

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

342



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**

July 18, 2013

**SUBJECT:** Department of Mental Health, Children's Services Program Project – Job Order Contract No. 004 Angeles Contractor, Inc. – Notice of Completion

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the supplemental work portion only for the Department of Mental Health, Children's Services Program Project constructed by Angeles Contractor, Inc. as complete, and authorize the Clerk of the Board to record the Notice of Completion; and
2. Authorize the release of \$13,842 in retained funds to the contractor in accordance with the contract terms.

**BACKGROUND:** (Commences on Page 2)

REVIEWED BY CIP

*Christopher Hans*  
Christopher Hans

*Robert Field*

Robert Field  
Assistant County Executive Officer/EDA

**FINANCIAL  
DATA**

Current F.Y. Total Cost: \$ 13,842  
Current F.Y. Net County Cost: \$ 0  
Annual Net County Cost: \$ 0

In Current Year Budget: Yes  
Budget Adjustment: No  
For Fiscal Year: 2013/14

**COMPANION ITEM ON BOARD AGENDA:** No

**SOURCE OF FUNDS:** 100% State Funds

Positions To Be Deleted Per A-30 ☐

Requires 4/5 Vote ☐

**C.E.O. RECOMMENDATION:**

APPROVE

BY:

**County Executive Office Signature**

*Jennifer L. Sargent*  
Jennifer L. Sargent

Policy ☒

Consent ☐

Dep't Recomm.: ☐

Policy ☒

Consent ☐

Per Exec. Ofc.: ☐

2013 JUL 18 11:51

RECEIVED BY 2013 JUL 18 11:51  
COUNTY OF RIVERSIDE

Prev. Agn. Ref.: 3.14 of 10/04/11

District: 1/1

Agenda Number:

3-22

**BACKGROUND:**

On October 4, 2011, the Board of Supervisors approved the construction agreement for Job Order Contract No. 004 between the County of Riverside and Angeles Contractor, Inc. Pursuant to the contract, the job order listed below was issued for the Department of Mental Health, Children's Services Program project in the amount of \$138,421. The project, located at 3125 Myers Street in Riverside, at the Department of Mental Health Children's Services Program, consisted of installation of a new ceiling grid and ceiling tiles; door replacements, restroom fixtures replacements and the addition of exit signs.

| <b>Project Number</b> | <b>Job Order Contract Number</b> | <b>Description</b>  | <b>Contract Amount</b> | <b>Retained Funds</b> |
|-----------------------|----------------------------------|---|------------------------|-----------------------|
| FM08410000258         | JOC04-FM08410000258              | 3125 Myers Street – Children's Services Misc. Added Scope | \$138,421              | \$ 13,842             |
| <b>Total</b>          |                                  |   | \$138,421              | \$ 13,842             |

The job order has been inspected and found to comply with the contract requirements. This Board action will release the contract retention funds of \$13,842 to Angeles Contractor, Inc. The approved job order is within the overall project budget and no additional funding is required.

All costs associated with this project will be fully funded by State Funds, thus no net county costs will be incurred.

Attachment:

Notice of Completion

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502

**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**  
(California Civil Code §§ 8180-8190, 8100-8118)

To be recorded with County Recorder within 15 days after completion.

**Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:**

**Project title or description of work:** Department of Mental Health, Children's Services Program Project  
3125 Myers Street – Misc. Added Scope (JOC04-FM08410000258)

**Date of Completion:** Date Hereof

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Angeles Contractor, Inc. 8461 Commonwealth Ave., Buena Park, CA 90621

**Street or legal description of site:** 3125 Myers Street, Riverside, CA 92503

**Dated:**

Owner: County of Riverside  
(Name of Public Entity)

By: \_\_\_\_\_  
John J. Benoit, Chairman, Board of Supervisors

**STATE OF CALIFORNIA )**

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**COUNTY OF RIVERSIDE )**

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

Executed at Riverside, California on \_\_\_\_\_

By: \_\_\_\_\_  
Deputy

John J. Benoit, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY: NEAL R. KIPNIS DATE 1/10