

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

4138



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
February 25, 2014

SUBJECT: Approve for Advertising - Gilman Home Channel Lateral A, Stage 3 and
Gilman Home Channel, Stage 90, Project Nos. 5-0-00171-03 and 5-0-00170-90
District 5/District 5 [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:
The Board approve the attached plans and specifications for the above referenced project and authorize
the Clerk of the Board to advertise the project for construction contract bids.

BACKGROUND:
Summary

The contract documents have been approved as to form by County Counsel. A brief project description
and location map are attached.

P8\158576

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	
SOURCE OF FUNDS: N/A				Budget Adjustment: N/A	
				For Fiscal Year: N/A	

C.E.O. RECOMMENDATION:
APPROVE
BY:
Steven C. Horn, MPA
County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

FORM APPROVES COUNTY COUNSEL
BY:
NEAL R. KIPNIS
DATE: 2/25/14

Departmental Concurrence

RJC

- A-30
- 4/5 Vote
- Positions Added
- Change Order