DATE OUNTY COUNSEL

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

3148



FROM: TLMA - Planning Department

SUBMITTAL DATE: October 16, 2013

SUBJECT: Notice of Non-Renewal on a portion of land subject to a Land Conservation Contract within Chuckwalla Agricultural Preserve No. 2, Map No. 622 – Applicant: Indigo Ranch Project, LLC – Fourth/Fourth Supervisorial District – Desert Center Area Plan. [\$0]

RECOMMENDED MOTION:

The Planning Director recommends that the Board of Supervisors:

AUTHORIZE the Applicant to submit a Notice of Non-Renewal on Assessor's Parcel Numbers 808-240-007 and 808-240-010 which are a portion of properties subject to a Land Conservation Contract.

BACKGROUND:

The property is located within Chuckwalla Agricultural Preserve No. 2, Map No. 622. The site is located northerly of Belsby Avenue, westerly of Plantation Street and easterly of Melon Street and Southerly of Investor Avenue.

Jojoba Plantation Investors, Ltd., entered into a Land Conservation Contract with the County of Riverside for land within the Chuckwalla Agricultural Preserve No. 2. The contract is dated January 1, 1987 and was recorded on March 9, 1987, as Instrument No. 87-64239 in the Office of the County Recorder of Riverside County, California.

Pursuant to the Land Conservation Act, John Stephen Draskovich, Todd Culver Draskovich, and Riverside Jojoba, Inc., the property owners, have filed a Notice of Non-Renewal

District: 4/4

Carolyn Syms Lluna
Planning Director

Initials: CSL:hs/dm

(continued on next page)

Dep	Per	Prev. Agn. Re	¥6€ CIIINI A
Dep't ecomm.:	Per Exec. Ofc.:	214 of 129	Will: 31
Consent Consent	Consent		
N Policy	☐ Policy		

The Honorable Board of Supervisors RE: Execution of a Notice of Nonrenewal October 16, 2013 Page 2 of 2

(AGN00164) on June 25, 2013.

The subject parcel is designated Agriculture on the Desert Center Area Plan.

The property is zoned Light Agricultural - 20 Acre Minimum (A-1-20).

In accordance with Section 402 of Resolution No. 84-526, upon request by the owner, the Board may authorize the owner to serve a Notice of Non-Renewal on a portion of the land under contract. Notice of Non-Renewal is included as Exhibit A.

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

CLERK OF THE BOARD
DEPARTMENT
(CAC – 1st Floor)

AND WHEN RECORDED MAIL TO:

RETURN TO STOP#1010
Clerk of the Board
(CAC Bidg. – 1st Floor)

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF NONRENEWAL NO. <u>OO/64</u> FOR <u>A PORTION</u> OF PROPERTY UNDER A LAND CONSERVATION CONTRACT

NOTICE IS HEREBY GIVEN <u>pursuant</u> to <u>Section 51245 of the California Government Code</u> that the undersigned, being all of the owners of the affected real property, elect not to renew Land Conservation Contract or Agreement dated <u>January 1, 1987</u> and recorded on <u>March 9, 1987</u> as Instrument No. <u>87-64239</u> in the Office of the County Recorder of Riverside County, California. The real property affected by this notice is located in the <u>Chuckwalla</u> Agricultural Preserve No. <u>2</u>, Map No. <u>622</u>, dated <u>February 24, 1987</u>.

(See attached Legal)

Deputy

ORIGINAL OWNER(S)	CURRENT OWNER(S)
ojoba Plantation Investors, Ltd. 80-5	John Stephen Drashov Stignature (Title and Company if applicable)
	John Stephen Draskovich Print Name
	Signature (Title and Company if applicable)
	Todd Culver Draskovich Print Name
	Signature (Title and Company if applicable)
	Print Name
	Signature (Title and Company If applicable)
	Print Name

Date:

PLEASE COMPLETE THIS INFORMATION RECORDING REQUESTED BY: CLERK OF THE BOARD DEPARTMENT (CAC - 1st Floor) AND WHEN RECORDED MAIL TO: Γ RETURN TO STOP#1010 Clerk of the Board (CAC Bldg. – 1st Floor) L THIS SPACE FOR RECORDERS USE ONLY NOTICE OF NONRENEWAL NO. OOI 4 FOR A PORTION OF PROPERTY UNDER A LAND CONSERVATION CONTRACT NOTICE IS HEREBY GIVEN pursuant to Section 51245 of the California Government Code that the undersigned, being all of the owners of the affected real property, elect not to renew Land Conservation Contract or Agreement dated January 1, 1987 and recorded on March 9, 1987 as Instrument No. 87-64239 in the Office of the County Recorder of Riverside County, California. The real property affected by this notice is located in the Chuckwalla

Agricultural Preserve No. 2, Map No. 622, dated February 24, 1987.

Deputy

(See attached Legal)

Assessor's Parcel Number(s) of land affected: 808-240-007

ORIGINAL OWNER(S)	CURRENT OWNER(S)
Jojoba Plantation Investors, Ltd. 80-5	Signature (Title and Company if applicable)
	John Stephen Draskovich Prin Name Signature (Title and Corpony if applicable) Kodd Culver Draskovich Print Name
	Signature (Title and Company if applicable)
	Print Name
	Signature (Title and Company if applicable)
(All original	Print Name I and current owners must be listed)
knowledgement of Receipt cia Harper-Ihem, Clerk of the Board	
	Date:

PLEASE COMPLETE THIS INFORMATION **RECORDING REQUESTED BY:** CLERK OF THE BOARD DEPARTMENT (CAC - 1st Floor) AND WHEN RECORDED MAIL TO: RETURN TO STOP#1010 Clerk of the Board (CAC Bldg. - 1 L THIS SPACE FOR RECORDERS USE ONLY NOTICE OF NONRENEWAL NO. DO164 FOR **A PORTION** OF PROPERTY **UNDER A LAND CONSERVATION CONTRACT** NOTICE IS HEREBY GIVEN pursuant to Section 51245 of the California Government Code that the undersigned, being all of the owners of the affected real property, elect not to renew Land Conservation Contract or Agreement dated January 1, 1987 and recorded on March 9, 1987 as Instrument No. 87-64237 in the Office of the County Recorder of Riverside County, California. The real property affected by this notice is located in the Chuckwalla Agricultural Preserve No. 2, Map No. 622, dated February 24, 1987. (See attached Legal) Assessor's Parcel Number(s) of land affected: 808-240-010 **ORIGINAL OWNER(S)** Riverside Jojoba, Inc. Riverside Jojoba, Inc. Print Name Signature (Title and Company if applicable) Print Name Signature (Title and Company if applicable) Print Name Signature (Title and Company if applicable) Print Name (All original and current owners must be listed) Acknowledgement of Receipt

Date:

Kecia Harper-Ihem, Clerk of the Board

Deputy

EXHIBIT "A" TO NOTICE OF NONRENEWAL NO. AGN00164 LEGAL DESCRIPTION

APN 808-240-007-3

PARCEL 22 OF PARCEL MAP NO. 16129 AS SHOWN BY MAP ON FILE IN BOOK 96, PAGES 76 THROUGH 80, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

EXHIBIT "A" TO NOTICE OF NONRENEWAL NO. AGN00164 LEGAL DESCRIPTION

APN 808-240-010-5

PARCEL 25 OF PARCEL MAP NO. 16129 AS SHOWN BY MAP ON FILE IN BOOK 96, PAGES 76 THROUGH 80, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.