

FORM APPROVED COUNTY COUNSEL  
 BY: PATRICIA MUNROE  
 DATE: 11/21/13

Departmental Concurrence

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Economic Development Agency/Facilities Management

**SUBMITTAL DATE:**  
 December 5, 2013

**SUBJECT:** Resolution No. 2013-176, Authorization to Convey Real Property to the Riverside County Regional Park & Open Space District; Findings of Categorical Exemption, District 4, [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Find that the transfer of land for parks purposes is categorically exempt from California Environmental Quality Act review requirements under Sections 15316 and 15061 (b)(3);
2. Adopt Resolution No. 2013-176, Authorization to Convey Fee Simple Interest in Real Property located northeasterly of the City of Blythe, County of Riverside, California, known as Mayflower Park, identified by Assessor's Parcel Numbers 833-070-003, 833-070-009 and 833-070-010 by Quitclaim Deed to the Riverside County Regional Park & Open Space District; and

**BACKGROUND:**

**Summary**

(Commences on Page 2)

*Lisa Brandl for*

Robert Field  
 Assistant County Executive Officer/EDA  
 By: Lisa Brandl, Managing Director

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

**SOURCE OF FUNDS:** N/A

**Budget Adjustment:** No  
**For Fiscal Year:** 2013/14

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Rohini Dasika*  
 Rohini Dasika

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

- A-30
- Positions Added
- 4/5 Vote
- Change Order
- [ ]

2013 DEC -3 6M 1:11

**Prev. Agn. Ref.:** [ ] **District:** 4/4 **Agenda Number:** [ ]

**3-11**

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Economic Development Agency/Facilities Management

**FORM 11:** Resolution No. 2013-176, Authorization to Convey Real Property to the Riverside County Regional Park & Open Space District; Findings of Categorical Exemption, District 4, [\$0]

**DATE:** December 5, 2013

Page 2 of 2

**BACKGROUND:**

**Summary**

In 1954, the County of Riverside (County) acquired Assessor's Parcel Number 833-070-003. Then in 2001, Assessor's Parcel Numbers 833-070-009 and 833-070-010 were acquired as an expansion, all for use as open space and a park, and then was assigned control to its Parks Department. In 1990, the Riverside County Regional Park & Open Space District (District) was formed. The District has initiated a request to convey the subject parcels from the County to the District. Contiguous Assessor's Parcel Number 833-070-004, 833-070-006 and 833-070-008 are already owned by the District, having been conveyed from the County by quitclaims recorded October 5, 1998.

Pursuant to Government Code 25521.5, the County of Riverside may transfer real or personal property to the District. Pursuant to Government Code Section 25365, a county may transfer interest in real property or any interest therein, belonging to a county to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property therein to be transferred is not required for county use.

Finding that the land is no longer necessary for use by the County, the County intends to transfer its fee simple interest in real property, located northeasterly of the City of Blythe, consisting of 63.26 acres, identified by Assessor's Parcel Numbers 833-070-003, 833-070-009 and 833-070-010, as more particularly described in Exhibit A, attached hereto, by Quitclaim Deed to the District.

This resolution has been reviewed and approved by County Counsel as to legal form.

**Impact on Residents and Businesses**

There will be no foreseeable impact on citizens and local businesses.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

None

**Contract History and Price Reasonableness**

Not applicable

Attachment:

Exhibit A, legal description

## EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

### Parcel A:

That portion of fractional Section 12, Township 6 South, Range 23 East, San Bernardino Base and Meridian, in the County of Riverside, State of California, according to the Official Plat thereof, described as follows:

Beginning at the Northwest corner of said fractional Section 12;  
Thence North  $89^{\circ}14'16''$  East along the Northerly line of said fractional Section 12, a distance of 1660.55 feet to the meander traverse line as set approximately 10.00 feet Westerly of the right bank of the Colorado River, as shown on map on file in Book 23 of Record of Survey, at Pages 99 and 100 thereof, Records of Riverside County, California;

Thence South  $18^{\circ}00'00''$  West, along said meander traverse line, a distance of 17.00 feet;  
Thence South  $07^{\circ}09'00''$  West, continuing along said meander traverse line, a distance of 351.40 feet;

Thence South  $14^{\circ}05'30''$  West, continuing along said meander traverse line, a distance of 999.45 feet to the Northeast corner of that certain Parcel of land conveyed to the County of Riverside by deed recorded October 13, 1972 as Instrument No. 137272, of Official Records of Riverside County, California;

Thence South  $89^{\circ}20'23''$  West, along the Northerly line of said Parcel of land conveyed to the County of Riverside and the Northerly line of that certain Parcel of land conveyed to the County of Riverside by deed recorded May 12, 1975 as Instrument No. 54296, of Official Records of Riverside County, California, a distance of 942.47 feet to the Northwest corner thereof.

Thence South  $01^{\circ}07'40''$  East, along the Westerly line of said Parcel of land conveyed to the County of Riverside, by deed recorded May 12, 1975 and Westerly line of that certain Parcel of land conveyed to the County of Riverside by deed recorded July 6, 1976 as Instrument No. 96916, of Official Records of Riverside County, California, a distance of 1189.63 feet to the Southwest corner thereof;

Thence North  $88^{\circ}00''$  East, along the Southerly line of said Parcel of land conveyed to the County of Riverside by deed recorded July 6, 1976 a distance of 370.02 feet to the Southeast corner thereof, said corner being on the Westerly line of said Parcel of land conveyed to the County of Riverside by deed recorded October 13, 1972;

Thence South  $01^{\circ}07'40''$  East, along said Westerly line, a distance of 80.00 feet to the Southwest corner thereof, said corner also being on the Northerly line of that certain Parcel of land conveyed to James B. Waggoner, et ux by deed recorded April 20, 1954 in Book 1578, Page 233, of Official Records of Riverside County, California;

Thence South  $88^{\circ}19'00''$  West, along said Northerly line, a distance of 769.58 feet to the Northwest corner thereof, said corner being on the Westerly line of said fractional Section 12;

Thence North  $01^{\circ}07'40''$  West, along said Westerly line a distance of 2604.60 feet to the point of beginning.

Assessor's Parcel Number: 833-070-010

### Parcel B:

Lands commonly referred to as accretion lands, more particularly described as follows:

Beginning at the intersection of the Easterly extension of the East and West center line of Section 11, Township 6 South, Range 23 East, San Bernardino Base and Meridian, in the San Bernardino CLTA Preliminary Report Form - Modified (11-17-06)

Base and Meridian in the County of Riverside, State of California, according to the Official plat thereof, with the Northerly extension of the Westerly line of Government Lot 1 in Section 12, Township 6 South, Range 23 East, San Bernardino Base and Meridian;  
Thence Northerly on the Northerly extension of the Westerly line of said Government Lot 1, 51 feet;

Thence North  $88^{\circ}19'$  East, to the Northwesterly corner of Parcel 12 shown on Records of Survey entitled "Record of Survey showing a survey of a portion of Fractional Section 12, Township 6 South, Range 23 East, San Bernardino Base and Meridian, and adjoining accretion land" on file in Book 20, Page 84 of Records of Survey, Riverside County Records;

Thence Southerly along the Westerly line of said Parcel 12, to the Easterly extension of the East and West center line of said Section 11;

Thence Westerly, along the said center line, to the point of beginning.

Assessor's Parcel Number: 833-070-009

Parcel C:

A portion of the accretion land lying Easterly of Government Lot in the Northeast Quarter of fractional Section 11, Township 6 South, Range 23 East, San Bernardino Base and Meridian, being more particularly described by metes and bounds as follows:

Beginning at the Southeast corner of said Section 11;

Thence North  $1^{\circ}07'40''$  West, along the Easterly line of said Section 11 and the Northerly prolongation thereof a distance of ,655.60 feet to a point on the Easterly prolongation of the East and West center line of said Section 11;

Thence North  $89^{\circ}26'30''$  East, along said Easterly prolongation of the East and West center line a distance of 981.89 feet;

Thence North  $9^{\circ}59'20''$  West, a distance of 86.21 feet to the true point of beginning of the Parcel of land to be conveyed;

Thence North  $4^{\circ}33'$  West, a distance of 600 feet;

Thence North  $89^{\circ}26'30''$  East, a distance of 300 feet to a point on the right bank of the Colorado River;

Thence South  $4^{\circ}33'00''$  East, along said right bank a distance of 600 feet to a point from which the point of beginning bears South  $89^{\circ}26'30''$  West a distance of 300 feet;

Thence South  $89^{\circ}26'30''$  West, a distance of 239.18 feet;

Thence South  $9^{\circ}59'20''$  East, a distance of 86.21 feet to a point on said Easterly prolongation of the East and West center line of said Section 11;

Thence South  $89^{\circ}26'30''$  West, along said prolonged center line a distance of 60.42 feet;

Thence North  $9^{\circ}59'20''$  West, a distance of 86.21 feet to the true point of beginning.

Assessor's Parcel Number: 833-070-033

2 RESOLUTION NO. 2013-176

3 AUTHORIZATION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY TO THE  
4 RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT BY QUITCLAIM DEED

5  
6 WHEREAS, the County of Riverside acquired a fee simple interest in Assessor's Parcel  
7 Numbers 833-070-003, 833-070-009 and 833-070-010 for Mayflower Park; now, therefore,

8 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the  
9 County of Riverside, in regular session assembled on December 17, 2013, at 9:00 a.m., in the  
10 meeting room of the Board of Supervisors located on the 1st floor of the County Administrative  
11 Center, 4080 Lemon Street, Riverside, California, hereby authorizes the conveyance of fee  
12 simple interest in real property identified as Assessor Parcel Numbers 833-070-003, 833-070-  
13 009 and 833-070-010, consisting of 63.26 acres of land more particularly described in Exhibit  
14 "A," attached hereto, by quitclaim deed, to the Riverside County Regional Park & Open Space  
15 District.

16 BE IT FURTHER RESOLVED AND DETERMINED that the Chairman of the Board of  
17 Supervisors of the County of Riverside is authorized to execute the documents to complete the  
18 conveyance of the fee simple interest and this transaction.

19 BE IT FURTHER RESOLVED AND DETERMINED that the Assistant County Executive  
20 Officer/EDA or his designee, is authorized to execute any other documents to complete this  
21 transaction.

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FORM APPROVED COUNTY COUNSEL  
BY:  PATRICIA MUNROE  
DATE: 11/21/13

1 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of  
2 Supervisors has given notice hereof as provided in Section 6061 of the Government Code.

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Thence South 18°00'00" West, along said meander traverse line, a distance of 17.00 feet;  
Thence South 07°09'00" West, continuing along said meander traverse line, a distance of 351.40 feet;  
Thence South 14°05'30" West, continuing along said meander traverse line, a distance of 999.45 feet to the Northeast corner of that certain Parcel of land conveyed to the County of Riverside by deed recorded October 13, 1972 as Instrument No. 137272, of Official Records of Riverside County, California;

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Thence South 01°07'40" East, along the Westerly line of said Parcel of land conveyed to the County of Riverside, by deed recorded May 12, 1975 and Westerly line of that certain Parcel of land conveyed to the County of Riverside by deed recorded July 6, 1976 as Instrument No. 96916, of Official Records of Riverside County, California, a distance of 1189.63 feet to the Southwest corner thereof;  
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Thence South 88°19'00" West, along said Northerly line, a distance of 769.58 feet to the Northwest corner thereof, said corner being on the Westerly line of said fractional Section 12;  
Thence North 01°07'40" West, along said Westerly line a distance of 2604.60 feet to the point of beginning.

Assessor's Parcel Number: 833-070-010

### Parcel B:

Lands commonly referred to as accretion lands, more particularly described as follows:

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Thence Southerly along the Westerly line of said Parcel 12, to the Easterly extension of the East and West center line of said Section 11;

Thence Westerly, along the said center line, to the point of beginning.

Assessor's Parcel Number: 833-070-009

Parcel C;

A portion of the accretion land lying Easterly of Government Lot in the Northeast Quarter of fractional Section 11, Township 6 South, Range 23 East, San Bernardino Base and Meridian, being more particularly described by metes and bounds as follows:

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Thence North 9°59'20" West, a distance of 86.21 feet to the true point of beginning.

Assessor's Parcel Number: 833-070-033



Recorded at request of and return to:  
Riverside County Regional Parks  
& Open Space District  
4600 Crestmore Road  
Jurupa Valley, CA 92509

**FREE RECORDING**

This instrument is for the benefit of the  
County of Riverside, and is entitled to be  
recorded without fee.  
(Govt. Code 27383)

Project: Mayflower Park

space above this line for recorder's use

APNs: 883-070-003, 833-070-009 and 833-070-010

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**THE COUNTY OF RIVERSIDE, a political subdivision of the State of California**

hereby remises, releases and forever quitclaims to the

**RIVERSIDE COUNTY REGIONAL PARKS & OPEN SPACE DISTRICT,  
a park and open space district**

its successors and assigns, all Grantor's right, title and interest in and to that certain real  
property situated in the County of Riverside, State of California, more fully described on  
Exhibit A, attached hereto and made a part hereof

Date: \_\_\_\_\_

By: \_\_\_\_\_

John J. Benoit  
Chairman, Board of Supervisors

NOTARY ACKNOWLEDGMENT  
(California All-Purpose Acknowledgment)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

On \_\_\_\_\_, 2013 before me, \_\_\_\_\_, notary public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

ATTACHED TO: QUITCLAIM DEED  
APNs: 883-070-003, 833-070-009 and 833-070-010

RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT  
CERTIFICATE OF ACCEPTANCE OF QUITCLAIM DEED  
APNs: 883-070-003, 833-070-009 and 833-070-010  
Pursuant to Government Code Section 25521.5

This is to certify that the interest in real property conveyed by Quitclaim Deed dated \_\_\_\_\_ from the COUNTY OF RIVERSIDE, a political subdivision of the State of California, to the RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT, a park and open space district, is hereby accepted by order of the Board of Directors on \_\_\_\_\_, and the RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT consents to recordation thereof.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

RIVERSIDE COUNTY REGIONAL PARK  
& OPEN SPACE DISTRICT

By \_\_\_\_\_  
Chairman, Board of Directors