



508B

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: TLMA - Transportation Department

SUBMITTAL DATE:
November 21, 2013

SUBJECT: Approval of Final Tract 36327 A Schedule "C" Subdivision in the Anza Area. 3rd/3rd District; [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Improvement Agreements and Securities as approved by County Counsel; and
2. Approve the final map; and
3. Authorize the Chairman of the Board of Supervisors to sign the Improvement Agreements and final map for Tract Map 36327.

BACKGROUND: Tentative Tract Map 36327 was approved by the Board of Supervisors on January 31, 2012. This final map complies in all respects with the provisions of Division 3 of Title 15 of the Government Code and applicable local ordinances. All necessary conditions of approval have been satisfied and departmental clearances obtained to allow for the recordation of the final map.

The developer desires to enter into Improvement Agreements to guarantee the construction of the required improvements and has submitted Improvement Agreements and Securities, which have been approved by County Counsel. All costs for improvements will be the responsibility of the developer. Securities posted by Philadelphia Indemnity Insurance Company are as follows:

- \$503,200 for the completion of street improvements
- \$ 32,000 for the completion of the monumentation

Mojahed Salama, Deputy Director
Department of Transportation

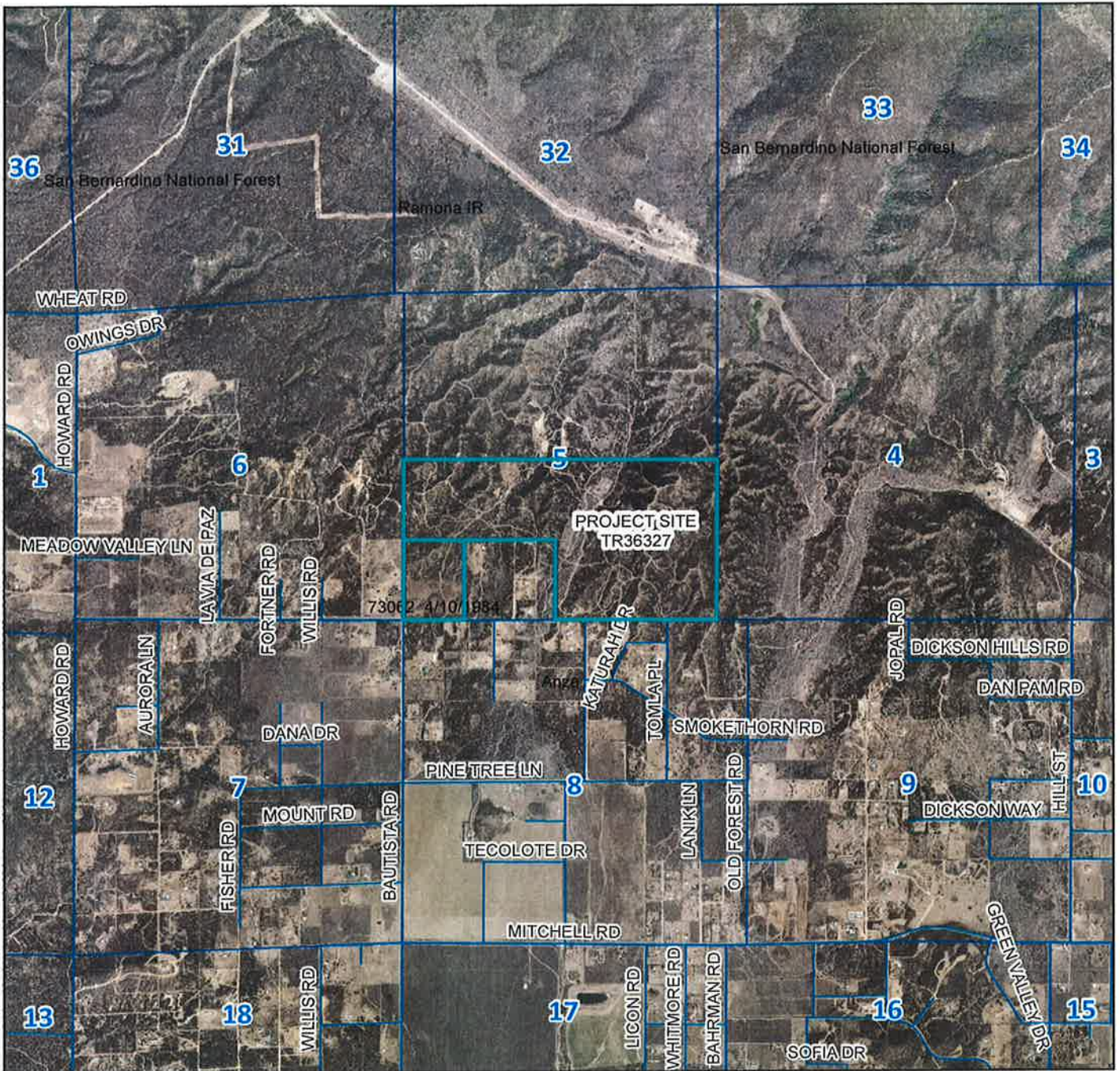
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for Juan C. Perez
Director of Transportation and Land Management

HS:lf
Submittals: Final Map
Road/Drainage Agreements
Monumentation Agreements

REVIEWED BY EXECUTIVE OFFICE
DATE 11/25/13 RMJ
Departmental Conference

Dep't Recomm.:	<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Policy
Per Exec. Ofc.:	<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Policy

Prev. Agn. Ref.: 01/31/12, Item 16-1 | District: 3/3 | Agenda Number:



VICINITY MAP

TR-36327

SEC. 5 TWP. 7S RNG. 3E

Supervisory District: Jeff Stone, District 3

