

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

345



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
January 30, 2014

**SUBJECT:** Substantial Amendment to the 2013-2014 One Year Action Plan, District 4, [\$1,100,000], HOME Investment Partnership Act Funds

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the substantial amendment of the 2013-2014 One-Year Action Plan of the 2009-2014 Five-Year Consolidated Plan, to add the following projects, which are fully described in Attachments A respectively:

|                         |           |                      |
|-------------------------|-----------|----------------------|
| Vista Montana Phase II  | \$500,000 | Add New HOME Project |
| Paseo de los Heroes III | \$600,000 | Add New HOME Project |

**BACKGROUND:**

Summary

(Commences on Page 2)

Robert Field  
Assistant County Executive Officer/EDA

| FINANCIAL DATA  | Current Fiscal Year: | Next Fiscal Year: | Total Cost:  | Ongoing Cost: | POLICY/CONSENT<br>(per Exec. Office)  |
|-----------------|----------------------|-------------------|--------------|---------------|---|
| COST            | \$ 1,100,000         | \$ 0              | \$ 1,100,000 | \$ 0          | Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/> |
| NET COUNTY COST | \$ 0                 | \$ 0              | \$ 0         | \$ 0          |   |

|  |                                 |
|--|---------------------------------|
| <b>SOURCE OF FUNDS:</b> HOME Investment Partnerships Act Funds | <b>Budget Adjustment:</b> No    |
|  | <b>For Fiscal Year:</b> 2013/14 |

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Rohini Dasika

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

FORM APPROVED COUNTY COUNSEL  
BY: J. A. R. BROWN  
DATE: 1/30/14

FISCAL PROCEDURES APPROVED  
PAUL ANGULO, CPA, AUDITOR-CONTROLLER  
BY: 1/30/14  
Departmental Concurrence

- A-30
- 4/5 Vote
- Positions Added
- Change Order

Prev. Agn. Ref.:

District: 4/4

Agenda Number:

**3-10**

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Economic Development Agency

**FORM 11:** Substantial Amendment to the 2013-2014 One Year Action Plan, District 4, [\$1,100,000], HOME Investment Partnership Act Funds

**DATE:** January 30, 2014

Page 2 of 2

**BACKGROUND:**

**Summary**

The U.S. Department of Housing and Urban Development (HUD) requires that all substantial amendments to the County's Five-Year Consolidated Plan and the One-Year Action Plan are subject to the citizen participation process and are approved by the Board of Supervisors and HUD in accordance with the County of Riverside Citizen Participation Plan for the 2009-2014 Five Year Consolidated Plan (Citizen Participation Plan). All new activities added to the One-Year Action Plan, as well as any significant increases in funding to an existing project, are considered to be substantial amendments.

The projects, as described in Attachments A, have been determined by staff to be eligible activities that meet a National Objective of the HOME program. Staff recommends approval of the new projects as substantial amendments.

Pursuant to 24 CFR 91.105 and the Citizen Participation Plan, the Economic Development Agency published the required public notices notifying the public of the comment period for the proposed substantial amendments to the 2013-2014 One-Year Action Plan, of the 2009-2014 Five-Year Consolidated Plan. No public comments have been received.

**Impact of Residents and Businesses**

Approving this item will have a positive impact on the citizens and businesses of the Eastern Coachella Valley. The projects are expected to generate construction, permanent maintenance and property management jobs, and provide affordable housing for residents.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

No impact upon the County's General Fund; the County's contribution for the two proposed projects will be fully funded with HOME Investment Partnerships Act Funds from the U.S. Department of Housing and Urban Development. The direct staffing funding amounts referenced in Attachment A are staffing costs associated to administer the proposed projects, which were budgeted in the 2013-2014 One-Year Action Plan which was approved by the Board on May 7, 2013. No budget adjustment is required. For additional information related to funding see Attachment A for financial information.

**Attachments:**

- Attachment A – Project Description
- Attachment B – Public Notice

# Attachment A

## Amendment Action and Project Descriptions

2 pages

### Amendment Action:

The County of Riverside 2013-2014 One-Year Action Plan of the 2009-2014 Five-Year Consolidated Plan is amended as follows:

1. "Vista Montana Phase II Apartments" and "Paseo de los Heroes III Apartments" are added to the HOME program list of funded activities; and
2. The County of Riverside 2013-2014 One-Year Action Plan is hereby amended to allow for an added allocation of HOME funds for each project towards direct project staffing in an amount not to exceed 10% of the total HOME funds approved for each project.

The projects are fully described as follows:

### Added Projects:

**Project:** Vista Montana Phase II  
**Eligibility:** 24 CFR §92.205(a)(1)  
**Sponsor:** Chelsea Investment Corporation  
**Address:** 5993 Avenida Encinas, #101, Carlsbad, CA 92008  
**Funding Source:** HOME Investment Partnerships Act  
**Project Funding:** **\$500,000**  
**EDA Direct Staffing:** **\$50,000**  
**Benefit:** Housing for low-income households  
**Number Served:** Total 52 units (11 HOME units)

**Site Location:** South east corner of Bagdad Avenue and Libnan Street in the City of Coachella, Assessor's Parcel Number: 768-230-003. The project site is approximately 4.69 acres.

**Project Description:** Chelsea Investment Corporation, a for-profit corporation, is proposing to use \$500,000 in HOME funds for the development and construction of a 52-unit multi-family housing complex for qualified low-income family households in the City of Coachella in the County of Riverside. The proposed project will consist of 12 one-bedroom units, 24 two-bedroom units, 15 three-bedroom units, and 1 three-bedroom manager's unit. The estimated total cost for the development is \$13,197,531.

Project: **Paseo de los Heroes III**  
Eligibility: 24 CFR §92.205(a)(1)  
Sponsor: Coachella Valley Housing Coalition  
Address: 45701 Monroe Street, Ste. G, Indio, CA 92201  
Funding Source: HOME Investment Partnerships Act  
Project Funding: **\$600,000**  
EDA Direct Staffing: **\$60,000**  
Benefit: Housing for low-income households  
Number Served: Total 81 units (11 HOME units)

Site Location: Project site is located on 64<sup>th</sup> Street, East of Lincoln, in the unincorporated community of Mecca, Assessor's Parcel Number: 727-030-041. The project site is approximately 10 acres

Project Description: Coachella Valley Housing Coalition, a certified Community Housing Development Organization (CHDO), is proposing to use \$600,000 in HOME CHDO funds for the development and construction of a 81-unit multi-family housing complex for qualified low-income family households in the unincorporated community of Mecca in the County of Riverside. The proposed project will consist of 16 two-bedroom units, 53 three-bedroom units, 11 four-bedroom units, and 1 three-bedroom manager's unit. The estimated total cost for the development is \$21,292,861.

**Attachment B**

Public Notices

2 pages

Printed at: 9:37 am

on: Tuesday, Jan 7, 2014

Ad #: 0001201630

Order Taker: Maria Tinajero



Classified Advertising

Proof

3450 Fourteenth St.  
Riverside, CA 92501-3878

(800) 514-7253

(951) 684-1200

(951) 368-9006 Fax

**Account Information**

Phone #: 7608637030  
Name: COUNTY OF RIVERSIDE  
Address: 3403 10TH ST, STE 500  
RIVERSIDE, CA 92501  
USA

Account #: 100141628  
Client: COUNTY OF RIVERSIDE  
Placed By: Juan Garcia  
Fax #:

**Ad Information**

Classification: EN CLS Legals  
Publication: EN Press Enterprise, EN PE.com

Start Date: 01/09/2014  
Stop Date: 01/09/2014  
Insertions: 1 print / 1 online

Rate code: EN LGL PE County  
Ad type: EN CLS 10 Liner

Size: 2 X 67.00 Li  
Bill Size:

Amount Due: 172.90

**Ad Copy:**

**PUBLIC NOTICE**

January 09, 2014

Riverside County Board of Supervisors  
County Administrative Center  
4080 Lemon Street, 5th Floor  
Riverside, California 92501

(951) 343-5473 Juan Garcia

**TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS:**

The Economic Development Agency hereby notifies concerned members of the public pursuant to 24 CFR §91.505 of its intent to amend the 2013-2014 One Year Action Plan. This amendment reports on a substantial change to the Action Plan. A substantial change occurs if the use of funds is changed from one eligible activity to another; a new, proposed activity is funded that was not described in the Consolidated Plan; an increase in the amount of Community Planning and Development (CPD) funds allocated to an existing activity; or a funded activity described in the Consolidated Plan is canceled.

The following summary presents an overview of proposed projects that will be added to the HOME Investment Partnerships Act (HOME) program list of funded activities:

Vista Montana Phase II Apartments - Development and construction of an 52-unit multi-family housing complex for qualified low-income family households in the City of Coachella in the County of Riverside. Total project funding allocation: \$500,000. Additionally, 10% is being allocated for direct staffing.

Paseo de los Heroes III Apartments - Development and construction of an 81-unit multi-family housing complex for qualified low-income family households in the unincorporated community of Mecca in the County of Riverside. Total project funding allocation: \$600,000. Additionally, 10% is being allocated for direct staffing.

It is anticipated that the Board of Supervisors will take action on the amendment at its regular meeting to be held on or about February 11, 2014, in the meeting room of the Board of Supervisors, Riverside County, Administrative Center, 4080 Lemon Street, Riverside, California. Any interested person wishing to comment may submit written comments to Riverside County Economic Development Agency, 5555 Arlington Ave, Riverside, CA 92504, Attention: Juan Garcia, Housing Specialist, by February 10, 2014 or may appear and be heard at the time of approval on or about February 11, 2014. 1/9