

552A



**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: TLMA - Transportation Department

SUBMITTAL DATE:
November 14, 2013


SUBJECT: Washington Street and Harley John Road Resurfacing Project, Community of Woodcrest and Lake Mathews Area. 1st/1st District [\$1,098,381]; State Funds 100%

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve one addendum to the plans and specifications issued prior to the September 11, 2013, bid opening; and
2. Accept the low bid of All American Asphalt of Corona, CA in the amount of \$1,098,381; and
3. Award the contract to All American Asphalt and authorize the Chairman of the Board of Supervisors to execute the contract documents; and
4. Approve the project's proposed budget as shown on Attachment "A."

Departmental Concurrence

JCP:jrj:sb


 Juan C. Perez
 Director of Transportation and Land Management

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (Per Exec. Office)
COST	\$ 1,098,381	\$ 0	\$ 1,098,381	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	
SOURCE OF FUNDS: Proposition 1B (State Bond Funds-Local Roads (100%)) There are no General Funds used in this project.				Budget Adjustment: No For Fiscal Year: 2013/2014	

C.E.O. RECOMMENDATION: APPROVE
 BY: 
 Tina Grande
 County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

FORM APPROVED COUNTY COUNSEL
BY:  MARSHAL VICTOR
DATE: 11/20/13

- A-30
- 4/5 Vote
- Positions Added
- Change Order

Prev. Agn. Ref.: 8/20/13, Item 3-99 | District: 1/1 | Agenda Number:

3-46

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Washington Street and Harley John Road Resurfacing Project, Community of Woodcrest and Lake Mathews Area, 1st/1st District [\$1,098,381]; State Funds 100%

DATE: November 14, 2013

PAGE: 2 of 3

BACKGROUND:

Summary

By Minute Order dated August 20, 2013 (Agenda Item 3-99), the Board of Supervisors authorized the Clerk of the Board to advertise the Washington Street and Harley John Road Resurfacing projects in the community of Woodcrest and Lake Mathews area.

During the advertisement period, one addendum was issued to all registered plan holders as a supplement to the plans and specifications. Bidders are required to acknowledge and take into account all issued addenda on their Contractor's Bid in order to be considered for award. The addendum was issued to clarify and modify the approved contract documents. The addendum is attached and designated as Addendum No. 1.

Four bids were received on September 11, 2013, ranging from \$1,098,381 to \$1,234,000. The basis for the selection of a contractor is the lowest responsive and responsible bid. The lowest and best bid was submitted by All American Asphalt of Corona, CA in the amount of \$1,098,381, which is \$86,619 (7.3%) below the Engineer's Estimate.

The bid includes one base bid schedule and one alternate bid schedule. The alternate bid schedule, designated for two drainage improvement construction items, is selected for award. The Transportation Department recommends award of the base bid schedule and alternate bid schedule of work; therefore, the total contract amount is \$1,098,381. The construction duration for this project is 40 calendar days.

For Washington Street and Harley John Road, the existing Asphalt Concrete (AC) pavement will be recycled in place and overlaid with new AC pavement. The cross gutters at Via Los Caballeros are in poor condition and will be replaced. The existing access ramps that do not meet the current Americans with Disabilities Act (ADA) requirements will be improved to meet the requirements. The roads will be improved with the "safety edge" feature that helps reduce rollover accidents. New pavement markings, traffic stripes, and reflective pavement markers will be installed. The following are the limits of proposed work:

1. Washington Street: Krameria Avenue to southerly of Mariposa Avenue
2. Harley John Road: Scottsdale Road to Cajalco Road

The contractor is qualified to perform the work as outlined in the bid, has executed the Contract, and has provided performance and payment bonds, which meet the requirements of the Contract.

Project No. C1-0498 and C1-0495

Impact on Residents and Businesses

These improvements will improve roadway safety for motorists and provide ADA compliant curb ramps for pedestrians. The new pavement will provide a 20-year surface life and a safe and dependable roadway.

A follow-up project to install a traffic signal at the intersection of Washington Street and Krameria Avenue is planned for the summer of 2014. This portion was delayed to lessen the impacts caused by construction to Woodcrest Elementary School. This follow-up project will also include resurfacing on Washington Street between Krameria Avenue and Van Buren Boulevard.

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Washington Street and Harley John Road Resurfacing Project, Community of Woodcrest and Lake Mathews Area, 1st/1st District [\$1,098,381]; State Funds 100%

DATE: November 14, 2013

PAGE: 3 of 3

SUPPLEMENTAL:

Additional Fiscal Information

The Contract is recommended to be awarded to All American Asphalt for the total amount of \$1,098,381.

This project is funded by Proposition 1B (State-Bond Funds-Local Roads). There are no General Funds used in this project.

Contract History and Price Reasonableness

N/A

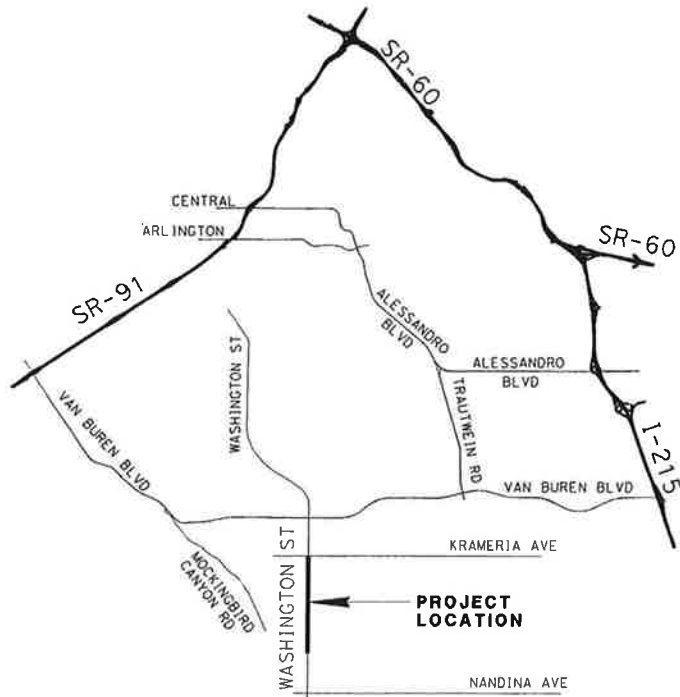
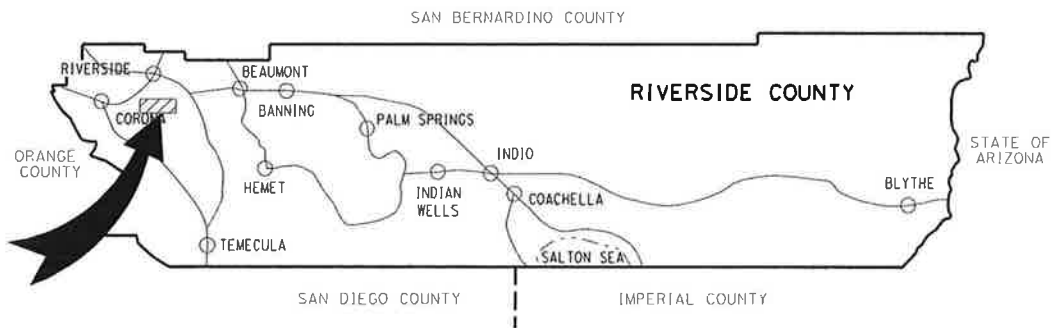
COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT

WASHINGTON STREET

RESURFACING PROJECT

COMMUNITY OF WOODCREST

PROJECT No. C1-0498



VICINITY MAP

TOWNSHIP 35 RANGE 5W SECTIONS 25, 26, 35, AND 36
COUNTY ROAD BOOK PAGES No. 27 AND 28

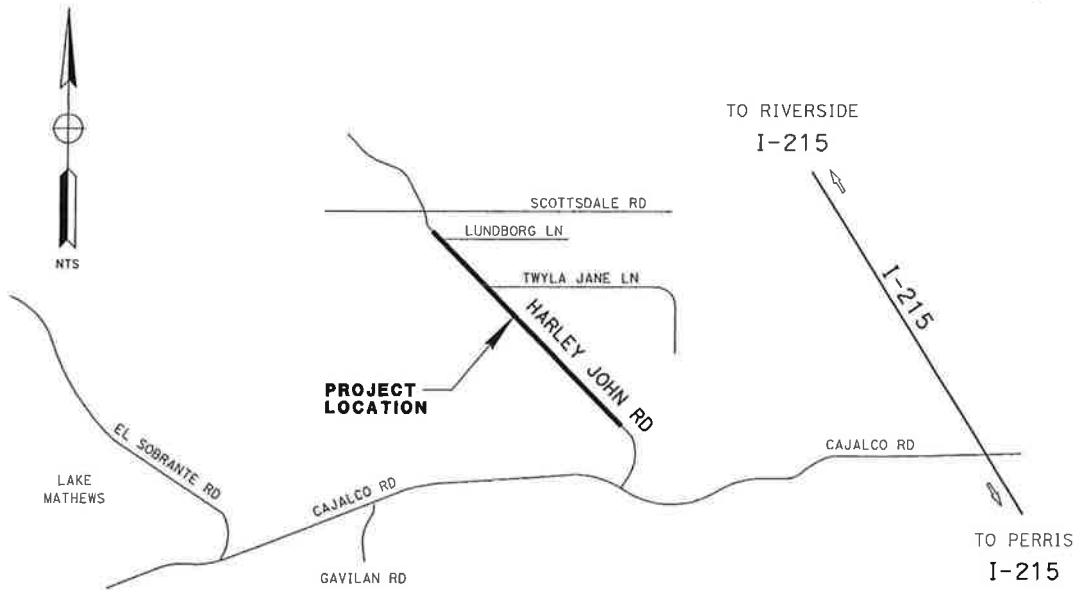
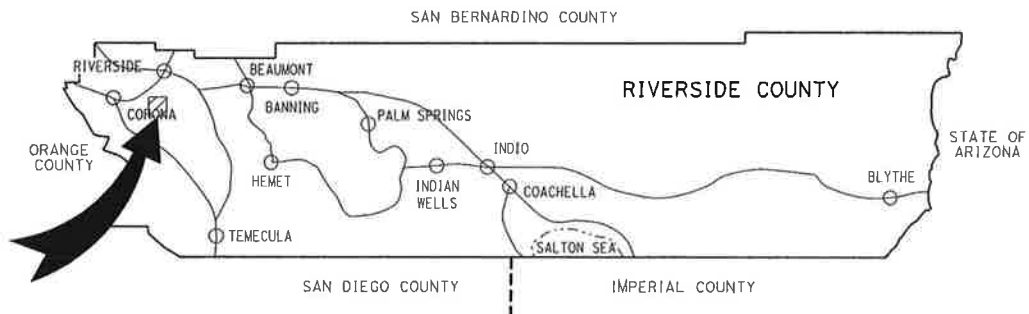
COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT

HARLEY JOHN ROAD

RESURFACING PROJECT

LAKE MATHEWS AREA

PROJECT No. C1-0495



VICINITY MAP

**TOWNSHIP 49 RANGE 5W SECTIONS 1, 2, AND 12
COUNTY ROAD BOOK PAGE No. 57A**

Attachment "A"

Riverside County Transportation Department

Project: **WASHINGTON ST RESURFACING: KRAMERIA TO S'LY of MARIPOSA AVE**
HARLEY JOHN RD RESURFACING: CAJALCO RD TO SCOTTSDALE RD

Project No.(s): **C1-0498 & C1-0495**

Expenses as of: 6/11/2013

Project Costs and Budget

Activity	Incurred Costs	Projected Costs	Total Costs	Existing Budget	Proposed Budget
Preliminary Survey					
Environmental	3,100		4,000	3,000	4,000
Design	185,280		186,000	103,000	186,000
Right-of-way					
Utilities					
Construction		1,098,381	1,209,000	464,000	1,209,000
Construction Contingency 10.0%		110,000			
Construction Engineering & Inspection	14,416	135,584	150,000	74,000	150,000
Construction Survey	6,074	43,926	50,000	30,000	50,000
Totals:	208,870	1,387,891	1,599,000	674,000	1,599,000

Project Funding

Code	Name	Existing Budget	Proposed Budget
215	Proposition 1B (State bond funds- Local Roads)	674,000	1,599,000
Totals		674,000	1,599,000

Comments

Updated 9-19-2013 with All American Asphalt unit costs per 9-11-2013 bid.

Washington St. resurfacing from Krameria Ave to Van Buren Blvd. will be included in the Traffic Signal plans and are planned for construction in June 2014.

Form 11 Attachment

Contract/Lease/Purchase Summary Data

Contract (for Services)

- Approval/Renewal
- Sole Source
- Personal Services
- Independent Contractor
- Other than Low Bid
- Change Order
- Public Works

Lease

- Approval/Renewal
- Multi-Year Lease
- Equipment
- Real Property
- Change Order

Purchase (for Materials)

- Sole Source
- Other than Low Bid
- Change Order

Selection Committee Member Names (RFP's Only)

User Department:	Transportation Department
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N/A

Vendor/Lessor Name:	All American Asphalt
Vendor/Lessor Location:	Corona, Ca.

Minority Status:

- M W DV None

Local Preference Applied: Yes No N/A

Local Preference Award Cost \$
(5% maximum preference)

Local Preference FYTD: Cost \$

of Orders

Applicable Board Policy #

Comments:

RFQ/RFP Process:

Date Mailed:
Response Date:
of Responses:
of Qualified Responses:

Bidding Process:

Bid Range: \$ 1,098,381.00 to \$1,234,000.00
Local Bid Range: N/A
Responsive and
Responsible Bid Range: \$1,098,381.00 to \$1,234,000.00

Contract/Lease Renewals Only

Existing Agreement Items

Proposed Agreement Items

1. Rates
2. Terms
3. Conditions
4. Legal Issues
5. Accountability
6. Utilities

(continue on blank sheet if necessary)

NOTE: COMPETITIVELY BID PUBLIC WORKS CONTRACT

**Riverside County Transportation Department
Summary of Bids**

PROJECT: Resurfacing Projects, Washington Street, Community of Woodcrest, and Harley John Road, Lake Mathews area

Advertised: August 20, 2013 (Agenda Item: 3-99)
Addenda: 1(9/5/13)

Bids Open: 2 pm Date: Wednesday, September 11, 2013

PROJECT NO. C1-0498 & C1-0495

BASE BID		COUNTY'S ESTIMATE				All American Asphalt Corona, CA 92878		
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	066102	DUST ABATEMENT	LS	1	4,000.00	4,000.00	1,400.00	1,400.00
2	074020	WATER POLLUTION CONTROL	LS	1	5,000.00	5,000.00	9,800.00	9,800.00
3	120100	TRAFFIC CONTROL SYSTEM	LS	1	45,000.00	45,000.00	71,000.00	71,000.00
4	160101	CLEARING AND GRUBBING	LS	1	15,000.00	15,000.00	6,300.00	6,300.00
5	170101	DEVELOP WATER SUPPLY	LS	1	2,800.00	2,800.00	1,900.00	1,900.00
6	152370	RELOCATE MAILBOX	EA	1	450.00	450.00	1,300.00	1,300.00
7	190101	ROADWAY EXCAVATION	CY	2,100	30.00	63,000.00	37.00	77,700.00
8	011505	GRINDING ASPHALT CONCRETE IN PLACE	SQYD	20,100	2.00	40,200.00	1.44	28,944.00
9	190185	SHOULDER BACKING	LF	2,300	2.00	4,600.00	3.60	8,280.00
10	000001	ITEM DELETED BY ADDENDUM						
11	390132	HOT MIX ASPHALT (TYPE A)	TON	2,100	70.00	147,000.00	64.00	134,400.00
12	390129	HOT MIX ASPHALT (TYPE C)	TON	8,200	75.00	615,000.00	64.50	528,900.00
13	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	150	50.00	7,500.00	60.00	9,000.00
14	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	LF	1,130	10.00	11,300.00	3.00	3,390.00
15	394048	PLACE ASPHALT CONCRETE DIKE (TYPE E)	LF	1,900	10.00	19,000.00	3.00	5,700.00
16	013902	ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306)	EA	4	1,000.00	4,000.00	2,000.00	8,000.00
17	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	180	15.00	2,700.00	35.00	6,300.00
18	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	135	20.00	2,700.00	38.00	5,130.00
19	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	EA	3	3,500.00	10,500.00	3,500.00	10,500.00
20	017314	MINOR CONCRETE (DIP SECTION) (CRS 307)	SQFT	1,800	15.00	27,000.00	15.00	27,000.00
21	017302	MINOR CONCRETE (CROSS-GUTTER) (CRS 209)	SQFT	500	10.00	5,000.00	30.00	15,000.00
22	800320	CHAIN LINK FENCE (TYPE CL-4)	LF	200	50.00	10,000.00	48.00	9,600.00
23	000003	CHAIN LINK GATE	EA	3	1,000.00	3,000.00	850.00	2,550.00
24	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	500	5.00	2,500.00	3.30	1,650.00
25	840560	THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE)	LF	15,000	1.70	25,500.00	1.00	15,000.00
26	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	3,500	0.30	1,050.00	0.51	1,785.00
27	850102	PAVEMENT MARKER (REFLECTIVE)	EA	1,400	4.00	5,600.00	1.80	2,520.00
28	820151	OBJECT MARKER (TYPE L-1)	EA	26	100.00	2,600.00	77.00	2,002.00
29	128650	PORTABLE CHANGEABLE MESSAGE SIGN	EA	4	1,500.00	6,000.00	2,900.00	11,600.00
30	000003	PROJECT FUNDING IDENTIFICATION SIGN	EA	4	500.00	2,000.00	1,300.00	5,200.00
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	70,000.00	70,000.00	70,000.00	70,000.00
SUBTOTAL (Base Bid)						1,160,000.00		1,081,851.00
ITEMS 1-31								
ALTERNATE BID								
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
32	017003	CATCH BASIN (CURB INLET) (CRS 300)	EA	1	5,000.00	5,000.00	7,330.00	7,330.00
33	665716	18" SLOTTED CORRUGATED STEEL PIPE (.064" THICK)	LF	40	500.00	20,000.00	230.00	9,200.00
SUBTOTAL (Alternate Bid)						25,000.00		16,530.00
ITEMS 32-33								
PROJECT TOTAL						1,185,000.00		1,098,381.00
ITEMS 1-33								

**Riverside County Transportation Department
Summary of Bids**

PROJECT: Resurfacing Projects, Washington Street, Community of Woodcrest, and Harley John Road, Lake Mathews area

Advertised: August 20, 2013 (Agenda Item: 3-99)
Addenda: 1(9/5/13)
Bids Open: 2 pm Date: Wednesday, September 11, 2013

PROJECT NO. C1-0498 & C1-0495

BASE BID		2		3	
ITEM NO.	ITEM CODE	CONTRACT ITEM	QUANTITY	BID UNIT PRICE	BID ESTIMATE
1	066102	DUST ABATEMENT	1	22,000.00	22,000.00
2	074020	WATER POLLUTION CONTROL	1	12,500.00	12,500.00
3	120100	TRAFFIC CONTROL SYSTEM	1	20,000.00	20,000.00
4	160101	CLEARING AND GRUBBING	1	15,000.00	15,000.00
5	170101	DEVELOP WATER SUPPLY	1	2,800.00	2,800.00
6	152370	RELOCATE MAILBOX	1	1,000.00	1,000.00
7	190101	ROADWAY EXCAVATION	2,100	40.00	84,000.00
8	011505	GRINDING ASPHALT CONCRETE IN PLACE	20,100	0.60	12,060.00
9	190185	SHOULDER BACKING	2,300	6.00	13,800.00
10	000001	ITEM DELETED BY ADDENDUM			
11	390132	HOT MIX ASPHALT (TYPE A)	2,100	72.00	151,200.00
12	390129	HOT MIX ASPHALT (TYPE C)	8,200	72.00	590,400.00
13	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	150	40.00	6,000.00
14	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	1,130	5.00	5,650.00
15	394048	PLACE ASPHALT CONCRETE DIKE (TYPE E)	1,900	5.00	9,500.00
16	013902	ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306)	4	2,500.00	10,000.00
17	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	180	25.00	4,500.00
18	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)*	135	25.00	3,375.00
19	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	3	2,500.00	7,500.00
20	017314	MINOR CONCRETE (DIP SECTION) (CRS 307)	1,800	24.00	43,200.00
21	017302	MINOR CONCRETE (CROSS-GUTTER) (CRS 209)	500	9.00	4,500.00
22	800320	CHAIN LINK FENCE (TYPE CL-4)	200	25.00	5,000.00
23	000003	CHAIN LINK GATE	3	800.00	2,400.00
24	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	500	6.00	3,000.00
25	840560	THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE)	15,000	0.60	9,000.00
26	840656	PAINT TRAFFIC STRIPE (2-COAT)	3,500	0.50	1,750.00
27	850102	PAVEMENT MARKER (REFLECTIVE)	1,400	4.00	5,600.00
28	820151	OBJECT MARKER (TYPE L-1)	EA 26	75.00	1,950.00
29	128650	PORTABLE CHANGEABLE MESSAGE SIGN	EA 4	1,200.00	4,800.00
30	000003	PROJECT FUNDING IDENTIFICATION SIGN	EA 4	900.00	3,600.00
31	000003	MISCELLANEOUS DIRECTED WORK	FA 1	70,000.00	70,000.00
SUBTOTAL (Base Bid)					1,096,585.00
ITEMS 1-31					1,177,610.50
ALTERNATE BID					
ITEM NO.	ITEM CODE	CONTRACT ITEM	QUANTITY	BID UNIT PRICE	BID ESTIMATE
32	017003	CATCH BASIN (CURB INLET) (CRS 300)	1	8,150.00	8,150.00
33	665716	18" SLOTTED CORRUGATED STEEL PIPE (.064" THICK)	40	165.00	6,600.00
SUBTOTAL (Alternate Bid)					14,750.00
ITEMS 32-33					16,150.00
PROJECT TOTAL					1,193,760.50
ITEMS 1-33					1,193,760.50

**Riverside County Transportation Department
Summary of Bids**

PROJECT: Resurfacing Projects, Washington Street, Community of Woodcrest, and Harley John Road, Lake Mathews area

Advertised: August 20, 2013 (Agenda Item: 3-99)
Addenda: 1(9/5/13)

Bids Open: 2 pm Date: Wednesday, September 11, 2013

PROJECT NO. C1-0498 & C1-0495

BASE BID		CONTRACT ITEM		UNITS		QUANTITY		BID UNIT PRICE		BID ESTIMATE	
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE					
1	066102	DUST ABATEMENT	LS	1	3,000.00	3,000.00					
2	074020	WATER POLLUTION CONTROL	LS	1	13,000.00	13,000.00					
3	120100	TRAFFIC CONTROL SYSTEM	LS	1	123,669.00	123,669.00					
4	160101	CLEARING AND GRUBBING	LS	1	13,000.00	13,000.00					
5	170101	DEVELOP WATER SUPPLY	LS	1	7,000.00	7,000.00					
6	152370	RELOCATE MAILBOX	EA	1	6,000.00	6,000.00					
7	190101	ROADWAY EXCAVATION	CY	2,100	36.69	77,049.00					
8	011505	GRINDING ASPHALT CONCRETE IN PLACE	SQYD	20,100	1.77	35,577.00					
9	190185	SHOULDER BACKING	LF	2,300	6.00	13,800.00					
10	000001	ITEM DELETED BY ADDENDUM									
11	390132	HOT MIX ASPHALT (TYPE A)	TON	2,100	69.00	144,900.00					
12	390129	HOT MIX ASPHALT (TYPE C)	TON	8,200	69.00	565,800.00					
13	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	150	42.00	6,300.00					
14	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6')	LF	1,130	4.00	4,520.00					
15	394048	PLACE ASPHALT CONCRETE DIKE (TYPE E)	LF	1,900	4.00	7,600.00					
16	013902	ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306)	EA	4	1,000.00	4,000.00					
17	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	180	44.00	7,920.00					
18	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	135	44.00	5,940.00					
19	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	EA	3	3,500.00	10,500.00					
20	017314	MINOR CONCRETE (DIP SECTION) (CRS 307)	SQFT	1,800	25.00	45,000.00					
21	017302	MINOR CONCRETE (CROSS-GUTTER) (CRS 209)	SQFT	500	20.00	10,000.00					
22	800320	CHAIN LINK FENCE (TYPE CL-4)	LF	200	24.00	4,800.00					
23	000003	CHAIN LINK GATE	EA	3	1,000.00	3,000.00					
24	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	500	4.24	2,120.00					
25	840560	THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE)	LF	15,000	0.47	7,050.00					
26	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	3,500	0.47	1,645.00					
27	850102	PAVEMENT MARKER (REFLECTIVE)	EA	1,400	4.00	5,600.00					
28	820151	OBJECT MARKER (TYPE L-1)	EA	26	85.00	2,210.00					
29	128650	PORTABLE CHANGEABLE MESSAGE SIGN	EA	4	1,500.00	6,000.00					
30	000003	PROJECT FUNDING IDENTIFICATION SIGN	EA	4	750.00	3,000.00					
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	70,000.00	70,000.00					
SUBTOTAL (Base Bid)										1,210,000.00	
ITEMS 1-31											
ALTERNATE BID		CONTRACT ITEM		UNITS		QUANTITY		BID UNIT PRICE		BID ESTIMATE	
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE					
32	017003	CATCH BASIN (CURB INLET) (CRS 300)	EA	1	8,000.00	8,000.00					
33	665716	18" SLOTTED CORRUGATED STEEL PIPE (.064" THICK)	LF	40	400.00	16,000.00					
SUBTOTAL (Alternate Bid)										24,000.00	
ITEM 32-33											
PROJECT TOTAL										1,234,000.00	
ITEMS 1-33											



COUNTY OF RIVERSIDE TRANSPORTATION AND LAND MANAGEMENT AGENCY



Juan C. Perez, P.E., T.E.
Director of Transportation

Transportation Department

ADDENDUM NUMBER 1 **Dated September 5, 2013**

to the
Specifications and Contract Documents
for the construction of

Resurfacing Projects

**Washington Street
Community of Woodcrest
Project No. C1-0498**

**and
Harley John Road
Lake Mathews area
Project No. C1-0495**

Bids Due: Wednesday, September 11, 2013; 2:00 PM
14th Street Transportation Annex
3525 14th Street; Riverside, CA 92501
(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Proposal. Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

http://www.rctlma.org/trans/con_bid_advertisements.html

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1: Revised Proposal

Refer to "Proposal" pages B2 and B3. Proposal (pages B2 and B3) is deleted and replaced with revised "Proposal" attached herewith as **Attachment "A"**. The following revisions have been made to the bid Proposal:

- a. The quantities of following bid items have been revised:
 - Item 7, Roadway Excavation
 - Item 8, Grinding Asphalt Concrete in Place
 - Item 9, Shoulder Backing
 - Item 11, Hot Mix Asphalt (Type A)

b. The following bid item has been deleted:

- Item 10, Class 2 Aggregate Base

See Attachment "A", Revised Proposal

MODIFICATIONS / CLARIFICATIONS TO THE PLANS:

Item 2: Construction Note 3

Refer to Construction Note 3, delete the description of Construction Note 3 and replace with the following:

PULVERIZE EXISTING ASPHALT CONCRETE AND SUBGRADE TO DEPTH OF 0.40'. MOISTURE CONDITION AND COMPACT TO 95%. PLACE 0.15' HMA, TYPE "A", PG 64-10 WITH ¾" MIX, OVER 0.25' HMA, TYPE "C", PG 64-10 WITH 1" MIX. MATCH EXISTING CROSS-SLOPE

Item 3: Plan Sheets "2 through 8" of 8

Plan Sheets 2 through 8 were distributed without Project Manager's signature. No revisions are made to these plan sheets except the signature. Signed sheets (2 through 8) are available on County's website address below for your view and free download. Prints of these sheets will also be available to registered plan holders upon request.

Note: Signed plan sheets are posted on following website and available for download during the advertisement period.

http://www.rctlma.org/trans/con_bid_advertisements.html

This addendum has been prepared under the direction of the following registered Civil Engineer:

Engineering Certification:

 9-5-13

Michael O. Mueting, PE
County Project Manager



Approval:

 9/5/13

Khalid Nasim, PE
Engineering Division Manager

Acknowledged: _____ **Date:** _____
(Contractor)

JRJ:jrj:sb

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all pages and attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).

ATTACHMENTS

A – Revised Proposal

**Resurfacing Projects
Washington Street
Community of Woodcrest
Project No. C1-0498
and
Harley John Road
Lake Mathews area
Project No. C1-0495**

Attachment "A" to Addendum 1

PROPOSAL (REVISED)

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
BASE BID						
1	066102	DUST ABATEMENT	LS	1		
2	074020	WATER POLLUTION CONTROL	LS	1		
3	120100	TRAFFIC CONTROL SYSTEM	LS	1		
4	160101	CLEARING AND GRUBBING	LS	1		
5	170101	DEVELOP WATER SUPPLY	LS	1		
6	152370	RELOCATE MAILBOX	EA	1		
7	190101	ROADWAY EXCAVATION	CY	2,100		
8	011505	GRINDING ASPHALT CONCRETE IN PLACE	SQYD	20,100		
9	190185	SHOULDER BACKING	LF	2,300		
10	000001	ITEM DELETED BY ADDENDUM	-----	-----	-----	-----
11	390132	HOT MIX ASPHALT (TYPE A)	TON	2,100		
12	390129	HOT MIX ASPHALT (TYPE C.)	TON	8,200		
13	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	150		
14	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	LF	1,130		
15	394048	PLACE ASPHALT CONCRETE DIKE (TYPE E)	LF	1,900		
16	013902	ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306)	EA	4		
17	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	180		
18	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	135		
19	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	EA	3		
20	017314	MINOR CONCRETE (DIP SECTION) (CRS 307)	SQFT	1,800		
21	017302	MINOR CONCRETE (CROSS-GUTTER) (CRS 209)	SQFT	500		
22	800320	CHAIN LINK FENCE (TYPE CL-4)	LF	200		
23	000003	CHAIN LINK GATE	EA	3		
24	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	500		
25	840560	THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE)	LF	15,000		
26	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	3,500		

PROPOSAL (REVISED)

Attachment "A" to Addendum 1

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
BASE BID						
27	850102	PAVEMENT MARKER (REFLECTIVE)	EA	1,400		
28	820151	OBJECT MARKER (TYPE L-1)	EA	26		
29	128650	PORTABLE CHANGEABLE MESSAGE SIGN	EA	4		
30	000003	PROJECT FUNDING IDENTIFICATION SIGN	EA	4		
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	70,000.00	70,000.00

BASE BID
SUBTOTAL: _____ \$
ITEMS 1-31 "WORDS"

ALTERNATE BID

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
32	017003	CATCH BASIN (CURB INLET) (CRS 300)	EA	1		
33	665716	18" SLOTTED CORRUGATED STEEL PIPE (.064" THICK)	LF	40		

ALT. BID
SUBTOTAL: _____ \$
ITEM 32-33 "WORDS"

PROJECT TOTAL: _____ \$
ITEMS 1-33 "WORDS"

Contract

THIS CONTRACT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and **All American Asphalt**, hereafter called "Contractor".

WITNESSETH

Recitals:

1. Contractor has submitted to County his Contractor's Proposal for the construction of County Project, **Resurfacing Projects, Washington Street, Community of Woodcrest, Project No. C1-0498 and Harley John Road, Lake Mathews area, Project No. C1-0495**, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
2. Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

Agreement:

It is agreed by the parties as follows:

1. Contract Documents

The entire Contract consists of the following: (a) The Construction Contract, (b) The Notice Inviting Bids, (c) The Instruction to Bidders, (d) The Bid, (e) The Bid Bond, (f) The Payment Bond, (g) The Performance Bond, (h) The General Conditions, (i) The Special Provisions, (j) The Standard Specifications of the State of California Department of Transportation edition of May 2006 as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions, (l) The Plans, (m) Addenda 1, (n) The Determination of Prevailing Wage Rates for Public Work, (o) Any Change Orders issued, (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

2. The Work

Contractor shall do all tasks necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. Liquidated Damages and Time of Completion

Attention is directed to the provisions in Section 8-1.06, "Time of Completion", and in Section 8-1.07 "Liquidated Damages", of the Standard Specifications and these Special Provisions.

Standard Specification Section 8-1.03, "Beginning of Work" is modified to read as follows:

The Contractor shall begin work within fifteen (15) calendar days, or as revised in the Special Provisions, of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of the Contractor's intent to begin work at least 72 hours before work is begun. If the project has more than one (1) location of work, Contractor shall submit a separate notice for each location. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start at said location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by the Contractor in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by the Contractor at his own risk and as a volunteer and subject to the following:

- A. The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- B. All work done according to the contract, prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- C. The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".

4. Compensation

Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

**Resurfacing Projects
Washington Street
Community of Woodcrest
Project No. C1-0498
and
Harley John Road
Lake Mathews area
Project No. C1-0495**

Contract

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
BASE BID:						
1	066102	DUST ABATEMENT	LS	1	1,400.00	1,400.00
2	074020	WATER POLLUTION CONTROL	LS	1	9,800.00	9,800.00
3	120100	TRAFFIC CONTROL SYSTEM	LS	1	71,000.00	71,000.00
4	160101	CLEARING AND GRUBBING	LS	1	6,300.00	6,300.00
5	170101	DEVELOP WATER SUPPLY	LS	1	1,900.00	1,900.00
6	152370	RELOCATE MAILBOX	EA	1	1,300.00	1,300.00
7	190101	ROADWAY EXCAVATION	CY	2,100	37.00	77,700.00
8	011505	GRINDING ASPHALT CONCRETE IN PLACE	SQYD	20,100	1.44	28,944.00
9	190185	SHOULDER BACKING	LF	2,300	3.60	8,280.00
10	000001	ITEM DELETED BY ADDENDUM	-----	-----	-----	-----
11	390132	HOT MIX ASPHALT (TYPE A)	TON	2,100	64.00	134,400.00
12	390129	HOT MIX ASPHALT (TYPE C)	TON	8,200	64.50	528,900.00
13	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	150	60.00	9,000.00
14	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	LF	1,130	3.00	3,390.00
15	394048	PLACE ASPHALT CONCRETE DIKE (TYPE E)	LF	1,900	3.00	5,700.00
16	013902	ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306)	EA	4	2,000.00	8,000.00
17	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	180	35.00	6,300.00
18	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	135	38.00	5,130.00
19	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	EA	3	3,500.00	10,500.00
20	017314	MINOR CONCRETE (DIP SECTION) (CRS 307)	SQFT	1,800	15.00	27,000.00

Contract (continued)

21	017302	MINOR CONCRETE (CROSS-GUTTER) (CRS 209)	SQFT	500	30.00	15,000.00
22	800320	CHAIN LINK FENCE (TYPE CL-4)	LF	200	48.00	9,600.00
23	000003	CHAIN LINK GATE	EA	3	850.00	2,550.00
24	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	500	3.30	1,650.00
25	840560	THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE)	LF	15,000	1.00	15,000.00
26	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	3,500	0.51	1,785.00
27	850102	PAVEMENT MARKER (REFLECTIVE)	EA	1,400	1.80	2,520.00
28	820151	OBJECT MARKER (TYPE L-1)	EA	26	77.00	2,002.00
29	128650	PORTABLE CHANGEABLE MESSAGE SIGN	EA	4	2,900.00	11,600.00
30	000003	PROJECT FUNDING IDENTIFICATION SIGN	EA	4	1,300.00	5,200.00
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	70,000.00	70,000.00

BASE BID
 SUBTOTAL: One million, eighty one thousand, eight hundred fifty one dollars and zero cents \$1,081,851.00
 ITEMS 1-31 "WORDS"

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
ALTERNATE BID						
32	017003	CATCH BASIN (CURB INLET) (CRS 300)	EA	1	7,330.00	7,330.00
33	665716	18" SLOTTED CORRUGATED STEEL PIPE (.064" THICK)	LF	40	230.00	9,200.00

ALT BID
 SUBTOTAL: Sixteen thousand, five hundred thirty dollars and zero cents \$16,530.00
 ITEMS 32-33 "WORDS"

PROJECT
 TOTAL: One million, ninety eight thousand, three hundred eighty one dollars and zero cents \$1,098,381.00
 ITEMS 1-33 "WORDS"

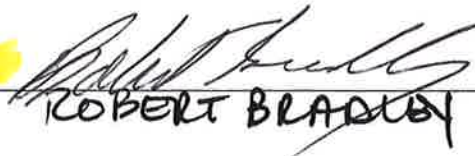
Resurfacing Projects
Washington Street
Community of Woodcrest
Project No. C1-0498
and
Harley John Road
Lake Mathews area
Project No. C1-0495

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

COUNTY OF RIVERSIDE

ALL AMERICAN ASPHALT

BY: _____
Chairman, Board of Supervisors

BY: 
ROBERT BRADLEY

DATED: _____

TITLE: VICE PRESIDENT
(If Corporation, affix Seal)

ATTEST:
Kecia Harper-Ihem, Clerk of the Board

ATTEST:

MICHAEL PARKAS

BY: _____
Deputy

TITLE: SECRETARY

Licensed in accordance with an act providing for the registration of Contractors,

License No. 267073

Federal Employer Identification Number:

#95-2595043

FORM APPROVED COUNTY COUNSEL
BY: 
MARSHAL VICTOR
DATE: 11/20/13

BY _____
"County"

ALL AMERICAN ASPHALT
"Corporation"
(Seal)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Riverside

On October 4, 2013 before me, Brenda L. Royster, Notary Public,
Date Here Insert name and Title of the Officer

personally appeared Robert Bradley and Michael Farkas
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Brenda L. Royster
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to person relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document Contract – County of Riverside

Document Date: October 4, 2013 Number of Pages: 5

Signer(s) Other Than Named Above: None

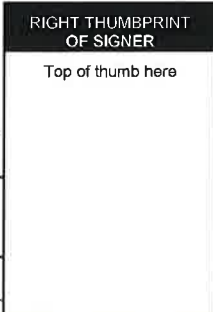
Capacity(ies) Claimed by Signer(s)

Signer's Name: Robert Bradley

- Individual
- Corporate Officer – Title(s): Vice-President
- Partner – Limited General
- Attorney in Fact
- Trustee
- Other: _____

Signer is Representing:

All American Asphalt

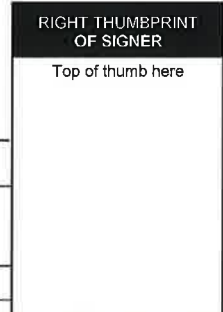


Signer's Name: Michael Farkas

- Individual
- Corporate Officer – Title(s): Secretary
- Partner – Limited General
- Attorney in Fact
- Trustee
- Other: _____

Signer is Representing:

All American Asphalt





ALL AMERICAN ASPHALT ALL AMERICAN AGGREGATES

P.O. BOX 2229, CORONA, CA 92878-2229
STATE CONTRACTORS LICENSE #267073-A

CORPORATE RESOLUTION

Resolved, that this Corporation, All American Asphalt, on September 10, 2013 authorizes Robert Bradley to execute contracts and agreements on behalf of the Company in the capacity of Vice President.



Michael Farkas, Secretary

Performance Bond

Recitals:

1. **All American Asphalt** (Contractor) has entered into an Agreement with COUNTY OF RIVERSIDE (County) for construction of public work known as **Resurfacing Projects, Washington Street, Community of Woodcrest, Project No. C1-0498 and Harley John Road, Lake Mathews area, Project No. C1-0495.**

2. _____, a _____ corporation (Surety), is the Surety under this Bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$1,098,381.00 (One million, ninety eight thousand, three hundred eighty one dollars and zero cents)** and inures to the benefit of County.

2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.

3. This obligation is binding on our successors and assigns.

4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of _____.

By _____

By _____

By _____

Type Name _____

Its Attorney in Fact
"Surety"

Title _____

"Contractor"

(Corporate Seal)

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

Payment Bond

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are All American Asphalt as Principal and Original Contractor and _____, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$1,098,381.00 (One million, ninety eight thousand, three hundred eighty one dollars and zero cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Resurfacing Projects, Washington Street, Community of Woodcrest, Project No. C1-0498 and Harley John Road, Lake Mathews area, Project No. C1-0495.

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: _____

Original Contractor – Principal

Surety

By _____

By _____

Title _____

Its Attorney In Fact

(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE OF _____ }
COUNTY OF _____ }

ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

Bond No.: 7637435
Premium: \$ 4,339.00
Premium is for the contract term and is subject
To adjustment based on final contract price
Executed in: 2 Counterparts

Performance Bond

Recitals:

1. All American Asphalt (Contractor) has entered into an Agreement with COUNTY OF RIVERSIDE (County) for construction of public work known as Resurfacing Projects, Washington Street, Community of Woodcrest, Project No. C1-0498 and Harley John Road, Lake Mathews area, Project No. C1-0495.
2. Fidelity and Deposit Company of Maryland, a Maryland corporation (Surety), is the Surety under this Bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of \$1,098,381.00 (One million, ninety eight thousand, three hundred eighty one dollars and zero cents) and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of October 2, 2013

All American Asphalt
By Robert Bradley
ROBERT BRADLEY, V.P.
By MICHAEL FARILAS
Title SECRETARY
"Contractor"

Fidelity and Deposit Company of Maryland
By William Syrkin
Type Name William Syrkin, Attorney-in-Fact
Its Attorney in Fact
"Surety"

(Corporate Seal)

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Riverside

On October 4, 2013 before me, Brenda L. Royster, Notary Public
Date Here Insert name and Title of the Officer

personally appeared Robert Bradley and Michael Farkas
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Brenda L. Royster
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to person relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document Performance Bond – County of Riverside

Document Date: October 2, 2013 Number of Pages: 2

Signer(s) Other Than Named Above: William Syrkin, Attorney-in-Fact

Capacity(ies) Claimed by Signer(s)

Signer's Name: Robert Bradley

Individual

Corporate Officer – Title(s): Vice-President

Partner – Limited General

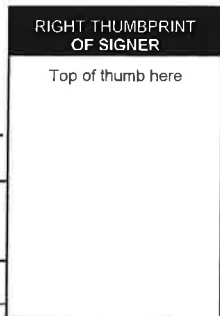
Attorney in Fact

Trustee

Other: _____

Signer is Representing:

All American Asphalt



Signer's Name: Michael Farkas

Individual

Corporate Officer – Title(s): Secretary

Partner – Limited General

Attorney in Fact

Trustee

Other: _____

Signer is Representing:

All American Asphalt



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
CIVIL CODE § 1189

State of California

County of Orange

On 10/02/2013

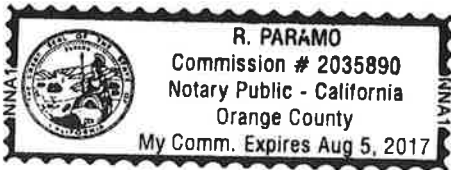
Date

before me, R. Paramo, Notary Public

Here Insert Name and Title of the Officer

personally appeared William Syrkin

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]

Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Performance Bond No. 7637435 Document Date: 10/02/2013

Number of Pages: One (1) Signer(s) Other Than Named Above: All American Asphalt

Capacity(ies) Claimed by Signer(s)

Signer's Name: William Syrkin

- Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: Fidelity and Deposit Company of Maryland

Signer Is Representing: _____

Bond No.: 7637435
Premium is included in the performance bond
Executed in: 2 Counterparts

Payment Bond

(Public Works - Civil Code §9550 et seq.)


The makers of this Bond are All American Asphalt as Principal and Original Contractor and Fidelity and Deposit Company of Maryland, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$1,098,381.00 (One million, ninety eight thousand, three hundred eighty one dollars and zero cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Resurfacing Projects, Washington Street, Community of Woodcrest, Project No. C1-0498 and Harley John Road, Lake Mathews area, Project No. C1-0495.

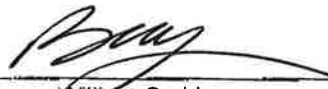
The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: October 2, 2013

All American Asphalt
Original Contractor – Principal

Fidelity and Deposit Company of Maryland
Surety

By 
ROBERT BRADLEY

By 
William Syrkin
Its Attorney In Fact

Title VICE PRESIDENT
(If corporation, affix seal)

(Corporate Seal)

Please See Attached

(Corporate Seal)

STATE OF _____ }
COUNTY OF _____ } ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Riverside

On October 4, 2013 before me, Brenda L. Royster, Notary Public
Date Here Insert name and Title of the Officer

personally appeared Robert Bradley
Name of Signer



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Brenda L. Royster
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to person relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document Payment Bond - County of Riverside

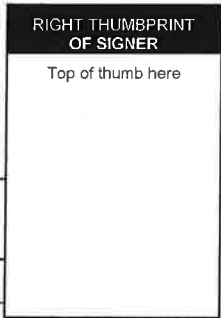
Document Date: October 2, 2013 Number of Pages: 3

Signer(s) Other Than Named Above: William Syrkin, Attorney-in-Fact

Capacity(ies) Claimed by Signer(s)

Signer's Name: Robert Bradley

- Individual
- Corporate Officer - Title(s): Vice President
- Partner - Limited General
- Attorney in Fact
- Trustee
- Other: _____

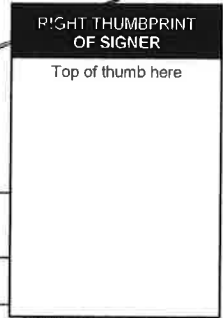


Signer is Representing:

All American Asphalt

Signer's Name: _____

- Individual
- Corporate Officer - Title(s): _____
- Partner - Limited General
- Attorney in Fact
- Trustee
- Other: _____



Signer is Representing:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
CIVIL CODE § 1189

State of California

County of Orange

}

On 10/02/2013

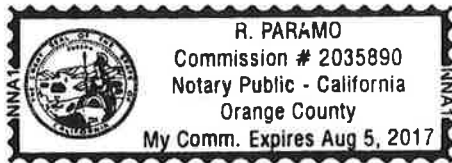
Date

before me, R. Paramo, Notary Public

Here Insert Name and Title of the Officer

personally appeared William Syrkin

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: R. Paramo

Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Payment Bond No. 7637435 Document Date: 10/02/2013

Number of Pages: One (1) Signer(s) Other Than Named Above: All American Asphalt

Capacity(ies) Claimed by Signer(s)

Signer's Name: William Syrkin

- Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: Fidelity and Deposit Company of Maryland

Signer Is Representing: _____

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **THOMAS O. MCCLELLAN, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **William SYRKIN, Rebecca HAAS-BATES, Sergio D. BECHARA and Richard ADAIR, all of Irvine, California, EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 15th day of January, A.D. 2013.

ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



By: *Eric D. Barnes*
Assistant Secretary
Eric D. Barnes

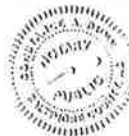
Thomas O. McClellan
Vice President
Thomas O. McClellan

State of Maryland
City of Baltimore

On this 15th day of January, A.D. 2013, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **THOMAS O. MCCLELLAN, Vice President, and ERIC D. BARNES, Assistant Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn



Constance A. Dunn, Notary Public
My Commission Expires: July 14, 2015

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 2nd day of October, 2013.



Geoffrey Delisio

Geoffrey Delisio, Vice President