

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

444



FROM: Economic Development Agency

SUBMITTAL DATE:
August 8, 2013

SUBJECT: Receive and File Peggy Robbins Award for Excellence in Neighborhood Redevelopment

RECOMMENDED MOTION: That the Board of Supervisors receive and file the Peggy Robbins Award for Excellence in Neighborhood Redevelopment.

BACKGROUND: In recognition of its Neighborhood Stabilization Program (NSP), the County of Riverside Economic Development Agency will be honored on September 17, 2013, with the Peggy Robbins Award for Excellence in Neighborhood Redevelopment at the 22nd Anniversary of Neighborhood Partnership Housing Services (NPHS), a nonprofit affordable housing developer. The award is in honor of a Montclair, California native for her work in community development and outstanding civic involvement. As a top performer among 307 grantees nationwide, the County of Riverside will be recognized as a leader in revitalizing and stabilizing neighborhoods that have suffered from foreclosures while creating affordable and sustainable homeownership opportunities. To date, 274 homes have been purchased, rehabilitated and sold to families generating over \$40 million in program income.

[Signature]
Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2013/14

COMPANION ITEM ON BOARD OF COMMISSIONERS AGENDA: No

SOURCE OF FUNDS: Neighborhood Stabilization Program Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY: *[Signature]*
Jennifer L. Sargent

County Executive Office Signature

FORM APPROVED BY COUNTY COUNSEL
BY: *[Signature]* DATE: 7/15/13
ANNIE T. SAHJAR
Departmental Concurrence

- Dept Recomm.: Consent
- Per Exec. Ofc.: Consent
- Policy
- Policy

SUBMITTED BY: JENNIFER L. SARGENT
RECEIVED: RIVERSIDE COUNTY

Prev. Agn. Ref.: **District:** ALL **Agenda Number:** 3-19