGROUND:**

CAP Riverside has administered the Cool Center Program since 2001 as part of its Energy Crisis Response Plan. The Plan is a comprehensive response to the impact of extreme temperatures on low-income county residents, especially targeting vulnerable seniors, disabled individuals, and small children, with emphasis in the desert areas (eastern Riverside County) where temperatures often exceed 105 degrees from May through October. In 2010, CAP Riverside expanded its Energy Crisis Response Plan to include Warm Centers from December 1 through March 31. Warm centers are activated when forecasted temperatures are 40° or below for three to five consecutive days.

Since 2007, RAPF has funded CAP Riverside to provide cool center staffing at the Rummond Senior Center to allow the center to remain open for extended hours (1:00 – 6:00 p.m.) and to provide nutritional snacks and water to cool centers in the desert region. The Rummond Senior Center is the only accessible facility in the Thermal area that can accommodate elderly residents and others who do not have transportation to travel to other cool center locations.

Amendment #6 to the Agreement with RAPF establishes 2013 program funding in the amount of \$15,800, an increase of \$6,500, for the term June 15, 2013 through April 30, 2014. CAP Riverside will provide cool center staffing at the Rummond Senior Center from June 15 through October 15, 2013. The increased funding will allow CAP Riverside to provide warm center staffing at the Rummond Senior Center between December 1, 2013 and March 31, 2014. Additionally, CAP Riverside will provide nutritional snacks and water to cool and warm centers in the desert region.

**FINANCIAL IMPACT:** No County General Funds will be required. \$9,300 was previously budgeted for FY 2013-2014. The attached Schedule A increases the budget by \$6,500 to \$15,800.

**CONCUR/EXECUTE:**

MYJ:KS:jb

**FROM:** Community Action Partnership of Riverside County

**DATE:** 6/4/13

**SUBJECT:** Amendment #6 to Agreement  
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for the 2013 Cool and Warm Center Program

**PAGE:** 3 of 3

**SCHEDULE A**  
Community Action Partnership  
of Riverside County  
Budget Adjustment  
Fiscal Year 2013/2014

INCREASE IN EST. REVENUE:

|                               |                 |         |
|-------------------------------|-----------------|---------|
| CAARC-21050-5200300000-781480 | Program Revenue | \$6,500 |
|-------------------------------|-----------------|---------|

INCREASE IN APPROPRIATIONS:

|                               |                         |         |
|-------------------------------|-------------------------|---------|
| CAARC-21050-5200300000-527780 | Special Program Expense | \$6,500 |
|-------------------------------|-------------------------|---------|



Health, Mental Health, Juvenile Intervention

**COMMUNITY ACTION PARTNERSHIP OF RIVERSIDE COUNTY  
AMENDMENT #6 TO 2007 SERVICE AGREEMENT**

Provider: Community Action Partnership of Riverside County  
Term: June 15, 2013 through April 30, 2014 for Grant Year Seven  
Program: Cool and Warm Center Program Agreement #7134  
Amount: \$15,800.00 for Grant Year Seven

THE CONTRACT AGREEMENT BETWEEN the REGIONAL ACCESS PROJECT Foundation, hereinafter referred to as FOUNDATION, and COMMUNITY ACTION PARTNERSHIP OF RIVERSIDE COUNTY, hereinafter referred to as PROVIDER, in order to provide seventh year funding, is amended as follows:

1. Section 1. DEFINITIONS line (d) is amended to read: “Fiscal Year One (1)” shall be from July 1, 2007 through June 30, 2008; “Fiscal Year Two (2)” shall be from July 1, 2008 through June 30, 2009; “Fiscal Year Three (3)” shall be from July 1, 2009 through June 30, 2010, “Fiscal Year Four (4)” shall be from July 1, 2010 through June 30, 2011; “Fiscal Year Five (5)” shall be from July 1, 2011 through June 30, 2012; “Fiscal Year Six (6) shall be from July 1, 2012 through June 30, 2013 and “Fiscal Year Seven (7) shall be from July 1, 2013 through June 30, 2014.
2. Section 3. PAYMENTS is amended to read: The total payment due under this agreement shall not exceed Fifteen Thousand Eight Hundred Dollars (\$15,800.00) for seventh year. One Payment for full amount shall be made to PROVIDER.
3. Section 4. TERM is amended to read: The term of this agreement for seventh year funding shall run from June 15, 2013 to April 30, 2014, unless otherwise terminated as herein provided.
4. Section 8. REPORTS is amended to read: PROVIDER at such times and in such forms as FOUNDATION may require, shall furnish to FOUNDATION such statements, records, reports, data and information as FOUNDATION may request pertaining to PROVIDER’S performance of services and the use of funds hereunder. PROVIDER shall submit two reports indicating number of persons

served, services provided and copies of all expenditures for seventh year no later than April 30, 2014.

5. All other terms and conditions remain unchanged.

PROVIDER shall fully and faithfully perform all applications set forth in the Agreement and Exhibits attached thereto, the true and correct copy of which is attached.

Executed this 1st day of May, 2013.

ATTEST: **REGIONAL ACCESS PROJECT FOUNDATION, INC.**

  
\_\_\_\_\_  
Judith A. Cox  
Chief Executive Officer

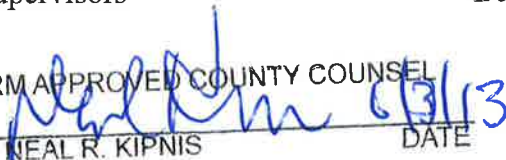
5-1-2013  
Date

**COMMUNITY ACTION PARTNERSHIP OF RIVERSIDE COUNTY**

\_\_\_\_\_  
Board of Supervisors  
Title:

\_\_\_\_\_  
Date

FORM APPROVED COUNTY COUNSEL

BY:   
NEAL R. KIPNIS

DATE