

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

449



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
February 11, 2014

**SUBJECT:** Smith Correctional Facility Safety Cells – Approval of Notice of Completion, District 5,

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Larry D. Smith (LDS) Safety Cells Project constructed by Dalke and Sons Construction, Inc. as complete, and authorize the Clerk of the Board to record the Notice of Completion; and
2. Authorize the release of \$10,100 in retained funds to Dalke and Sons Construction, Inc. in accordance with the contract terms.

**BACKGROUND:  
Summary**

(Commences on Page 2)

FISCAL PROCEDURES APPROVED  
RAULANGULO, CPA, AUDITOR-CONTROLLER

BY: [Signature] 2/11/14

[Signature]

Robert Field  
Assistant County Executive Officer/EDA

| FINANCIAL DATA  | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost: | POLICY/CONSENT<br>(per Exec. Office)  |
|-----------------|----------------------|-------------------|-------------|---------------|---|
| COST            | \$                   | \$ 0              | \$          | \$ 0          | Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/> |
| NET COUNTY COST | \$ 0                 | \$ 0              | \$ 0        | \$ 0          |   |

**SOURCE OF FUNDS:**

Budget Adjustment: No  
For Fiscal Year: 2013/14

**C.E.O. RECOMMENDATION:**

APPROVE

BY: [Signature]  
Rohini Dasika

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

FORM APPROVED COUNTY COUNSEL  
BY: [Signature] 2/4/14  
DATE  
TANISHA L. VICTOR  
Departmental Concurrence

1/31/14  
By: [Signature]  
Stanley L. Sniff Jr.  
Sheriff – Coroner – PA

- A-30
- 4/5 Vote
- Positions Added
- Change Order

Prev. Agn. Ref.: 3.17 of 3/27/12; 3.11 of 6/19/12

District: 5/5

Agenda Number:

**3-9**

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Economic Development Agency

**FORM 11** Smith Correctional Facility Safety Cells – Approval of Notice of Completion, District 5,

**DATE:** February 11, 2014

Page 2 of 2

**BACKGROUND:**

**Summary**

On June 19, 2012, the Board of Supervisors approved the construction agreement between the County of Riverside and Dalke and Sons Construction, Inc. of Riverside, California in the amount of \$196,480 to convert an existing holding cell into two safety cells for the Smith Correctional Facility Safety Cells project. During construction, one change order was approved in the amount of \$5,528, increasing the total contract value to \$202,008. The approved change order amounts to 2.8% of the original contract.

The project has been inspected and found to comply with all contract requirements. This Board action will release the contract retention funds of \$10,100 to Dalke and Sons Construction Company, Inc. The contract retention funds are within the overall project budget and no budget adjustment is required.

**Impact on Residents and Businesses**

Minor impacts due to the temporary closure of holding cells caused some inmates to be relocated to other holding cells within the facility. No businesses were impacted as a result of the project. Recording the Notice of Completion for Dalke and Sons Construction, Inc. will have no impact on residents and businesses.

**Contract History and Price Reasonableness**

On April 18, 2012, four contractors attended a mandatory job walk for the project. On May 2, 2012, the bids were opened and Dalke and Sons Construction, Inc. was determined to be the lowest responsive and responsible bidder.

**Additional Fiscal Information**

| DESCRIPTION        | AMOUNT           | PERCENT     | 5% RETENTION    |
|--------------------|------------------|-------------|-----------------|
| Original Contract  | 196,480          | 0           | 9,824           |
| Change Order No. 1 | 5,528            | 2.8         | 276             |
| <b>Totals</b>      | <b>\$202,008</b> | <b>2.8%</b> | <b>\$10,100</b> |

All costs associated with this agreement will be fully funded by Sheriff's Department Realignment Budget, thus, no net county costs will be incurred.

Attachment:

Notice of Completion for Dalke and Sons Construction, Inc.

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502

**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**

(California Civil Code §§ 8180-8190, 8100-8118)

To be recorded with County Recorder within 15 days after completion.

**Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:**

**Project title or description of work:** Smith Correctional Facility Safety Cells Project (FM08250000256)

**Date of Completion:** Date Hereof

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Dalke and Sons Construction, Inc., 4585 Allstate Drive, Riverside, CA 92501

**Street or legal description of site:** 1627 Hargrave Street Banning, CA 92220

**Dated:** Owner: County of Riverside  
(Name of Public Entity)

**By:** \_\_\_\_\_  
Jeff Stone, Chairman, Board of Supervisors

**STATE OF CALIFORNIA )**  
**COUNTY OF RIVERSIDE )** ss

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

**ATTEST:** Kecia Harper-Ihem, Clerk

Executed at Riverside, California on \_\_\_\_\_

**By:** \_\_\_\_\_  
Deputy

Jeff Stone, Chairman, Board of Supervisors