

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

802 B



FORM APPROVED COUNTY COUNSEL
DATE: 12/19/13
BY: Patricia Munroe
Departmental Concurrence

FROM: TLMA - Transportation Department

SUBMITTAL DATE:
December 24, 2013

SUBJECT: Resolution No. 2014-008 Summarily Vacating a Portion of Markham Street in the Mead Valley Area. 1st/1st District. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors adopt Resolution No. 2014-008, summarily vacating a portion of Markham Street in the Mead Valley area.

BACKGROUND:

Summary

This vacation is required in conjunction with the development of the Discount Tire Warehouse (Plot Plan 25252). Right-of-way for a cul-de-sac has been dedicated, creating an unneeded remnant of Markham Street. The applicant has requested that this remnant portion of Markham be vacated.

REVIEWED BY EXECUTIVE OFFICE
DATE: Alex Ganer
Alex Ganer

Juan C. Perez
Director of Transportation and Land Management

WJH
Attachments: Resolution No. 2014-008
Exhibit "A" and "B"

Dept't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref. | ATTACHMENTS FILED | District: 1/1 | Agenda Number:

WITH THE CLERK OF THE BOARD

2-7

2
3 **RESOLUTION NO. 2014-008**

4 SUMMARILY VACATING A PORTION OF MARKHAM STREET

5 IN THE MEAD VALLEY AREA

6 (AB 13004)

7 (1st Supervisorial District)

8
9 **WHEREAS**, the hereinafter-described portion of Markham Street is shown on
10 Parcel Map 25101, filed in Book 180, Pages 60 through 68, inclusive, on file with the Recorder,
11 Riverside County, California; and

12 **WHEREAS**, the hereinafter-described portion of Markham Street was accepted for
13 the purpose of vesting title in the County on behalf of the public for public road and utility
14 purposes, and was accepted into the County Maintained Road System per said parcel map;

15 **WHEREAS**, the hereinafter-described Markham Street Right of Way is no longer
16 necessary for public street or highway purposes; and

17 **WHEREAS**, applicable procedures pertaining to summary vacations were followed
18 pursuant to the County's adopted Resolutions for fixing procedures to vacate and accept county
19 highways and property offered for dedication; now, therefore,

20 **BE IT RESOLVED, FOUND, DETERMINED, AND ORDERED** by the Board of
21 Supervisors of the County of Riverside, State of California, in regular session assembled on
22 _____, 2014, at 9:00 a.m. in the meeting room of the Board of Supervisors,
23 located on the First Floor of the County Administrative Center, 4080 Lemon Street, Riverside,
24 CA, that, pursuant to Section 8334(a) of the Streets and Highways Code, the hereinafter-
25 described portion of Markham Street is excess and is no longer required for right-of-way
26 purposes and is hereby summarily vacated with reservations as noted herein:

27 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO AS

28 EXHIBITS "A" AND "B" AND MADE A PART HEREOF.

FORM APPROVED COUNTY COUNSEL
BY:  / 2/13
DATE: _____
BY: PATRICIA MONROE

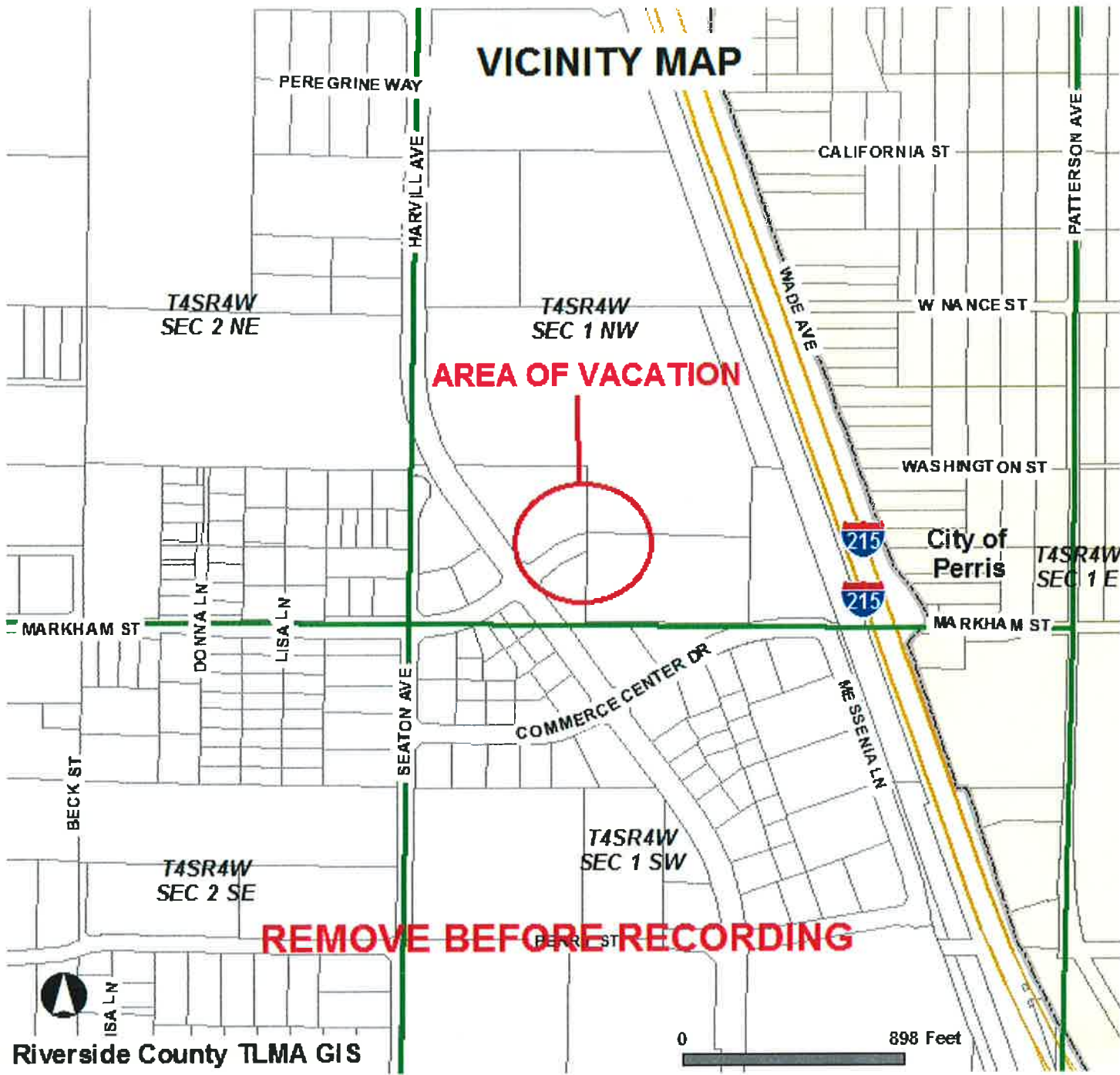
1 **EXCEPTING AND RESERVING** from the summary vacation an easement for any
2 existing public utilities and public service facilities, together with the right to maintain, operate,
3 replace, remove, or renew such facilities, pursuant to section 8340 of the Streets and Highways
4 Code.

5 **BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** that the Clerk of the
6 Board is directed to cause a certified copy of this resolution to be recorded in the office of the
7 Recorder of the County of Riverside, California.

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WJH W.O. #AB 13004

VICINITY MAP



AREA OF VACATION

REMOVE BEFORE RECORDING

EXHIBIT "A"

**LEGAL DESCRIPTION
VACATION OF A PORTION OF MARKHAM STREET**

THAT PORTION OF LOT "E", BEING MARKHAM STREET, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON PARCEL MAP NO. 25101, FILED IN BOOK 180, PAGES 60 THROUGH 68, INCLUSIVE, OF PARCEL MAPS, RECORDS OF SAID COUNTY, LOCATED IN SECTION 1, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, LYING EASTERLY FROM THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWESTERLY TERMINUS OF THAT CERTAIN COURSE IN THE CENTERLINE OF MARKHAM STREET SHOWN ON SAID PARCEL MAP NO. 25101 AS BEING NORTH 54°16'13" EAST, 154.11 FEET, SAID POINT BEING THE INTERSECTION OF SAID CENTERLINE WITH THE CENTERLINE OF HARVILL AVENUE, AS SHOWN ON SAID MAP;

THENCE ALONG SAID CERTAIN COURSE NORTH 54°16'33" EAST, 154.09 FEET TO THE NORTHEASTERLY TERMINUS THEREOF;

THENCE NORTH 35°43'27" WEST, 39.00 FEET TO A POINT IN THE NORTHWESTERLY RIGHT OF WAY LINE OF SAID MARKHAM STREET, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 100.00 FEET, A RADIAL LINE OF SAID CURVE TO SAID POINT HAVING A BEARING OF SOUTH 35°43'27" EAST;

THENCE NORTHEASTERLY 30.03 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°12'31";

THENCE TANGENT FROM SAID CURVE NORTH 37°04'02" EAST, 50.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 61.00 FEET;

THENCE NORTHEASTERLY, EASTERLY, AND SOUTHEASTERLY, 97.44 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 91°31'10" TO THE POINT OF **TRUE POINT OF BEGINNING**;

THENCE CONTINUING ALONG SAID CURVE SOUTHEASTERLY, SOUTHERLY AND SOUTHWESTERLY 85.79 FEET THROUGH A CENTRAL ANGLE OF 80°35'05" TO A POINT IN THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID MARKHAM STREET, SAID POINT BEING THE **POINT OF TERMINATION**.

CONTAINING 711 SQUARE FEET, MORE OR LESS.

EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.



THIS DESCRIPTION WAS PREPARED
BY ME OR UNDER MY DIRECTION:

JEA

JERALD E. ANHORN JR., L.S. 7159
EXPIRES 12-31-13

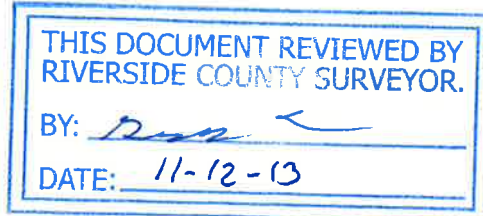


EXHIBIT "B"

VACATION OF A PORTION OF MARKHAM STREET

CURVE DATA

NO.	RADIUS	DELTA	ARC
C1	100.00'	17°12'31"	30.03'
C2	61.00'	214°25'02"	228.28'
C3	61.00'	91°31'10"	97.44'
C4	61.00'	80°35'05"	85.79'
C5	61.00'	42°18'47"	45.05'
C6	539.00'	16°36'54"	156.30'
C7	539.00'	02°54'43"	27.39'
C8	461.00'	15°15'08"	122.72'
C9	461.00'	01°20'38"	10.81'
C10	539.00' (539.00')	19°31'37" (19°31'29")	183.69' (183.68')
C11	461.00' (461.00')	16°35'46" (16°35'33")	133.53' (133.50')

LINE DATA

NO.	BEARING	DISTANCE
L1	N35°43'27"W	39.00'

NOTE:

(...) INDICATES RECORD DATA PER P.M.B. 180/60-68.

JEA

 JERALD E. ANHORN JR.,
 L.S. 7159 EXP. 12-31-13



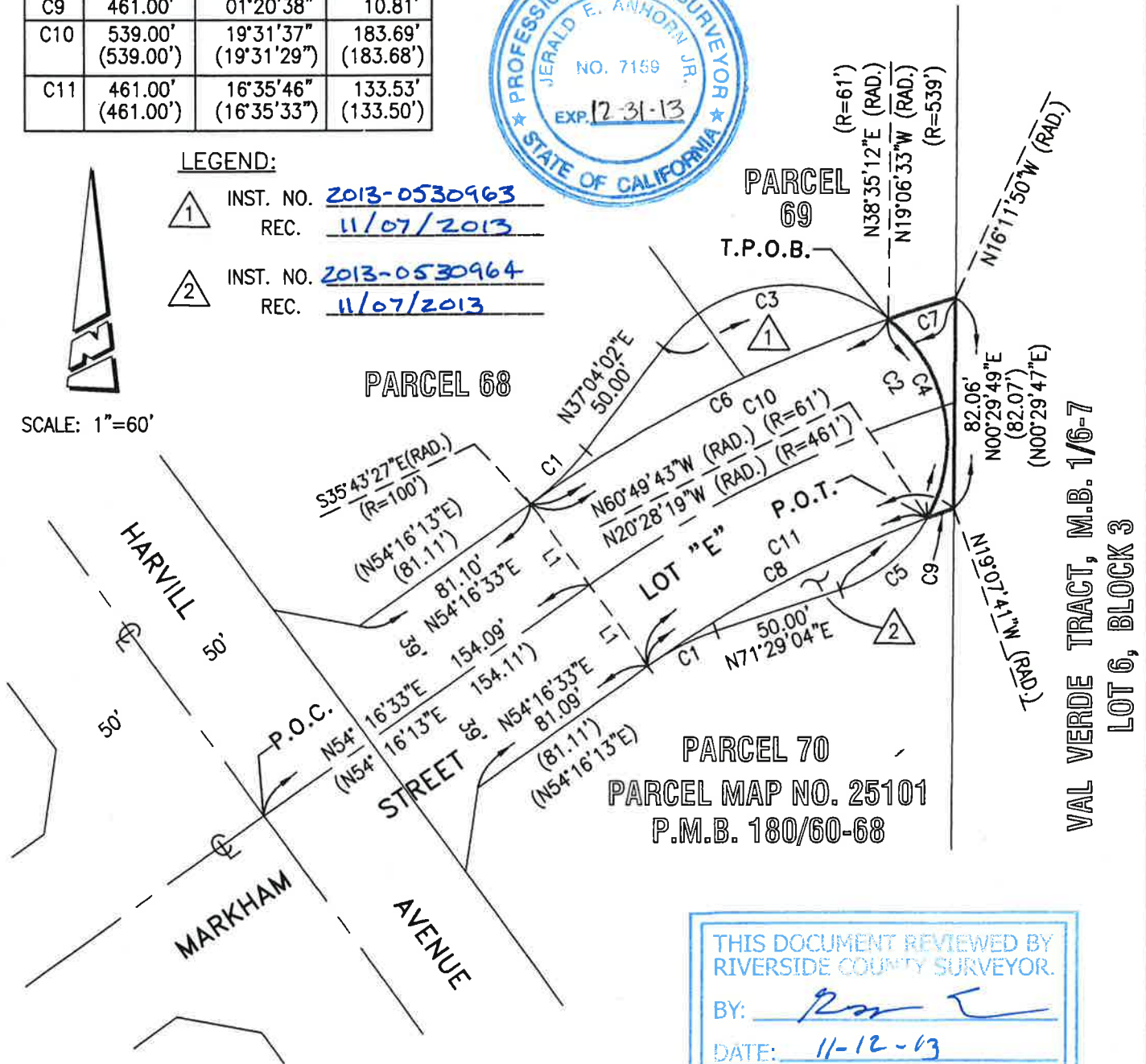
SECTION 1
T.4S., R.4W., S.B.M.

LEGEND:

- ① INST. NO. 2013-0530963
REC. 11/07/2013
- ② INST. NO. 2013-0530964
REC. 11/07/2013



SCALE: 1"=60'



PARCEL MAP NO. 25101
 P.M.B. 180/60-68

THIS DOCUMENT REVIEWED BY
 RIVERSIDE COUNTY SURVEYOR.

BY: *RJA*
 DATE: 11-12-13