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**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Riverside County Regional Medical Center (RCRMC)

**SUBMITTAL DATE:**  
 August 20, 2013

**SUBJECT:** APPROVAL OF AMENDMENTS FOR A MONTH-TO-MONTH EXTENSION WITH  
 BLOOD BANK OF SAN BERNARDINO AND RIVERSIDE COUNTY DBA LIFESTREAM

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- 1) Ratify and authorize the Chairman of the Board to extend the Second Amendment to the contract with Blood Bank of San Bernardino and Riverside County dba LifeStream on a month-to-month basis effective July 1, 2013 through December 31, 2013, not to exceed the aggregate amount of \$1,421,550 for blood product and supply services;
- 2) Ratify and authorize the Chairman of the Board to extend the Third Amendment to the contract with Blood Bank of San Bernardino and Riverside County dba LifeStream on a month-to-month basis effective July 1, 2013 through December 31, 2013 not to exceed the aggregate amount of \$56,168 for Therapeutic Apheresis; and

(cont'd on page 2)

*Douglas D. Bagley*  
 \_\_\_\_\_  
 Douglas D. Bagley, Hospital Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$1,477,718	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2013/2014

<b>SOURCE OF FUNDS:</b> 100% Hospital Enterprise Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
 BY: *Debra Cournoyer*  
 Debra Cournoyer

**County Executive Office Signature**

- Policy
- Policy
- Consent
- Consent

FORM APPROVED COUNTY COUNSEL  
 BY: *Neal R. Kipnis* DATE: 8/21/13  
 Departmental Concurrence

Dept Recomm.:  
 Per Exec. Ofc.:

Prev. Agn. Ref.: 08/31/10; #3.70, 06/12/12;  
 #3.28, 06/18/13; #3-52, 04/30/13; #3-17

**District:** ALL

**Agenda Number:**

**3-76**

**RECOMMENDED MOTION: (cont'd)**

3. Authorize the Purchasing Agent, in accordance with Ordinance No. 459, to sign amendments that do not change the substantive terms of the agreement, including amendments to the compensation provision that do not exceed the annual CPI rates.

**BACKGROUND:**

Riverside County Regional Medical Center (RCRMC) has contracted with Blood Bank of San Bernardino and Riverside Counties dba LifeStream since August, 2010. On August 31, 2010; agenda item #3.70, the Board approved the professional services contract between Riverside County Regional Medical Center and Blood Bank of San Bernardino and Riverside Counties dba LifeStream to provide blood product & blood related services and Therapeutic Apheresis (TA) services.

LifeStream's current contract agreements for both professional services ended June 30, 2013, with no additional renewal options remaining. RCRMC is requesting a month-to-month extension (not to exceed six months) to the current contract with LifeStream to continue services until the evaluation of the Request for Proposal (RFP) for blood product/blood related services and therapeutic apheresis services is completed and a new contract is awarded.

These amendments would resume the term of the current contract agreements and allow RCRMC to continue services, without interruption to our patient services. Therefore, the Hospital Administrator of RCRMC requests the Boards approval of the recommended motions.

**PRICE REASONABLENESS:**

LifeStream fee schedule/billing rates remain the same and will remain consistent with the current fiscal year's fee schedule.

**FINANCIAL IMPACT:**

100% Hospital Enterprise Funds

**REVIEW/APPROVAL:**

County Purchasing  
County Counsel

DB:ns

**THIRD AMENDMENT TO THE AGREEMENT  
WITH**

**BLOOD BANK OF SAN BERNARDINO AND  
RIVERSIDE COUNTIES d/b/a LIFESTREAM**

(Therapeutic Apheresis Program Services)

That certain Agreement between County of Riverside ("COUNTY") and **Blood Bank of San Bernardino and Riverside Counties d/b/a LIFESTREAM**, (CONTRACTOR"), initially executed by the County Board of Supervisors August 31, 2010; Agenda Item No. 3.70, first amendment executed June 12, 2012; Agenda Item No. 3.28, and second amendment executed April 30, 2013, Agenda Item No. 3-17, is hereby amended as follows:

1. Amend the language of **Section 3.0 Period of Performance**, to state the following:  
"This Third Amendment extends the period of the contract agreement effective July 1, 2013, unless terminated as otherwise provided herein."
2. On page 3 of 28, **Section 4.0 Compensation**, amend to include the following:  
"Maximum compensation payable by COUNTY shall not exceed fifty six thousand one hundred sixty eight dollars (\$56,168) for the period July 1, 2013, through December 31, 2013."
3. On page 6 of 28, **Section 7.1 Termination**, amend to state the following:  
"COUNTY or CONTRACTOR may terminate this Agreement without cause upon ninety (90) days written notice served upon the other party hereto stating the extent and effective date of termination."
4. All other terms and conditions of the Agreement are to remain unchanged.

**IN WITNESS WHEREOF**, the parties have executed this Amendment.

CONTRACTOR

COUNTY OF RIVERSIDE

**Blood Bank of San Bernardino and  
Riverside Counties d/b/a LIFESTREAM**

By: \_\_\_\_\_

Frederick B. Axelrod, M.D., MBA

Type or Print Name

President/CEO/Medical Director

Type or Print Title

Date: \_\_\_\_\_

08/20/2013

By: \_\_\_\_\_

\_\_\_\_\_  
Type or Print Name

Chairman

Type or Print Title

Date: \_\_\_\_\_

FORM APPROVED COUNTY COUNSEL  
BY: Neal R. Kipnis DATE: 8/20/13

**SECOND AMENDMENT TO THE AGREEMENT**

**WITH**

**BLOOD BANK OF SAN BERNARDINO AND  
RIVERSIDE COUNTIES d/b/a LIFESTREAM**

(Blood Product and Services)

That certain Agreement between County of Riverside ("COUNTY") and **Blood Bank of San Bernardino and Riverside Counties d/b/a LIFESTREAM**, (CONTRACTOR"), initially executed by the County Board of Supervisors August 31, 2010; Agenda Item No. 3.70 and first amendment executed June 18, 2013; Agenda Item No. 3-52, is hereby amended as follows:

1. Amend the language of **Section 3.0 Period of Performance**, to state the following:  
"This Second Amendment extends the period of the contract agreement, unless terminated as otherwise provided herein."
2. On page 3 of 52, **Section 4.0 Compensation**, amend to include the following:  
"Maximum compensation payable by COUNTY shall not exceed one million four hundred twenty one thousand five hundred fifty dollars (\$1,421,550) for the period July 1, 2013 through December 31, 2013."
3. On page 12 of 52, **Section 12.1 Termination**, amend to state the following:  
"COUNTY or CONTRACTOR may terminate this Agreement without cause upon ninety (90) days written notice served upon the other party hereto stating the extent and effective date of termination."
4. All other terms and conditions of the Agreement are to remain unchanged.

**IN WITNESS WHEREOF**, the parties have executed this Amendment.

CONTRACTOR

COUNTY OF RIVERSIDE

**Blood Bank of San Bernardino and  
Riverside Counties d/b/a LIFESTREAM**

By: 

Frederick B. Axelrod, M.D., MBA  
Type or Print Name

President/CEO/Medical Director  
Type or Print Title

Date: 08/20/2013

By: \_\_\_\_\_

\_\_\_\_\_  
Type or Print Name

Chairman  
Type or Print Title

Date: \_\_\_\_\_

FORM APPROVED COUNTY COUNSEL  
BY:  DATE: 8/20/13