

**SUBMITTAL TO THE BOARD OF COMMISSIONERS  
HOUSING AUTHORITY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

748



**FROM:** Housing Authority

**SUBMITTAL DATE:**  
December 05, 2013

**SUBJECT:** Mission Plaza Improvement Project – Land Development Approvals for the Housing Component, District 2, [\$0]

**RECOMMENDED MOTION:** That the Board of Commissioners:

1. Approve and Authorize the Chairman of the Board to execute the attached Notice of Lot Line Adjustment No. 05411 with accompanying Grant Deed;
2. Approve and Authorize the Chairman of the Board to execute the attached Public Road and Utility Easement; and

(Continued)

Robert Field  
Executive Director

| FINANCIAL DATA              | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost:                   | POLICY/CONSENT<br>(per Exec. Office)                             |
|-----------------------------|----------------------|-------------------|-------------|---------------------------------|--|
| COST                        | \$ 0                 | \$ 0              | \$ 0        | \$ 0                            | Consent <input type="checkbox"/> Policy <input type="checkbox"/> |
| NET COUNTY COST             | \$ 0                 | \$ 0              | \$ 0        | \$ 0                            |  |
| <b>SOURCE OF FUNDS:</b> N/A |                      |                   |             | <b>Budget Adjustment:</b> No    |  |
|                             |                      |                   |             | <b>For Fiscal Year:</b> 2013/14 |  |

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Rohini Dasika

County Executive Office Signature

**MINUTES OF THE HOUSING AUTHORITY BOARD OF COMMISSIONERS**

- A-30
- 4/5 Vote
- Positions Added
- Change Order

Prev. Agn. Ref.: 4.2 of 10/06/10

District: 2/2

Agenda Number:

**10-1**

Departmental Concurrence

FORM APPROVED COUNTY COUNSEL

BY: ANITA C. WILLIS DATE: 11-18-13

**SUBMITTAL TO THE BOARD OF COMMISSIONERS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Housing Authority

**FORM 11:** Mission Plaza Improvement Project-Land Development Approvals for the Housing Component, District 2, [\$0]

**DATE:** December 05, 2013

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**RECOMMENDED MOTION:** (Continued)

3. Authorize the Executive Director of the Housing Authority or designee to execute all necessary documents to complete the entitlements for the Mission Plaza Improvement Project.

**BACKGROUND:**

**Summary**

On October 06, 2010, the Board of Directors of the former Redevelopment Agency for the County of Riverside approved the Mission Plaza Improvement Project pursuant to Health and Safety Code 33445 to eliminate blight through improved construction of buildings, facilities, and structures in an area that currently has substandard construction and deteriorated facilities. The Mission Plaza Improvement project contains a developmental component for housing.

Pursuant to Assembly Bill x1 26, the redevelopment dissolution bill, the Riverside County Board of Supervisors adopted Resolution No. 2012-035 on January 10, 2012, which designated the Housing Authority of the County of Riverside as the successor agency for the redevelopment housing function. On the same date, the Housing Authority of the County of Riverside Board of Commissioners accepted, via adoption of Resolution No. 2012-001, the responsibility for performing all activities as the successor to the redevelopment housing function. On February 1, 2012, all California redevelopment agencies were eliminated and the Housing Authority of the County of Riverside assumed the redevelopment housing functions of the successor agency.

On August 27, 2012, as a result of the dissolution of redevelopment a Grant Deed was recorded granting the Housing Authority of the County of Riverside as housing successor agency to the former Redevelopment Agency of the County of Riverside land to continue with the development of the housing portion of the Mission Plaza Improvement Project.

On October 06, 2010, the Board of Directors also approved a Consulting Services Agreement to provide full civil design services for the commercial and residential development of the Mission Plaza Improvement Project. As a result the civil engineer has determined that the Lot Line Adjustment and Public Road and Utility Easement are necessary to proceed with the residential portion of the project.

The Lot Line Adjustment will alter assessor parcels currently owned by the Housing Authority of the County of Riverside and Successor Agency to the Redevelopment Agency for the County of Riverside. Therefore, the Successor Agency to the Redevelopment Agency for the County of Riverside in a separate companion item before its Board, will seek to obtain approval and authorization to execute the recordation certificates for Lot Line Adjustment No. 05411 and the accompanying Grant Deed.

Staff recommends that the Board approve the motions and authorize the Chairman of the Board to execute the attached Lot Line Adjustment No. 05411 with the accompanying Grant Deed and the Public Road and Utility Easement.

(Continued)

**SUBMITTAL TO THE BOARD OF COMMISSIONERS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Housing Authority

**FORM 11:** Mission Plaza Improvement Project-Land Development Approvals for the Housing Component, District 2, [\$0]

**DATE:** December 05, 2013

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**Impact on Residents and Businesses**

The proposed project will have a positive impact on local residents and businesses by eliminating blight and providing affordable housing to the community.

Attachment:

Lot Line Adjustment 05411 and Grant Deed  
Public Road and Utility Easement

RECORDING REQUESTED BY  
CITY OF JURUPA VALLEY

THIS AREA FOR RECORDER'S USE ONLY

When recorded, return to:

City Clerk  
For  
The Planning Department  
8304 Limonite Ave, Suite M  
Jurupa Valley, CA 92509

No Fee, 6103 Government Code  
Benefit of Jurupa Valley

**NOTICE OF LOT LINE ADJUSTMENT NO.**

| RECORD OWNERS  | EXISTING PARCELS (Assessor Parcel Numbers)             |
|--|--|
| Successor Agency to the Redevelopment Agency (RDA) for the County of Riverside | 181-020-022, -023, -027, -028, -029; 181-020-030, -031 |
| Housing Authority of the County of Riverside                                   | 181-030-002, 181-041-002, 181-041-004, 181-041-008     |
|  |  |
|  |  |

**LEGAL DESCRIPTION OF ADJUSTED PARCELS**

See attached Legal Description - Exhibit "A"

**SIGNATURE(S) OF RECORDED OWNER(S) (Must be Notarized)**

|   |                   |
|---|-------------------|
| <i>Print Name/Title:</i> John J. Benoit, Chairman, Board of Supervisors Successor Agency to the RDA                     | <i>Signature:</i> |
| <i>Print Name/Title:</i> John J. Benoit, Chairman, Board of Commissioners, Housing Authority of the County of Riverside | <i>Signature:</i> |
| <i>Print Name/Title:</i>  | <i>Signature:</i> |
| <i>Print Name/Title:</i>  | <i>Signature:</i> |

**CITY OF JURUPA VALLEY PLANNING DEPARTMENT APPROVAL**

This Lot Line Adjustment is approved.

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

**CITY OF JURUPA VALLEY CITY ENGINEER'S APPROVAL**

This document reviewed by City Engineer.

BY: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_  
(Date) (Name and Title of officer)

personally appeared \_\_\_\_\_, who  
(Name(s) of signer(s))

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS** my hand and official seal

(SEAL)

\_\_\_\_\_  
Notary Public

**EXHIBIT "A" – LEGAL DESCRIPTION  
LOT LINE ADJUSTMENT NO. 05411**

**PARCEL A**

That portion of Parcel A of Certificate of Parcel Merger No. 01881, recorded \_\_\_\_\_, 2013 as Document No. 2013-\_\_\_\_\_, **together with** portions of Lots 5, 6 and 7, of T. M. Parson's Survey of a portion of the Jurupa Rancho, as shown by map on file in Book 1 of Maps at page 68 thereof, Records of San Bernardino County, **together with** portions of Lot "A" and Lot 1 of Mayfair Square Unit 1, as shown by map on file in Book 39 of Maps at pages 50 and 51, Records of Riverside County, California, said portions being more particularly described as follows:

**COMMENCING** at the most northerly corner of Lot "D" (Alley, 20.00 feet in width) of said Mayfair Square Unit 1, said corner being on the southeasterly line of said Lot 7 of T. M. Parson's Survey;

Thence North 33°53'22" East along said southeasterly line, a distance of 177.36 feet to the most northerly corner of that certain parcel of land conveyed to the Redevelopment Agency for the County of Riverside by Grant Deed recorded May 15, 2007 as Document No. 2007-0322534, Official Records of Riverside County, California;

Thence South 56°27'20" East along the northeasterly line of said parcel so conveyed, a distance of 50.85 feet more or less to a point 308.00 feet distant from the most easterly corner of said parcel so conveyed;

Thence leaving said northeasterly line North 33°26'24" East, a distance of 142.02 feet to the beginning of a tangent curve, concave to the west, having a radius of 300.00 feet;

Thence northeasterly and northerly along said curve, to the left, through a central angle of 32°44'43", an arc distance of 171.45 feet to point on the curve also being the **TRUE POINT OF BEGINNING**;

Thence continuing along said curve, concave, to the west having a radius of 300.00 feet;

Thence northerly along said curve, to the left, through a central angle of 0°43'34", an arc distance of 3.80 feet;

Thence North 00°01'53" West, a distance of 34.08 feet to the beginning of a tangent curve, concave to the east, having a radius of 300.00 feet;

Thence northerly and northeasterly along said curve, to the right, through a central angle of 31°07'47", an arc distance of 162.99 feet;

Thence North 31°05'54" East, a distance of 159.72 feet;

Thence North 58°54'06" West, a distance of 57.00 feet to the beginning of a tangent curve, concave to the northeast, having a radius of 885.00 feet;

Thence northwesterly along said curve, to the right, through a central angle of 16°21'40", an arc distance of 252.72 feet to a point hereinafter referred to as **Point "A"**;

**EXHIBIT "A" – LEGAL DESCRIPTION  
LOT LINE ADJUSTMENT NO. 05411**

Thence North 42°32'26" West, a distance of 88.13 feet to a point on the northwesterly line being on the southeasterly right of way line of Riverview Drive (44.00 feet in half width) as established by Quitclaim Deed from the County of Riverside to Wilvine Investments, Inc., recorded March 14, 1962 as Instrument No. 23577, Official Records of Riverside County, California, said point also being on a non-tangent curve, concave to the northwest, having a radius of 544.00 feet, the radial line to said point bears South 39°28'49" East;

Thence northeasterly along said southeasterly right of way line and along said curve, to the left, through a central angle of 17°49'01", an arc distance of 169.16 feet to the end of curve of said southeasterly right of way;

Thence North 32°42'10" East along said southeasterly right of way line, a distance of 33.06 feet to an angle point on said right of way line, said point being the most westerly corner of that certain parcel of land conveyed to the County of Riverside by Grant Deed recorded February 3, 1981 as Instrument No. 55427;

Thence South 58°50'00" East along said right of way line and along the boundary line of said parcel so conveyed, a distance of 6.00 feet to an angle point thereon;

Thence North 32°42'10" East continuing along said southeasterly right of way line and along said boundary line, a distance of 100.00 feet to an angle point thereon;

Thence North 76°53'40" East continuing along said southeasterly right of way line and along said boundary line, a distance of 24.38 feet;

Thence North 31°05'10" East continuing along said southeasterly right of way line and along said boundary line, a distance of 6.12 feet to the beginning of a non-tangent curve concave to the south having a radius of 40.00 feet, the radial line to said point bears North 13°27'47" East, said point also being on the southwesterly line of that certain parcel of land conveyed to the County of Riverside by Deed recorded October 22, 1940, as Instrument No. 1312, Official Records of Riverside County, California;

Thence easterly and southeasterly along said southwesterly line and along said curve, to the right, through a central angle of 17°42'13", an arc distance of 12.36 feet to a point on the southwesterly right of way line of Mission Boulevard (30 feet in half width) as conveyed to the County of Riverside by Deed recorded June 4, 1914 in Book 398 of Deeds at page 345 thereof, Records of Riverside County, California;

Thence South 58°50'00" East along said southwesterly right of way line, a distance of 753.59 feet to the most easterly corner of that certain parcel of land conveyed to Mission Plaza Properties described as Parcel 3 of Grant Deed recorded November 13, 1987, Official Records of Riverside County, California;

Thence South 33°46'20" West along said boundary line, a distance of 134.89 feet to an angle point thereon;

**EXHIBIT "A" – LEGAL DESCRIPTION  
LOT LINE ADJUSTMENT NO. 05411**

Thence South 58°50'00" East along said boundary line of Parcel 4 and along the boundary line of Parcel 1 of said Grant Deed recorded November 13, 1987 as Instrument No. 326612 , a distance of 331.86 feet;

Thence continuing along the boundary line of said Parcel 1 the following nine (9) courses and distances:

- 1) South 33°47'00" West, a distance of 5.11 feet;
- 2) South 58°50'00" East, a distance of 135.00 feet;
- 3) South 33°47'00" West, a distance of 20.00 feet;
- 4) North 58°50'00" West, a distance of 132.02 feet;
- 5) South 33°47'00" West, a distance of 136.00 feet;
- 6) South 58°50'00" East, a distance of 132.02 feet;
- 7) South 38°50'00" West, a distance of 14.00 feet;
- 8) North 58°50'00" West, a distance of 132.02 feet;

9) South 33°47'00" West, a distance of 388.84 feet to the northeasterly line of Lot 14 of Hunter Subdivision Unit No. 2, as shown by map on file in Book 23 of Maps at page 71, Records of said Riverside County, California;

Thence North 56°27'30" West, along said northeasterly line of Lot 14 and the northeasterly line of said Hunter Subdivision Unit 2, a distance of 133.32 feet to the northeasterly corner of said Mayfair Square Unit 1, said corner being the northeasterly corner of Lot "E" (Briggs Street, 36.00 feet in half width) as shown on said map;

Thence North 56°27'10" West along the northeasterly line of said Mayfair Square Unit 1, a distance of 36.00 feet to the northeasterly corner of Lot "A" as shown on said Mayfair Square Unit 1, corner also being on the northwesterly right of way line of said Briggs Street;

Thence South 33°46'10" West along said northwesterly right of way, a distance of 5.61 feet to a point on the northeasterly line of said Parcel "B" and along the following three courses of said northeasterly line of Parcel "B" as described in this description. Said point being the beginning of a non-tangent curve, concave to the south, having a radius of 52.00 feet, the radial line to said point bears North 06°18'38" East;

Thence westerly along said curve to the left through a central angle of 27°11'09", an arc distance of 24.67 feet

Thence North 58°54'06" West along said northeasterly line of Parcel B as described in this Lot Line Adjustment, a distance of 450.49 feet;

Thence North 89°21'45" West along said northerly line of Parcel B as described in this Lot Line Adjustment, a distance of 37.00 feet to the **POINT OF BEGINNING**.  
Containing 14.27 acres, more or less.

**EXHIBIT "A" – LEGAL DESCRIPTION  
LOT LINE ADJUSTMENT NO. 05411**

**PARCEL B**

Those portions of Lots 5, 6 and 7, of T. M. Parson's Survey of a portion of the Jurupa Rancho, as shown by map on file in Book 1 of Maps at page 68 thereof, Records of San Bernardino County, California, **together with** portions of Lot "A", Lot "E" and Lot 1 and all of Lot "B" and Lot 2 of Mayfair Square Unit 1, as shown by map on file in Book 39 of Maps at pages 50 and 51, Records of Riverside County, California, said portions being more particularly described as follows:

**COMMENCING** at the most northerly corner of Lot "D" (Alley, 20.00 feet in width) of said Mayfair Square Unit 1, said corner being on the southeasterly line of said Lot 7 of T. M. Parson's Survey;

Thence North  $33^{\circ}53'22''$  East along said southeasterly line, a distance of 177.36 feet to the most northerly corner of that certain parcel of land conveyed to the Redevelopment Agency for the County of Riverside by Grant Deed recorded May 15, 2007 as Document No. 2007-0322534, Official Records of Riverside County, California;

Thence South  $56^{\circ}27'20''$  East along the northeasterly line of said parcel so conveyed, a distance of 50.85 feet more or less to a point 308.00 feet distant from the northeasterly corner of said parcel so conveyed, said point also being the **TRUE POINT OF BEGINNING**;

Thence leaving said northeasterly line North  $33^{\circ}26'24''$  East, a distance of 142.02 feet to the beginning of a tangent curve, concave to the west, having a radius of 300.00 feet;

Thence northeasterly and northerly along said curve, to the left, through a central angle of  $32^{\circ}44'43''$ , an arc distance of 171.45 feet;

Thence South  $89^{\circ}21'45''$  East, a distance of 37.00 feet;

Thence South  $58^{\circ}54'06''$  East, a distance of 450.49 feet to the beginning of a non-tangent curve, concave to the south, having a radius of 52.00 feet, the radial line to said point bears North  $20^{\circ}52'30''$  West;

Thence easterly along said curve, to the right, through a central angle of  $27^{\circ}11'09''$ , an arc distance of 24.67 feet more or less to a point on the northwesterly right of way line of Briggs Street (Lot "E", 36.00 feet in half width) of said Mayfair Square Unit 1;

Thence North  $33^{\circ}46'10''$  East along said northwesterly right of way line, a distance of 5.61 feet to the northwesterly corner of said Lot "E";

Thence South  $56^{\circ}27'10''$  East along the northeasterly line of said Lot "E", a distance of 36.00 feet to a point of intersection with the centerline of said Briggs Street;

Thence South  $33^{\circ}46'10''$  West along said centerline, a distance of 373.03 feet to a point of intersection with the southeasterly prolongation of the southwesterly line of said Lot 2 of Mayfair Square Unit 1;



**EXHIBIT "A" – LEGAL DESCRIPTION  
LOT LINE ADJUSTMENT NO. 05411**

Thence North 56°29'50" West along said southeasterly prolongation and along the southwesterly line of said Lot 2, a distance of 178.00 feet to the most westerly corner of said Lot 2, said corner being on the southeasterly line of said parcel so conveyed to the Redevelopment Agency for the County of Riverside;

Thence North 33°46'10" East along the northwesterly line of said Lot 2 and along said southeasterly line of said parcel so conveyed, a distance of 8.03 feet to the northeasterly corner of parcel so conveyed;

Thence North 56°27'20" West along the northeasterly line of said parcel so conveyed, a distance of 308.00 feet to the **TRUE POINT OF BEGINNING**.

Containing 3.87 acres, more or less.

**EXHIBIT "A" – LEGAL DESCRIPTION  
LOT LINE ADJUSTMENT NO. 05411**

**PARCEL C**

That portion of Parcel A of Certificate of Parcel Merger No. 01881, recorded \_\_\_\_\_, 2013 as Document No. 2013-\_\_\_\_\_, Official Records of Riverside County, California **together with** portions of Lots 6 and 7 of T. M. Parson's Survey of a portion of the Jurupa Rancho, as shown by map on file in Book 1 of Maps at page 68 thereof, Records of San Bernardino, in the County of Riverside, State of California, said portions being more particularly described as follows:

**COMMENCING** at the most northerly corner of Lot "D" (Alley, 20.00 feet in width) of Mayfair Square Unit 1, as shown by map on file in Book 39 of Map at pages 50 and 51, Records of Riverside County, California, said corner being on the southeasterly line of said Lot 7 of T. M. Parson's Survey;

Thence North 33°53'22" East along said southeasterly line, a distance of 177.36 feet to the most northerly corner of that certain parcel of land conveyed to the Redevelopment Agency for the County of Riverside by Grant Deed recorded May 15, 2007 as Document No. 2007-0322534, Official Records of Riverside County, California;

Thence South 56°27'20" East along the northeasterly line of said parcel so conveyed, a distance of 50.85 feet more or less to a point 308.00 feet distant from the northeasterly corner of said parcel so conveyed, said point also being the **TRUE POINT OF BEGINNING**;

Thence North 33°26'24" East, a distance of 142.02 feet to the beginning of a tangent curve, concave to the west, having a radius of 300.00 feet;

Thence northeasterly and northerly along said curve, to the left, through a central angle of 33°28'17", an arc distance of 175.26 feet;

Thence North 00°01'53" West, a distance of 34.08 feet to the beginning of a tangent curve, concave to the east, having a radius of 300.00 feet;

Thence northerly and northeasterly along said curve, to the right, through a central angle of 20°14'08", an arc distance of 105.95 feet to a line parallel with and 66.76 feet northeasterly of the northeasterly line of said lot 7;

Thence North 56°28'19" West along said parallel line, a distance of 245.36 feet to a point on the southeasterly line of that certain parcel of land conveyed to Governing Board of West Riverside School District by Deed recorded May 14, 1948 in Book 912 at page 71, Official Records of Riverside County, California;

Thence South 33°46'20" West, along the southeasterly line of said parcel so conveyed, a distance of 431.99 feet to the most northerly corner of that certain parcel of land conveyed to the County of Riverside by Grant Deed recorded December 27, 1967 as Instrument No. 113913, Official Records of Riverside County, California;

**EXHIBIT "A" – LEGAL DESCRIPTION  
LOT LINE ADJUSTMENT NO. 05411**

Thence South 56°27'20" East along the northeasterly line of said parcel so conveyed, a distance of 307.35 feet to the most easterly corner thereof, said corner also being said most northerly corner of said parcel of land conveyed to the Redevelopment Agency for the County of Riverside;

Thence South 56°27'20" East along said northeasterly line of parcel so conveyed to the Redevelopment Agency for the County of Riverside, a distance of 50.85 feet to the **TRUE POINT OF BEGINNING**.

Containing 3.24 acres, more or less.

**EXHIBIT "A" – LEGAL DESCRIPTION  
LOT LINE ADJUSTMENT NO. 05411**

**PARCEL D**

That portion of Parcel A of Certificate of Parcel Merger No. 01881, recorded \_\_\_\_\_, 2013 as Document No. 2013-\_\_\_\_\_, Official Records of Riverside County, California **together with** portions of Lots 6 and 7 of T. M. Parson's Survey of a portion of the Jurupa Rancho, as shown by map on file in Book 1 of Maps at page 68 thereof, Records of San Bernardino, in the County of Riverside, State of California, said portions being more particularly described as follows:

**COMMENCING** at the most northerly corner of Lot "D" (Alley, 20.00 feet in width) of Mayfair Square Unit 1, as shown by map on file in Book 39 of Map at pages 50 and 51, Records of Riverside County, California, said corner being on the southeasterly line of said Lot 7 of T. M. Parson's Survey;

Thence North 33°53'22" East along said southeasterly line, a distance of 177.36 feet to the most northerly corner of that certain parcel of land conveyed to the Redevelopment Agency for the County of Riverside by Grant Deed recorded May 15, 2007 as Document No. 2007-0322534, Official Records of Riverside County, California;

Thence South 56°27'20" East along the northeasterly line of said parcel so conveyed, a distance of 50.85 feet more or less to a point 308.00 feet distant from the northeasterly corner of said parcel so conveyed;

Thence North 33°26'24" East, a distance of 142.02 feet to the beginning of a tangent curve, concave to the west, having a radius of 300.00 feet;

Thence northeasterly and northerly along said curve, to the left, through a central angle of 33°28'17", an arc distance of 175.26 feet;

Thence North 00°01'53" West, a distance of 34.08 feet to the beginning of a tangent curve, concave to the east, having a radius of 300.00 feet;

Thence northerly and northeasterly along said curve, to the right, through a central angle of 20°14'08", an arc distance of 105.95 feet to a point on a line parallel with and 66.76 feet northeasterly of the northeasterly line of said lot 7, said line being the northerly line of Parcel "C" of this Lot Line Adjustment, said point also being the **TRUE POINT OF BEGINNING**;

Thence North 56°28'19" West along said parallel line, a distance of 245.36 feet to a point on the southeasterly line of that certain parcel of land conveyed to Governing Board of West Riverside School District by Deed recorded May 14, 1948 in Book 912 at page 71, Official Records of Riverside County, California;

Thence North 33°46'20" East along said southeasterly line, a distance of 186.64 feet to the most easterly corner of said parcel so conveyed;

Thence North 57°38'30" West along the northeasterly line of said parcel so conveyed, a distance of 128.30 feet to a point on the southeasterly line of that certain parcel of land conveyed to West Riverside School District by Quitclaim Deed recorded June 30, 1934 in Book 180 at page 399, Official Records of Riverside County, California;

**EXHIBIT "A" – LEGAL DESCRIPTION  
LOT LINE ADJUSTMENT NO. 05411**

Thence North 47°40'25" East along said southeasterly line, a distance of 13.70 feet to the most easterly corner of said parcel so conveyed;

Thence North 42°19'35" West along the northeasterly line of said parcel so conveyed, a distance of 57.53 feet to a point on the southeasterly right of way line of Riverview Drive (44.00 feet in half width) as established by Quitclaim Deed from the County of Riverside to Wilvine Investments, Inc., recorded March 14, 1962 as Instrument No. 23577, Official Records of Riverside County, California, said point being on a non-tangent curve, concave to the northwest, having a radius of 544.00 feet, the radial line to said point bears South 33°59'03" East;

Thence northeasterly along said right of way line and along said curve, to the left, through a central angle of 5°29'47", an arc distance of 52.18 feet more or less to the southwesterly line of Parcel "A" of this Lot Line Adjustment;

Thence leaving said right of way line South 42°32'26" East along said southwesterly line, a distance of 88.13 feet more or less to previously mentioned point "A", said point being the beginning of a tangent curve, concave to the northeast, having a radius of 885.00 feet;

Thence southeasterly along said curve, to the left, through a central angle of 16°21'40", an arc distance of 252.72 feet;

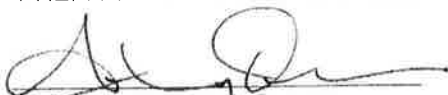
Thence South 58°54'06" East, a distance of 57.00 feet;

Thence South 31°05'54" West, a distance of 159.72 feet to the beginning of a tangent curve, concave to the southeast, having a radius of 300.00 feet;

Thence southwesterly along said curve, to the left, through a central angle of 10°53'36", an arc distance of 57.04 feet to the **TRUE POINT OF BEGINNING**.

Containing 1.37 acres, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.  
PREPARED UNDER MY SUPERVISION

  
Andrew Y. Orosco, L.S. 5491

8/30/13  
Date



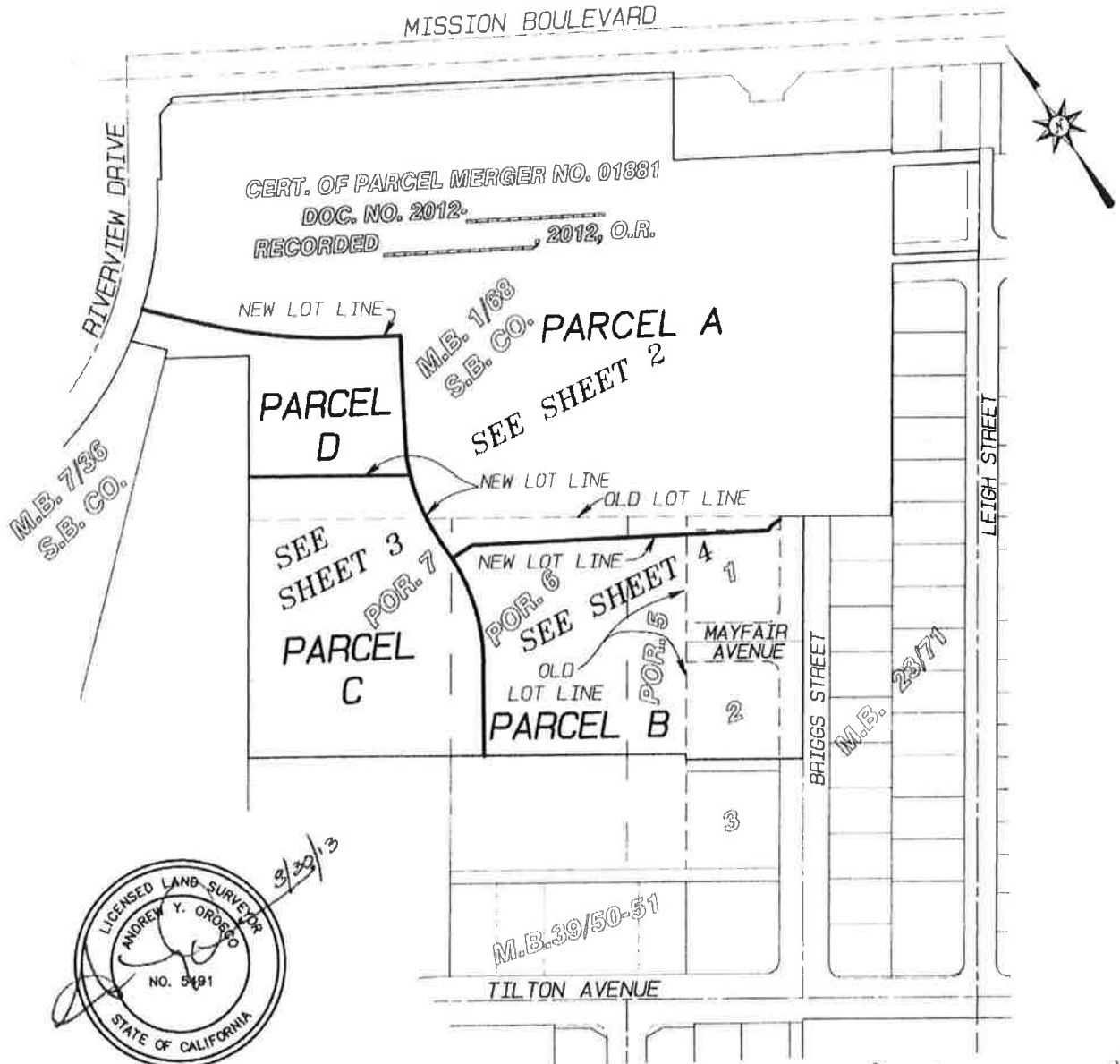
Prepared By: LB/AYO

Checked By: AYO

Assessor's Parcel Number(s): 181-020-022, -023, -027, -028, -029, 030,-031; 181-041-002, -004, -008 and 181-030-002 RANCHO RUBIDOUX Date Prepared: August 15, 2013

G:\2010\10-0166\003 Lot Line Adjustments\Word Docs\LOT LINE ADJUSTMENT LEGAL DESC REV 8-20-13.docx

# EXHIBIT "B" - MAP LOT LINE ADJUSTMENT NO. 05411



INDEX SHEET

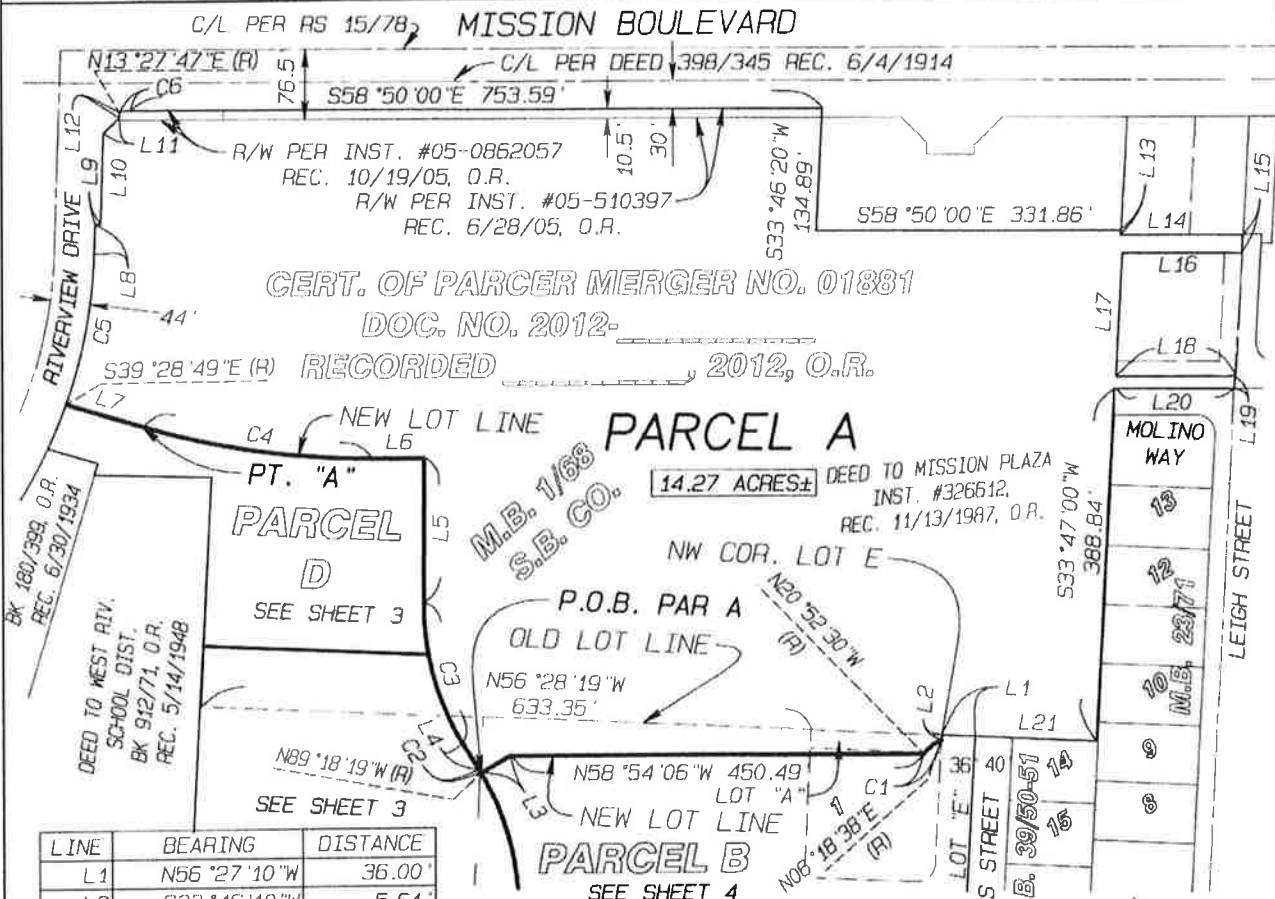
ALBERT A.  
**WEBB**  
ASSOCIATES



Scale: NTS  
Assessor's Parcel Numbers: 181-020-022, -023, -027, -028, -029  
181-020-030, -031; 181-041-002, -004, -008; 181-030-002  
Rubidoux Rancho  
Date Prepared: July 10, 2013

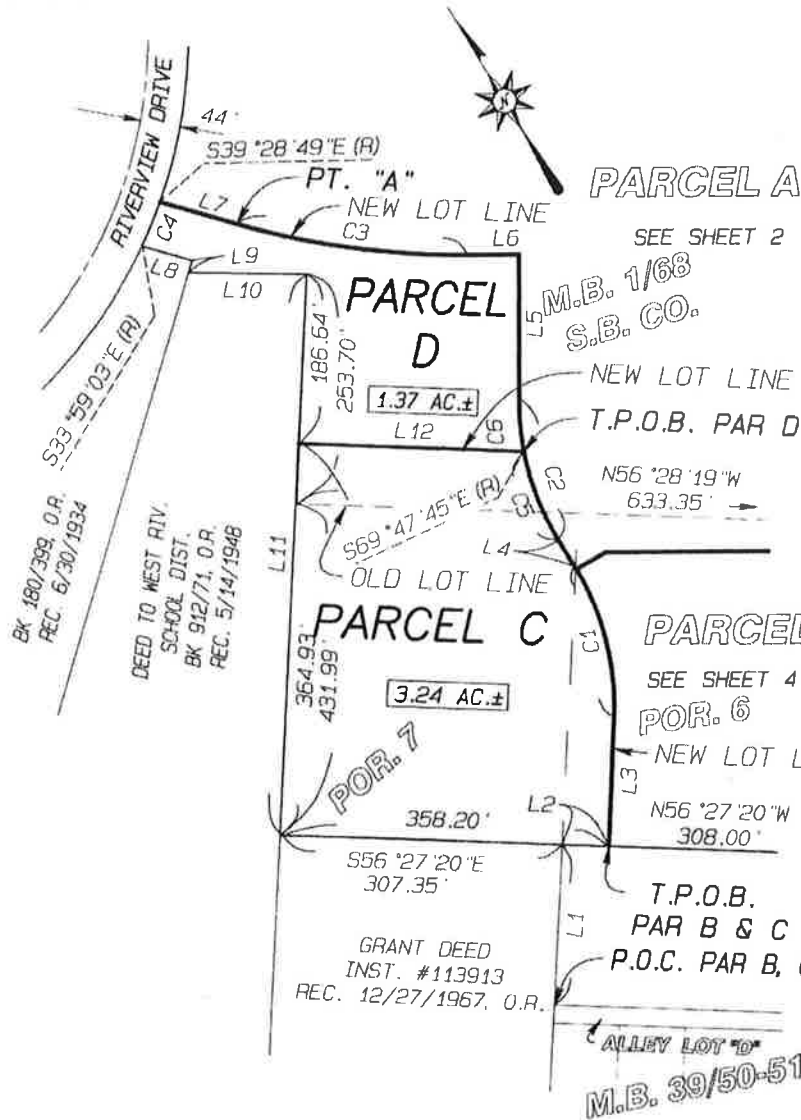
# EXHIBIT "B" - MAP

## LOT LINE ADJUSTMENT NO. 05411



# EXHIBIT "B" - MAP

## LOT LINE ADJUSTMENT NO. 05411



| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N33°53'22"E | 177.36'  |
| L2   | S56°27'20"E | 50.85'   |
| L3   | N33°26'24"E | 142.02'  |
| L4   | N00°01'53"W | 34.08'   |
| L5   | S31°05'54"W | 159.72'  |
| L6   | S58°54'06"E | 57.00'   |
| L7   | S42°32'26"E | 88.13'   |
| L8   | N42°19'35"W | 57.53'   |
| L9   | N47°40'25"E | 13.70'   |
| L10  | N57°38'30"W | 128.30'  |
| L11  | S33°46'20"W | 618.63'  |
| L12  | N56°28'19"W | 245.36'  |

| CURVE | RADIUS  | DELTA     | LENGTH  |
|-------|---------|-----------|---------|
| C1    | 300.00' | 33°28'17" | 175.26' |
| C2    | 300.00' | 31°07'47" | 162.99' |
| C3    | 885.00' | 16°21'40" | 252.72' |
| C4    | 544.00' | 5°29'47"  | 52.18'  |
| C5    | 300.00' | 20°14'08" | 105.95' |
| C6    | 300.00' | 10°53'39" | 57.04'  |

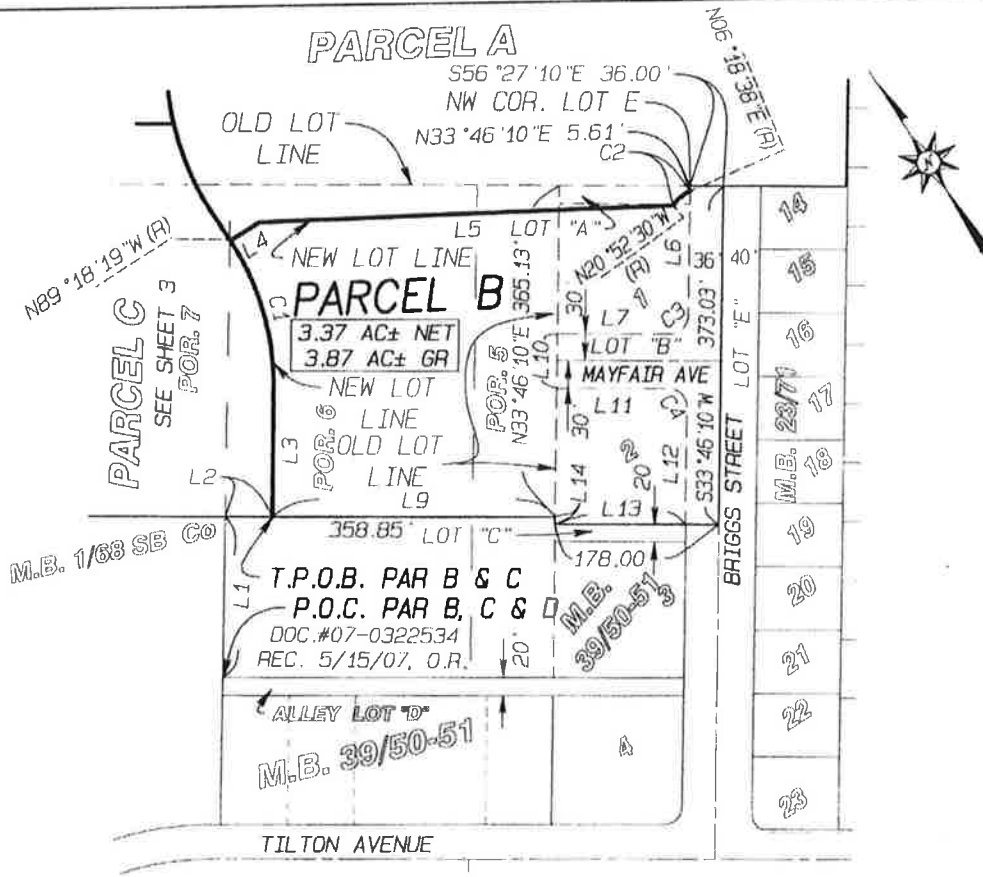


ALBERT A.  
**WEBB**  
ASSOCIATES

Scale: 1"=200'  
 Assessor's Parcel Numbers: 181-020-022, -023, -027, -028, -029  
 181-020-030, -031; 181-041-002, -004, -008; 181-030-002  
 Rubidoux Rancho  
 Date Prepared: July 10, 2013



# EXHIBIT "B" - MAP LOT LINE ADJUSTMENT NO. 05411



| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N33°53'22"E | 177.36'  |
| L2   | S56°27'20"E | 50.85'   |
| L3   | N33°26'24"E | 142.02'  |
| L4   | S89°21'45"E | 37.00'   |
| L5   | S58°54'06"E | 450.49'  |
| L6   | S33°46'10"W | 137.54'  |
| L7   | N56°29'50"W | 122.09'  |
| L8   | N33°46'10"E | 8.03'    |
| L9   | N56°27'20"W | 308.00'  |
| L10  | S33°46'10"W | 60.00'   |
| L11  | S56°29'50"E | 121.91'  |
| L12  | S33°46'10"W | 129.91'  |
| L13  | N56°29'50"W | 142.00'  |
| L14  | N33°46'10"E | 8.03'    |

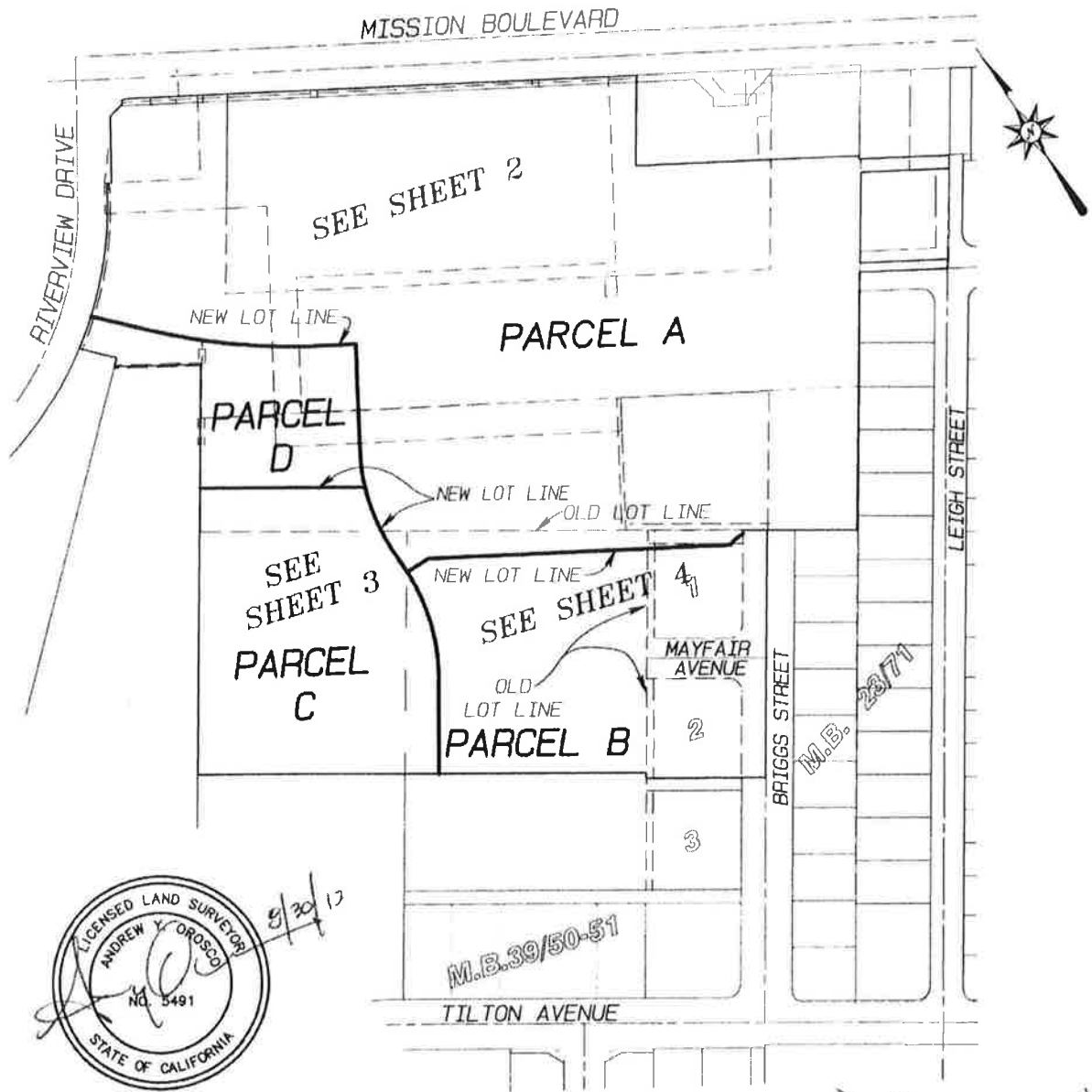
| CURVE | RADIUS  | DELTA     | LENGTH  |
|-------|---------|-----------|---------|
| C1    | 300.00' | 32°44'43" | 171.45' |
| C2    | 52.00'  | 27°11'09" | 24.67'  |
| C3    | 20.00'  | 89°44'00" | 31.32'  |
| C4    | 20.00'  | 90°16'00" | 31.51'  |



ALBERT A.  
**WEBB**  
ASSOCIATES

Scale: 1"=200'  
Assessor's Parcel Numbers: 181-020-022, -023, -027, -028, -029  
181-020-030, -031; 181-041-002, -004, -008; 181-030-002  
Rubidoux Rancho  
Date Prepared: July 10, 2013

# EXHIBIT "C" - SITE PLAN LOT LINE ADJUSTMENT NO. 05411



ALBERT A.  
**WEBB**  
ASSOCIATES

## INDEX SHEET

SEE SHEETS 6-8 FOR EASEMENTS



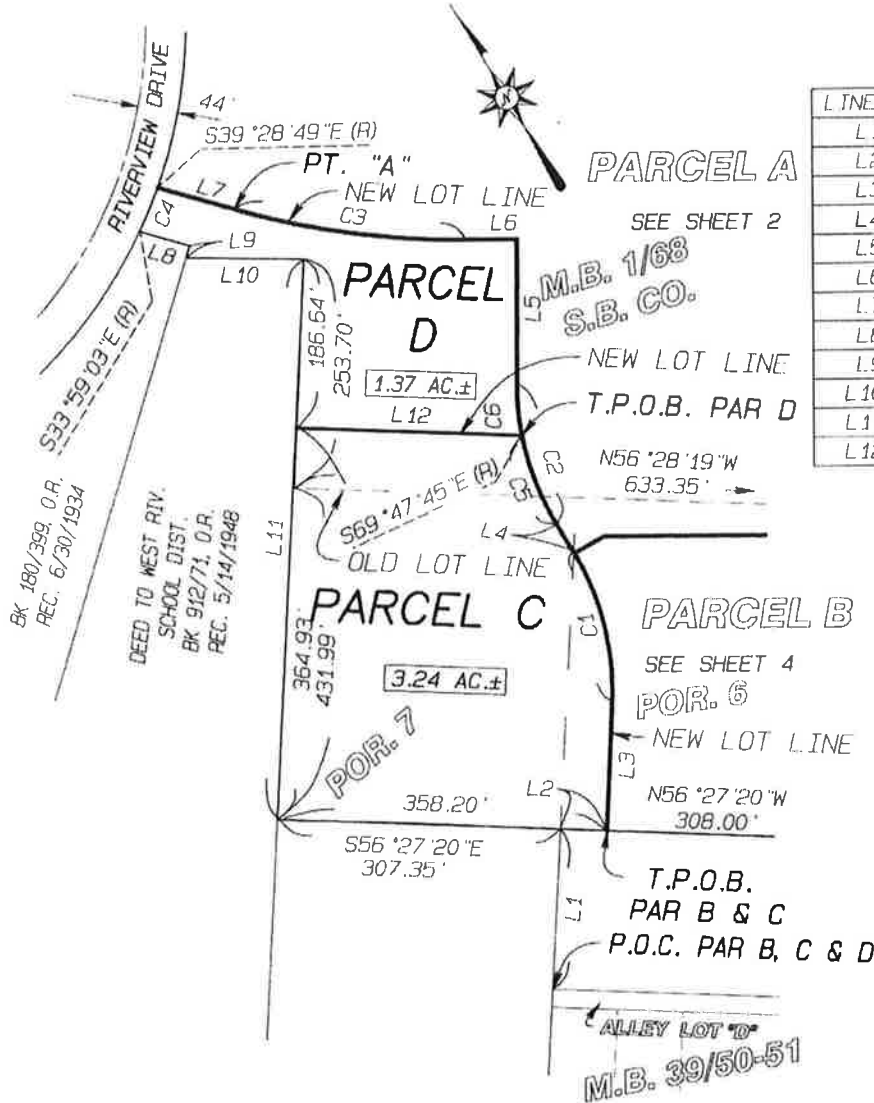
VICINITY MAP

NTS

Scale: NTS  
 Assessor's Parcel Numbers: 181-020-022, -023, -027, -028, -029  
 181-020-030, -031; 181-041-002, -004, -008; 181-030-002  
 Rubidoux Rancho  
 Date Prepared: July 10, 2013

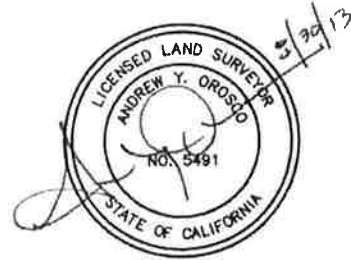


# EXHIBIT "C" - SITE PLAN LOT LINE ADJUSTMENT NO. 05411



| L. LINE | BEARING     | DISTANCE |
|---------|-------------|----------|
| L1      | N33°53'22"E | 177.36'  |
| L2      | S56°27'20"E | 50.85'   |
| L3      | N33°26'24"E | 142.02'  |
| L4      | N00°01'53"W | 34.08'   |
| L5      | S31°05'54"W | 159.72'  |
| L6      | S58°54'06"E | 57.00'   |
| L7      | S42°32'26"E | 88.13'   |
| L8      | N42°19'35"W | 57.53'   |
| L9      | N47°40'25"E | 13.70'   |
| L10     | N57°38'30"W | 128.30'  |
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| L12     | N56°28'19"W | 245.36'  |

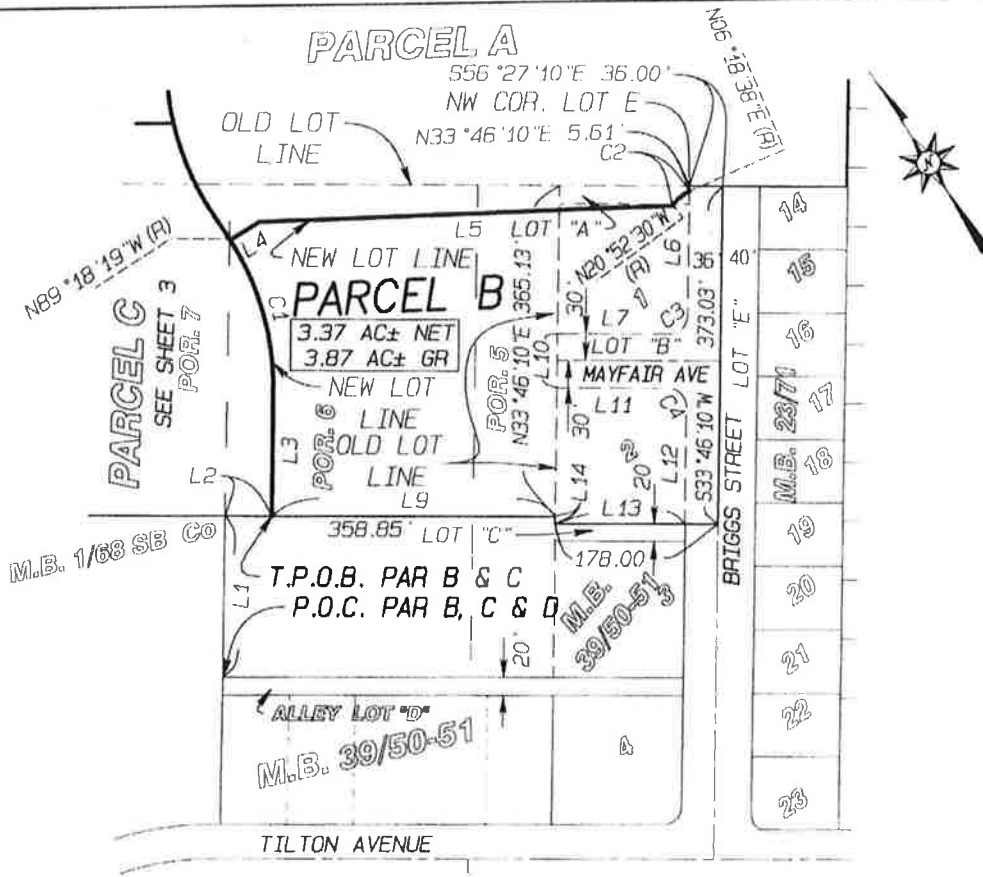
| CURVE | RADIUS  | DELTA     | LENGTH  |
|-------|---------|-----------|---------|
| C1    | 300.00' | 33°28'17" | 175.26' |
| C2    | 300.00' | 31°07'47" | 162.99' |
| C3    | 885.00' | 16°21'40" | 252.72' |
| C4    | 544.00' | 5°29'47"  | 52.18'  |
| C5    | 300.00' | 20°14'08" | 105.95' |
| C6    | 300.00' | 10°53'39" | 57.04'  |



A L B E R T A .  
**WEBB**  
A S S O C I A T E S

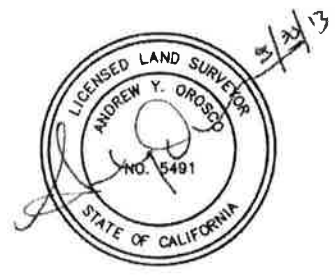
Scale: 1"=200'  
Assessor's Parcel Numbers: 181-020-022, -023, -027, -028, -029  
181-020-030, -031; 181-041-002, -004, -008; 181-030-002  
Rubidoux Rancho  
Date Prepared: July 10, 2013

# EXHIBIT "C" - SITE PLAN LOT LINE ADJUSTMENT NO. 05411



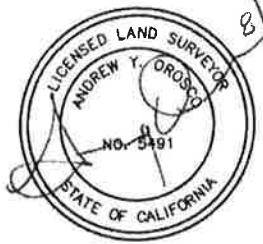
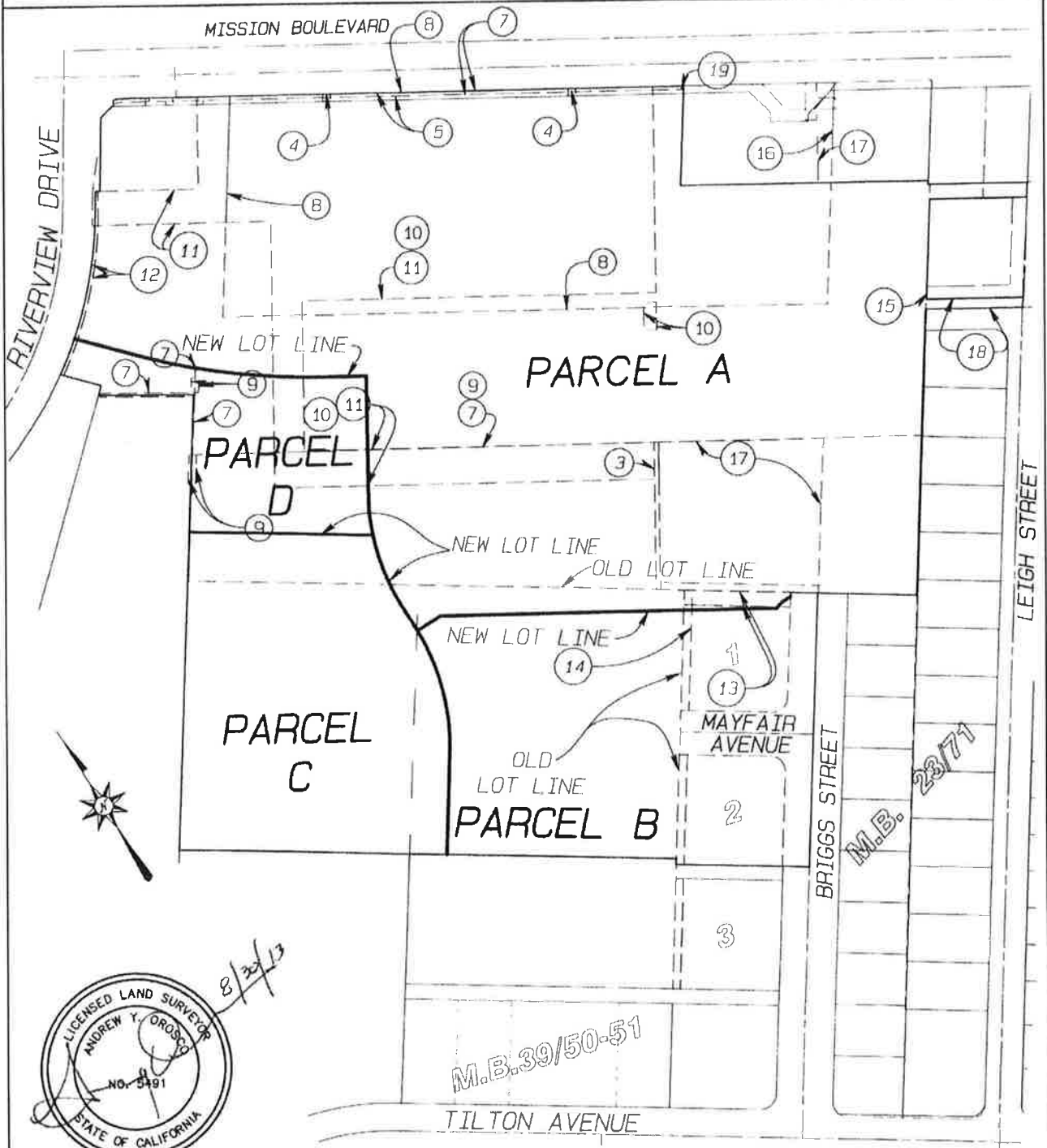
| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N33°53'22"E | 177.36'  |
| L2   | S56°27'20"E | 50.85'   |
| L3   | N33°26'24"E | 142.02'  |
| L4   | S89°21'45"E | 37.00'   |
| L5   | S58°54'06"E | 450.49'  |
| L6   | S33°46'10"W | 137.54'  |
| L7   | N56°29'50"W | 122.09'  |
| L8   | N33°46'10"E | 8.03'    |
| L9   | N56°27'20"W | 308.00'  |
| L10  | S33°46'10"W | 60.00'   |
| L11  | S56°29'50"E | 121.91'  |
| L12  | S33°46'10"W | 129.91'  |
| L13  | N56°29'50"W | 142.00'  |
| L14  | N33°46'10"E | 8.03'    |

| CURVE | RADIUS  | DELTA     | LENGTH  |
|-------|---------|-----------|---------|
| C1    | 300.00' | 32°44'43" | 171.45' |
| C2    | 52.00'  | 27°11'09" | 24.67'  |
| C3    | 20.00'  | 89°44'00" | 31.32'  |
| C4    | 20.00'  | 90°16'00" | 31.51'  |



Scale: 1"=200'  
 Assessor's Parcel Numbers: 181-020-022, -023, -027, -028, -029  
 181-020-030, -031; 181-041-002, -004, -008; 181-030-002  
 Rubidoux Rancho  
 Date Prepared: July 10, 2013

**EXHIBIT "C" - SITE PLAN  
LOT LINE ADJUSTMENT NO. 05411**



M.B. 39/50-51

M.B. 23/71

**EASEMENTS**

SEE SHEET 6 & 7 FOR LIST OF EASEMENTS

**EXHIBIT "C" - SITE PLAN  
LOT LINE ADJUSTMENT NO. 05411**

EASEMENTS

- ① EASEMENT FOR WATER PIPE LINES AND INCIDENTAL PURPOSES IN FAVOR OF RUBIDOUX COMMUNITY SERVICES DISTRICT PER INST. #337078, RECORDED OCTOBER 10, 1995, O.R.
- ② EASEMENT FOR PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES AND INCIDENTAL PURPOSES IN FAVOR OF COUNTY OF RIVERSIDE PER INST. #05-862057, RECORDED OCTOBER 10, 2005, O.R.
- ③ C/L WATERLINE EASEMENT IN FAVOR OF SUNNYSLOPE HEIGHTS WATER CO. PER INST. #65950, RECORDED MAY 28, 1964 & INST. #82661, RECORDED JULY 6, 1964, O.R.
- ④ EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES IN FAVOR OF RUBIDOUX COMMUNITY SERVICES DISTRICT PER INST. #337100, RECORDED OCTOBER 10, 1995, O.R.
- ⑤ EASEMENT FOR PIPELINES IN FAVOR OF FORT SIDE MUTUAL WATER COMPANY PER BOOK 1823, PAGE 183-184, RECORDED NOVEMBER 21, 1955, O.R.
- ⑥ C/L OF EASEMENT FOR POLE LINES AND CONDUITS IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY PER BOOK 2272, PAGE 355, RECORDED MAY 16, 1958, O.R.
- ⑦ EASEMENT FOR POLE LINES AND CONDUITS IN FAVOR OF PACIFIC TELEPHONE AND TELEGRAPH CO. PER BOOK 2249, PAGE 479 AND 481, RECORDED APRIL 4, 1958, O.R.
- ⑧ EASEMENT FOR RIGHT OF WAY FOR FREE PARKING MOTOR VEHICLE PARKING & INCIDENTAL PURPOSES IN FAVOR OF CITIZENS NATIONAL TRUST & SAVINGS BANK OF RIVERSIDE PER BOOK 2083, PAGE 437, RECORDED MAY 7, 1957, O.R.
- ⑨ EASEMENT FOR POLE LINES, CONDUITS OR UNDERGROUND FACILITIES IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY PER BOOK 2256, PAGE 402, RECORDED APRIL 17, 1958, O.R.
- ⑩ EASEMENT FOR FREE MOTOR VEHICLE PARKING AND DRIVEWAY PURPOSES IN FAVOR OF SIDNEY M. BARTON PER INST. #94684 IN BOOK 2388, PAGE 509, RECORDED DEC. 31, 1958, O.R.
- ⑪ EASEMENT FOR SLOPES AND DRAINAGE AND INCIDENTAL PURPOSES IN FAVOR OF THE COUNTY OF RIVERSIDE PER INST. #73109, RECORDED AUG. 19, 1960, O.R.
- ⑫ RESERVED EASEMENT FOR PUBLIC UTILITIES AND/OR PUBLIC SERVICE FACILITIES PER INST. #150919, RECORDED JULY 20, 1978, O.R.
- ⑬ EASEMENT FOR UTILITIES IN FAVOR OF PACIFIC TELEPHONE AND TELEGRAPH CO. PER BOOK 2721, PAGE 284, RECORDED JUNE 28, 1960, O.R.
- ⑭ EASEMENT FOR UTILITIES IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY PER BOOK 1121, PAGE 478, RECORDED NOVEMBER 4, 1949, O.R.
- ⑮ EASEMENT FOR RIGHT OF WAY FOR FREE PARKING MOTOR VEHICLE PARKING & INCIDENTAL PURPOSES IN FAVOR OF CITIZENS NATIONAL TRUST & SAVINGS BANK OF RIVERSIDE PER BOOK 2083, PAGE 437, RECORDED MAY 7, 1957, O.R.
- ⑯ EASEMENT FOR FREE MOTOR VEHICLE PARKING AND DRIVEWAY PURPOSES IN FAVOR OF SIDNEY M. BARTON PER BOOK 2354, PAGE 68, RECORDED OCTOBER 27, 1958, O.R.
- ⑰ EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES IN FAVOR OF RALPH T. MOORE PER INST. #27580, RECORDED MARCH 29, 1960, O.R.
- ⑱ EASEMENT FOR PIPELINES IN FAVOR OF FORT SIDE MUTUAL WATER COMPANY PER BOOK 1823, PAGES 183-184, RECORDED NOVEMBER 21, 1955, O.R.



**EXHIBIT "C" - SITE PLAN  
LOT LINE ADJUSTMENT NO. 05411**

NON-PLOTTABLE EASEMENTS

1. EASEMENT FOR PIPELINE IN FAVOR OF SUNNYSLOPE HEIGHTS WATER CO. PER INST. #88090, RECORDED JULY 17, 1964, O.R.
2. EASEMENT FOR PIPELINES, OPEN DITCH AND INCIDENTAL PURPOSES IN FAVOR OF ABIGAIL HIGGINS, ET AL. PER BOOK 147, PAGE 372, RECORDED FEB. 26, 1903, OF DEEDS.
3. EASEMENT, PRIVILEGE AND SERVITUDE OF THE RIVERSIDE PORTLAND CEMENT COMPANY TO OPERATE ITS CEMENT PLANT WITH RESTRICTIONS PER BOOK 476, PAGE 94, DATED FEB. 16, 1918, OF DEEDS.
4. EASEMENT FOR FREE MOTOR VEHICLE PARKING AND DRIVEWAY IN FAVOR OF MAY FAIR MARKET PER INST. #94684 IN BOOK 2388, PAGE 509, RECORDED DEC. 31, 1958, O.R.
5. EASEMENT, PRIVILEGE AND SERVITUDE OF THE RIVERSIDE PORTLAND CEMENT COMPANY TO OPERATE ITS CEMENT PLANT WITH RESTRICTIONS PER BOOK 476, PAGE 94, DATED FEB. 16, 1918, OF DEEDS.
6. EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINS, DITCHES AND CANALS AND INGRESS AND EGRESS TO COUNTY OF RIVERSIDE PER BOOK 509, PAGE 362-363, RECORDED OCTOBER 31, 1919, O.R.
7. EASEMENT FOR PUBLIC UTILITIES IN FAVOR OF CALIFORNIA ELECTRIC POWER CO. PER BOOK INST. #24567, RECORDED MARCH 18, 1960, O.R.



A L B E R T A .  
**WEBB**  
A S S O C I A T E S



Recorded at request of and return to:

County of Riverside  
P.O. Box 1180  
Riverside, California 92502-1180  
Attn: Real Property Division

FREE RECORDING  
This instrument is for the benefit of the  
County of Riverside, and is entitled to  
be recorded without fee.  
(Govt. Code 6103)

Project: Mission Plaza  
APNs: 181-020-022,023,027,028,029,030,031;  
181-041-002,004,008; 181-030-002

# GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HOUSING AUTHORITY OF THE COUNTY OF RIVERSIDE, a public body, corporate and politic of  
the State of California hereby GRANT(S) to

SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY FOR THE COUNTY OF  
RIVERSIDE, a public body, corporate and politic, organized and existing under, and by virtue of the  
State of California the real property in the County of Riverside, State of California described as  
Parcels "A" and "D" of LLA No. \_\_\_\_\_ Recorded on \_\_\_\_\_, as Document No. 2013 -  
\_\_\_\_\_, more particularly described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"  
AND MADE A PART HEREOF

THIS DOCUMENT IS BEING RECORDED PURSUANT TO LOT LINE ADJUSTMENT NO. \_\_\_\_\_  
APPROVED BY THE CITY OF JURUPA VALLEY PLANNING DEPARTMENT ON \_\_\_\_\_.

Housing Authority of the County of Riverside

Date: \_\_\_\_\_

By: \_\_\_\_\_  
John J. Benoit, Chairman  
Board of Commissioners

FORM APPROVED COUNTY COUNSEL  
BY:  ANITA C. WILLIS 11-18-13  
DATE

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

State of California }  
County of \_\_\_\_\_ }

On \_\_\_\_\_ before me, \_\_\_\_\_  
Date Here Insert Name and Title of the Officer

personally appeared \_\_\_\_\_  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: \_\_\_\_\_

Place Notary Seal Above

Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

Corporate Officer -- Title(s): \_\_\_\_\_  Corporate Officer -- Title(s): \_\_\_\_\_

Individual  Individual

Partner --  Limited  General  Partner --  Limited  General

Attorney in Fact  Attorney in Fact

Trustee  Trustee

Guardian or Conservator  Guardian or Conservator

Other: \_\_\_\_\_  Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

**EXHIBIT "A" – LEGAL DESCRIPTION  
LOT LINE ADJUSTMENT NO. 05411**

**PARCEL A**

That portion of Parcel A of Certificate of Parcel Merger No. 01881, recorded \_\_\_\_\_, 2013 as Document No. 2013-\_\_\_\_\_, **together with** portions of Lots 5, 6 and 7, of T. M. Parson's Survey of a portion of the Jurupa Rancho, as shown by map on file in Book 1 of Maps at page 68 thereof, Records of San Bernardino County, **together with** portions of Lot "A" and Lot 1 of Mayfair Square Unit 1, as shown by map on file in Book 39 of Maps at pages 50 and 51, Records of Riverside County, California, said portions being more particularly described as follows:

**COMMENCING** at the most northerly corner of Lot "D" (Alley, 20.00 feet in width) of said Mayfair Square Unit 1, said corner being on the southeasterly line of said Lot 7 of T. M. Parson's Survey;

Thence North 33°53'22" East along said southeasterly line, a distance of 177.36 feet to the most northerly corner of that certain parcel of land conveyed to the Redevelopment Agency for the County of Riverside by Grant Deed recorded May 15, 2007 as Document No. 2007-0322534, Official Records of Riverside County, California;

Thence South 56°27'20" East along the northeasterly line of said parcel so conveyed, a distance of 50.85 feet more or less to a point 308.00 feet distant from the most easterly corner of said parcel so conveyed;

Thence leaving said northeasterly line North 33°26'24" East, a distance of 142.02 feet to the beginning of a tangent curve, concave to the west, having a radius of 300.00 feet;

Thence northeasterly and northerly along said curve, to the left, through a central angle of 32°44'43", an arc distance of 171.45 feet to point on the curve also being the **TRUE POINT OF BEGINNING**;

Thence continuing along said curve, concave, to the west having a radius of 300.00 feet;

Thence northerly along said curve, to the left, through a central angle of 0°43'34", an arc distance of 3.80 feet;

Thence North 00°01'53" West, a distance of 34.08 feet to the beginning of a tangent curve, concave to the east, having a radius of 300.00 feet;

Thence northerly and northeasterly along said curve, to the right, through a central angle of 31°07'47", an arc distance of 162.99 feet;

Thence North 31°05'54" East, a distance of 159.72 feet;

Thence North 58°54'06" West, a distance of 57.00 feet to the beginning of a tangent curve, concave to the northeast, having a radius of 885.00 feet;

Thence northwesterly along said curve, to the right, through a central angle of 16°21'40", an arc distance of 252.72 feet to a point hereinafter referred to as **Point "A"**;

**EXHIBIT "A" – LEGAL DESCRIPTION  
LOT LINE ADJUSTMENT NO. 05411**

Thence North 42°32'26" West, a distance of 88.13 feet to a point on the northwesterly line being on the southeasterly right of way line of Riverview Drive (44.00 feet in half width) as established by Quitclaim Deed from the County of Riverside to Wilvine Investments, Inc., recorded March 14, 1962 as Instrument No. 23577, Official Records of Riverside County, California, said point also being on a non-tangent curve, concave to the northwest, having a radius of 544.00 feet, the radial line to said point bears South 39°28'49" East;

Thence northeasterly along said southeasterly right of way line and along said curve, to the left, through a central angle of 17°49'01", an arc distance of 169.16 feet to the end of curve of said southeasterly right of way;

Thence North 32°42'10" East along said southeasterly right of way line, a distance of 33.06 feet to an angle point on said right of way line, said point being the most westerly corner of that certain parcel of land conveyed to the County of Riverside by Grant Deed recorded February 3, 1981 as Instrument No. 55427;

Thence South 58°50'00" East along said right of way line and along the boundary line of said parcel so conveyed, a distance of 6.00 feet to an angle point thereon;

Thence North 32°42'10" East continuing along said southeasterly right of way line and along said boundary line, a distance of 100.00 feet to an angle point thereon;

Thence North 76°53'40" East continuing along said southeasterly right of way line and along said boundary line, a distance of 24.38 feet;

Thence North 31°05'10" East continuing along said southeasterly right of way line and along said boundary line, a distance of 6.12 feet to the beginning of a non-tangent curve concave to the south having a radius of 40.00 feet, the radial line to said point bears North 13°27'47" East, said point also being on the southwesterly line of that certain parcel of land conveyed to the County of Riverside by Deed recorded October 22, 1940, as Instrument No. 1312, Official Records of Riverside County, California;

Thence easterly and southeasterly along said southwesterly line and along said curve, to the right, through a central angle of 17°42'13", an arc distance of 12.36 feet to a point on the southwesterly right of way line of Mission Boulevard (30 feet in half width) as conveyed to the County of Riverside by Deed recorded June 4, 1914 in Book 398 of Deeds at page 345 thereof, Records of Riverside County, California;

Thence South 58°50'00" East along said southwesterly right of way line, a distance of 753.59 feet to the most easterly corner of that certain parcel of land conveyed to Mission Plaza Properties described as Parcel 3 of Grant Deed recorded November 13, 1987, Official Records of Riverside County, California;

Thence South 33°46'20" West along said boundary line, a distance of 134.89 feet to an angle point thereon;

## EXHIBIT "A" – LEGAL DESCRIPTION LOT LINE ADJUSTMENT NO. 05411

Thence South 58°50'00" East along said boundary line of Parcel 4 and along the boundary line of Parcel 1 of said Grant Deed recorded November 13, 1987 as Instrument No. 326612 , a distance of 331.86 feet;

Thence continuing along the boundary line of said Parcel 1 the following nine (9) courses and distances:

- 1) South 33°47'00" West, a distance of 5.11 feet;
- 2) South 58°50'00" East, a distance of 135.00 feet;
- 3) South 33°47'00" West, a distance of 20.00 feet;
- 4) North 58°50'00" West, a distance of 132.02 feet;
- 5) South 33°47'00" West, a distance of 136.00 feet;
- 6) South 58°50'00" East, a distance of 132.02 feet;
- 7) South 38°50'00" West, a distance of 14.00 feet;
- 8) North 58°50'00" West, a distance of 132.02 feet;
- 9) South 33°47'00" West, a distance of 388.84 feet to the northeasterly line of Lot 14 of Hunter Subdivision Unit No. 2, as shown by map on file in Book 23 of Maps at page 71, Records of said Riverside County, California;

Thence North 56°27'30" West, along said northeasterly line of Lot 14 and the northeasterly line of said Hunter Subdivision Unit 2, a distance of 133.32 feet to the northeasterly corner of said Mayfair Square Unit 1, said corner being the northeasterly corner of Lot "E" (Briggs Street, 36.00 feet in half width) as shown on said map;

Thence North 56°27'10" West along the northeasterly line of said Mayfair Square Unit 1, a distance of 36.00 feet to the northeasterly corner of Lot "A" as shown on said Mayfair Square Unit 1, corner also being on the northwesterly right of way line of said Briggs Street;

Thence South 33°46'10" West along said northwesterly right of way, a distance of 5.61 feet to a point on the northeasterly line of said Parcel "B" and along the following three courses of said northeasterly line of Parcel "B" as described in this description. Said point being the beginning of a non-tangent curve, concave to the south, having a radius of 52.00 feet, the radial line to said point bears North 06°18'38" East;

Thence westerly along said curve to the left through a central angle of 27°11'09", an arc distance of 24.67 feet

Thence North 58°54'06" West along said northeasterly line of Parcel B as described in this Lot Line Adjustment, a distance of 450.49 feet;

Thence North 89°21'45" West along said northerly line of Parcel B as described in this Lot Line Adjustment, a distance of 37.00 feet to the **POINT OF BEGINNING**.  
Containing 14.27 acres, more or less.

**EXHIBIT "A" – LEGAL DESCRIPTION  
LOT LINE ADJUSTMENT NO. 05411**

**PARCEL D**

That portion of Parcel A of Certificate of Parcel Merger No. 01881, recorded \_\_\_\_\_, 2013 as Document No. 2013-\_\_\_\_\_, Official Records of Riverside County, California **together with** portions of Lots 6 and 7 of T. M. Parson's Survey of a portion of the Jurupa Rancho, as shown by map on file in Book 1 of Maps at page 68 thereof, Records of San Bernardino, in the County of Riverside, State of California, said portions being more particularly described as follows:

**COMMENCING** at the most northerly corner of Lot "D" (Alley, 20.00 feet in width) of Mayfair Square Unit 1, as shown by map on file in Book 39 of Map at pages 50 and 51, Records of Riverside County, California, said corner being on the southeasterly line of said Lot 7 of T. M. Parson's Survey;

Thence North  $33^{\circ}53'22''$  East along said southeasterly line, a distance of 177.36 feet to the most northerly corner of that certain parcel of land conveyed to the Redevelopment Agency for the County of Riverside by Grant Deed recorded May 15, 2007 as Document No. 2007-0322534, Official Records of Riverside County, California;

Thence South  $56^{\circ}27'20''$  East along the northeasterly line of said parcel so conveyed, a distance of 50.85 feet more or less to a point 308.00 feet distant from the northeasterly corner of said parcel so conveyed;

Thence North  $33^{\circ}26'24''$  East, a distance of 142.02 feet to the beginning of a tangent curve, concave to the west, having a radius of 300.00 feet;

Thence northeasterly and northerly along said curve, to the left, through a central angle of  $33^{\circ}28'17''$ , an arc distance of 175.26 feet;

Thence North  $00^{\circ}01'53''$  West, a distance of 34.08 feet to the beginning of a tangent curve, concave to the east, having a radius of 300.00 feet;

Thence northerly and northeasterly along said curve, to the right, through a central angle of  $20^{\circ}14'08''$ , an arc distance of 105.95 feet to a point on a line parallel with and 66.76 feet northeasterly of the northeasterly line of said lot 7, said line being the northerly line of Parcel "C" of this Lot Line Adjustment, said point also being the **TRUE POINT OF BEGINNING**;

Thence North  $56^{\circ}28'19''$  West along said parallel line, a distance of 245.36 feet to a point on the southeasterly line of that certain parcel of land conveyed to Governing Board of West Riverside School District by Deed recorded May 14, 1948 in Book 912 at page 71, Official Records of Riverside County, California;

Thence North  $33^{\circ}46'20''$  East along said southeasterly line, a distance of 186.64 feet to the most easterly corner of said parcel so conveyed;

Thence North  $57^{\circ}38'30''$  West along the northeasterly line of said parcel so conveyed, a distance of 128.30 feet to a point on the southeasterly line of that certain parcel of land conveyed to West Riverside School District by Quitclaim Deed recorded June 30, 1934 in Book 180 at page 399, Official Records of Riverside County, California;

**EXHIBIT "A" – LEGAL DESCRIPTION  
LOT LINE ADJUSTMENT NO. 05411**

Thence North 47°40'25" East along said southeasterly line, a distance of 13.70 feet to the most easterly corner of said parcel so conveyed;

Thence North 42°19'35" West along the northeasterly line of said parcel so conveyed, a distance of 57.53 feet to a point on the southeasterly right of way line of Riverview Drive (44.00 feet in half width) as established by Quitclaim Deed from the County of Riverside to Wilvine Investments, Inc., recorded March 14, 1962 as Instrument No. 23577, Official Records of Riverside County, California, said point being on a non-tangent curve, concave to the northwest, having a radius of 544.00 feet, the radial line to said point bears South 33°59'03" East;

Thence northeasterly along said right of way line and along said curve, to the left, through a central angle of 5°29'47", an arc distance of 52.18 feet more or less to the southwesterly line of Parcel "A" of this Lot Line Adjustment;

Thence leaving said right of way line South 42°32'26" East along said southwesterly line, a distance of 88.13 feet more or less to previously mentioned point "A", said point being the beginning of a tangent curve, concave to the northeast, having a radius of 885.00 feet;

Thence southeasterly along said curve, to the left, through a central angle of 16°21'40", an arc distance of 252.72 feet;


Thence South 58°54'06" East, a distance of 57.00 feet;

Thence South 31°05'54" West, a distance of 159.72 feet to the beginning of a tangent curve, concave to the southeast, having a radius of 300.00 feet;

Thence southwesterly along said curve, to the left, through a central angle of 10°53'36", an arc distance of 57.04 feet to the **TRUE POINT OF BEGINNING**.

Containing 1.37 acres, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.  
PREPARED UNDER MY SUPERVISION

  
Andrew Y. Orosco, L.S. 5491

8/30/13  
Date



Prepared By: LB/AYO

Checked By: AYO

Assessor's Parcel Number(s): 181-020-022, -023, -027, -028, -029, 030,-031; 181-041-002, -004, -008 and 181-030-002 RANCHO RUBIDOUX Date Prepared: August 15, 2013

G:\2010\10-0166\003 Lot Line Adjustments\Word Docs\LOT LINE ADJUSTMENT LEGAL DESC REV 8-20-13.docx

RECORDING REQUESTED BY:

CITY OF JURUPA VALLEY

WHEN RECORDED MAIL TO:

City of Jurupa Valley  
8304 Limonite Avenue, Suite M  
Jurupa Valley, CA 92509  
Attn: City Clerk

Exempt: Government Code Section 6103

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**PUBLIC ROAD AND UTILITY EASMENT**

**HOUSING AUTHORITY OF THE COUNTY OF RIVERSIDE, A PUBLIC BODY, CORPORATE AND POLITIC OF THE STATE OF CALIFORNIA**

Grant(s) to the City of Jurupa Valley, a public body, corporate and politic of the State of California, an easement for public road and utility purposes, including drainage purposes, over, upon, across, and within the real property in the City of Jurupa Valley, State of California, described as follows:

SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

**THIS IS TO CERTIFY** that the interest in real property granted by the easement deed dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ from the GRANTOR, HOUSING AUTHORITY OF THE COUNTY OF RIVERSIDE, a public body, to the Grantee, CITY OF JURUPA VALLEY, a municipal corporation, is hereby accepted for the purpose of vesting title in the City of Jurupa Valley on behalf of the public for public road, drainage, and utility purposes and is hereby accepted into the City Maintained Road System pursuant to the authority granted to the undersigned as provided in Streets and Highways Code Section 1806 and Sections 1 and 2 of Riverside County Ordinance No. 669.1, as said ordinance was adopted by the City Council of the City of Jurupa Valley pursuant to Jurupa Valley Ordinance No. 11-10 adding Chapter 1.35 of the Jurupa Valley Municipal Code, adopting by reference the ordinances of the County of Riverside as of July 1, 2011, the date of incorporation of the City of Jurupa Valley, as well as the resolutions, rules and regulations of the County of Riverside implementing these ordinances. Grantee consents to the recordation of said easement by its duly authorized officer.

Said street shall be designated and known as \_\_\_\_\_.

Dated: \_\_\_\_\_, 20\_\_

CITY OF JURUPA VALLEY

ATTEST:

\_\_\_\_\_  
*Tina M. York, PE, for Roy Stephenson, PE  
Director of Public Works/City Engineer*

\_\_\_\_\_  
*Victoria Wasko, CMC  
City Clerk*



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

State of California

County of \_\_\_\_\_ }  
}

On \_\_\_\_\_ before me, \_\_\_\_\_  
Date Here Insert Name and Title of the Officer

personally appeared \_\_\_\_\_  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: \_\_\_\_\_

Place Notary Seal Above

Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_

Individual  Individual

Partner —  Limited  General  Partner —  Limited  General

Attorney in Fact  Attorney in Fact

Trustee  Trustee

Guardian or Conservator  Guardian or Conservator

Other: \_\_\_\_\_  Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

**EXHIBIT "A"**  
**PUBLIC ROAD & UTILITY EASEMENT**  
**LEGAL DESCRIPTION**

**PARCEL 1**

Those portions of Parcels B and C of Lot Line Adjustment No. 05411 recorded \_\_\_\_\_, 2013 as Document No. 2013-\_\_\_\_\_, Grant Deed recorded \_\_\_\_\_, 2013 as Document No. 2013-\_\_\_\_\_, both Official Records of Riverside County, California, together with a portion of Lot 6 of T.M. Parson's Subdivision, as per map on file in Book 1 of Maps at page 68, Records of San Bernardino County, California, lying with Rancho Jurupa (Rubidoux) and Section 16, Township 2 South, Range 5 West, San Bernardino Meridian, said portions being described as follows:

**COMMENCING** at the most westerly corner of said Parcel C;

Thence South 56°26'51" East along the southwesterly line of said Parcel C, a distance of 282.77 feet to the **TRUE POINT OF BEGINNING**, said point being on a non-tangent curve, concave northwesterly, having a radius of 263.00 feet, the radial line to said point bears South 25°30'24" East;

Thence leaving said southwesterly line, northeasterly and northerly along said curve, to the left, through a central angle of 31°01'19", an arc distance of 142.40 feet;

Thence North 33°28'17" East, a distance of 6.36 feet to the beginning of a tangent curve, concave northwesterly, having a radius of 263.00 feet;

Thence northerly along said curve, to the left, through a central angle of 33°28'17", an arc distance of 153.64 feet;

Thence North 00°00'00" West, a distance of 34.08 feet to the beginning of a tangent curve, concave northwesterly having a radius of 337.00 feet;

Thence northerly along said curve, to the right, through a central angle of 21°30'25", an arc distance of 126.50 feet to a point on the northeasterly line of said Parcel C of Lot Line Adjustment No. 05411;

Thence South 56°28'23" East along said northeasterly line, a distance of 37.94 feet to the northeasterly corner of said Parcel C, said corner being on a non-tangent curve, concave northwesterly, having a radius of 300.00 feet, the radial line to said point bears North 70°00'07" West;

**EXHIBIT "A"**  
**PUBLIC ROAD & UTILITY EASEMENT**  
**LEGAL DESCRIPTION**

Thence southerly along the southeasterly line of said Parcel C and along said curve, to the left, through a central angle of 19°59'53";

Thence South 00°00'00" East along said southeasterly line, a distance of 34.08 feet to the beginning of a tangent curve, concave westerly, having a radius of 300.00 feet;

Thence southerly along said southeasterly line and along said curve, to the right, through a central angle of 00°43'34", an arc distance of 3.80 feet to the northwesterly corner of said Parcel B of Lot Line Adjustment No. 05411;

Thence South 89°19'53" East along the northerly line of said Parcel B, a distance of 37.00 feet to angle point thereon, said point being on a non-tangent curve, concave northwesterly, having a radius of 337.00 feet, the radial line to said point bears South 89°16'48" East;

Thence southerly along said curve, to the right, through a central angle of 32°45'05", an arc distance of 192.64 feet;

Thence South 33°28'17" West, a distance of 6.36 feet to the beginning of a tangent curve, concave northwesterly, having a radius of 337.00 feet;

Thence southwesterly along said curve, to the right, through a central angle of 31°44'12", an arc distance of 186.67 feet to the beginning of a reverse curve, concave to the southeast, having a radius of 263.00 feet, the radial line to said point bears North 24°47'31" West;

Thence southwesterly along said curve, to the left, through a central angle of 31°19'06", an arc distance of 143.76 feet to a point on the southeasterly line of Lot 7 of said T. M. Parson's Subdivision, said point also being the northwesterly corner of Lot "D" (Alley) of Mayfair Square Unit 1, on file in Book 39 of Maps at pages 50 and 51, Records of Riverside County, California, said point also to be known hereinafter as Point "A";

Thence North 33°53'22" East along said southeasterly line of Lot 7, a distance of 178.12 feet to a point on said southwesterly line of Parcel C of Lot Line Adjustment No. 05411;

Thence North 56°26'51" West along said southwesterly line, a distance of 23.21 feet to the **TRUE POINT OF BEGINNING**.

Containing 0.76 acre, more or less.

**EXHIBIT "A"**  
**PUBLIC ROAD & UTILITY EASEMENT**  
**LEGAL DESCRIPTION**

**PARCEL 2**

That portion of Lot 9 of Mayfair Square Unit 1, on file in Book 39 of Maps at pages 50 and 51, Records of Riverside County, California, said portions being described as follows:

**COMMENCING** at hereinabove described Point "A", said point being the most northerly corner of Lot "D" (Alley) of said Mayfair Square Unit 1;

Thence South 33°53'22" West along the northwesterly line of said Lot "D" and along the northwesterly line of said Lot 9, a distance of 151.70 feet to the **TRUE POINT OF BEGINNING**;

Thence leaving said northwesterly line, South 08°35'40" East, a distance of 14.92 feet to a point on the southwesterly line of said Lot 9, said line also being the northeasterly right of way line of Tilton Avenue (76.00 feet in full width) as shown on said map;

Thence North 56°29'40" West along said southwesterly line of Lot 9 and along said northeasterly right of way line, a distance of 10.07 feet to the most westerly corner of said Lot 9;

Thence North 33°53'22" East along said northwesterly line of Lot 9, a distance of 11.07 feet to the **TRUE POINT OF BEGINNING**.

Containing 56 square feet, more or less.

**PARCEL 3**

That portion of Parcel B of Lot Line Adjustment No. 05411 recorded \_\_\_\_\_, 2013 as Document No. 2013-\_\_\_\_\_, Official Records of Riverside County, lying within Rancho Jurupa (Rubidoux) and Section 16, Township 2 South, Range 5 West, San Bernardino Meridian, being described as follows:

**COMMENCING** at the northeasterly corner of Lot "E" (Briggs Street 36.00 feet in northwesterly half width) of Mayfair Square Unit 1 as shown by map on file in Book 39 of Maps at pages 50 and 51 thereof, Records of Riverside County, California;

Thence South 33°46'31" West along the northwesterly right of way line of said Briggs Street, a distance of 5.59 feet to the **TRUE POINT OF BEGINNING**, said point being on the boundary line of said Parcel B of Lot Line Adjustment No. 05411;

**EXHIBIT "A"**  
**PUBLIC ROAD & UTILITY EASEMENT**  
**LEGAL DESCRIPTION**

Thence continuing South 33°46'31" West along said northwesterly right of way line and along boundary line of Parcel B, a distance of 137.47 feet to the beginning of a tangent curve, concave to the northwest, having a radius of 20.00 feet;

Thence southwesterly along said northwesterly right of way line and along said boundary line of Parcel B and along said curve, to the right, through a central angle of 8°41'17", an arc distance of 3.03 feet to a point of cusp with a curve, concave to the west, having a radius of 100.00 feet, the radial line to said point bears South 60°06'26" East;

Thence northeasterly and northerly along said curve, to the left, through a central angle of 17°06'34", an arc distance of 29.86 feet;

Thence North 12°47'00" East, a distance of 50.00 feet to the beginning of a tangent curve, concave to the southeast, having a radius of 52.00 feet;

Thence northerly, northeasterly and easterly along said curve, to the right, through a central angle of 83°30'20", an arc distance of 75.79 feet to the **TRUE POINT OF BEGINNING**.

Containing 2,227 square feet, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION

  
Andrew Y. Orosco, L.S. 5491

6/5/13  
Date



Prepared by: LB/AYO  
Checked by: AYO



# EXHIBIT "B"

## PUBLIC ROAD & UTILITY EASEMENT

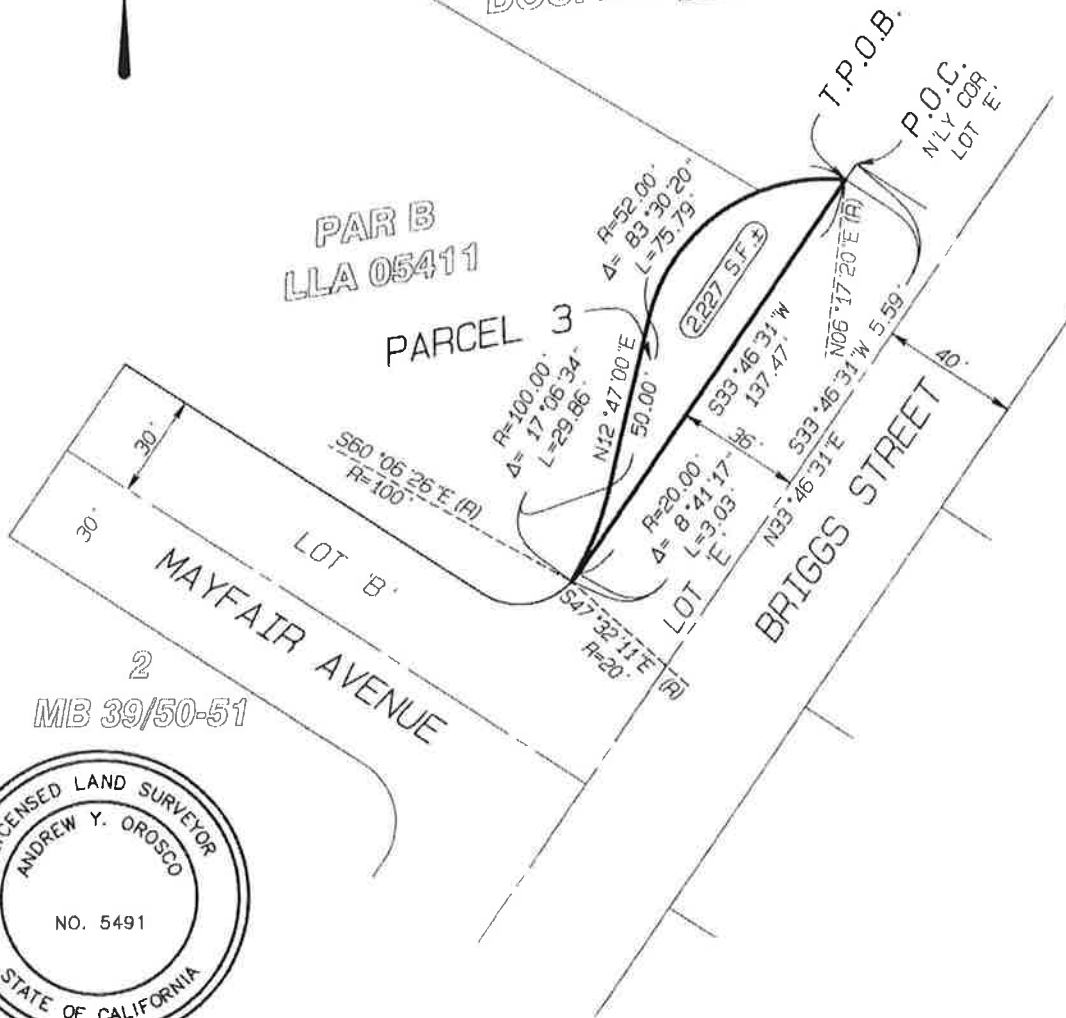


PARCEL A  
LLA 05411

REC. \_\_\_\_\_  
DOC. NO. \_\_\_\_\_ O.R.

PAR B  
LLA 05411

PARCEL 3



RANCHO JURUPA (RUBIDOUX)

A L B E R T A .

# WEBB

A S S O C I A T E S

## CITY OF JURUPA VALLEY

G: \2010\10-0166\005 ROAD EASEMENTS\10-166RS W-RD ESMNT HOUSING AUTHORITY.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 2 OF 2

W.O.  
10-166

SCALE: 1" = 50'

DRWN BY \_\_\_\_\_ DATE \_\_\_\_\_  
CHKD BY \_\_\_\_\_ DATE \_\_\_\_\_

SUBJECT: PUBLIC ROAD & UTILITY EASEMENT