SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: TLMA - Transportation Department

SUBMITTAL DATE: February 27, 2014

SUBJECT: Approval of an Addendum to the Plans and Specifications for the Coachella Valley Resurfacing Projects -- Group B in the Lower Coachella Valley Area, Acceptance of Low Bid and Award of Contract to Skanska USA Civil West California District, Inc.; 4th/4th District; [\$765,000]; State Funds 100%

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Approve one addendum to the plans and specifications issued prior to the December 18, 2013, bid opening; and
- 2. Accept the low bid of Skanska USA Civil West California District, Inc. of Riverside, CA in the amount of \$765,000; and
- 3. Award the contract to Skanska USA Civil West California District, Inc. and authorize the Chairman of the Board to execute the contract documents; and
- 4. Approve the project's proposed budget as shown on Attachment "A."

JCP:jrj:sb

Departmental Concurrence

Patricia Romo Assistant Director of Transportation Juan C. Perez

Director of Transportation and Land Management

 FINANCIAL DATA
 Current Fiscal Year:
 Next Fiscal Year:
 Total Cost:
 Ongoing Cost:
 POLICY/CONSENT (Per Exec. Office)

 COST
 \$ 765,000 \$
 0.00 \$
 765,000 \$
 0

 NET COUNTY COST
 \$ 0 \$
 0 \$
 0
 0

SOURCE OF FUNDS: Proposition 1B [State Bond Funds - Local Roads] (100%). There are no General Funds used in this project.

Budget Adjustment: No

For Fiscal Year: 2013/2014

C.E.O. RECOMMENDATION:

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

☐ Positions Added B

A-30 4/5 Vote

Prev. Agn. Ref.: 11/26/13, Item 3-51

District: 4/4

Agenda Number:

3-34

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Coachella Valley Resurfacing Projects - Group B in the Lower Coachella Valley Area. 4th 4th

District. [\$765,000]; State Funds 100%

DATE: February 27, 2014

PAGE: 2 of 2

BACKGROUND:

Summary

By Minute Order dated November 26, 2013 (Agenda Item 3-51), the Board of Supervisors authorized the Clerk of the Board to advertise for the construction of the Coachella Valley Resurfacing Projects - Group B in the Lower Coachella Valley area.

During the advertisement period, one addendum was issued to all registered plan holders as a supplement to the plans and specifications. Bidders are required to acknowledge and take into account all issued addenda on their Contractor's Bid in order to be considered for award. The addendum was issued to clarify and modify the approved contract documents. The addendum is attached and designated as Addendum Number 1.

Five bids were received on December 18, 2013, ranging from \$765,000 to \$922,000. The basis for the selection of a contractor is the lowest responsive and responsible bid. The lowest responsible bid was submitted by Skanska USA Civil West California District, Inc. (Skanska) in the amount of \$765,000, which is \$25,000 (3%) less than the Engineer's Estimate.

The construction duration set for this project is for 30 working days.

The contractor is qualified to perform the work as outlined in the bid, has executed the Contract, and has provided bonds and insurance documents, which meet the requirements of the Contract.

Group B is the second group of roads in the southeastern Coachella Valley area scheduled for resurfacing improvements in FY 2013/2014. Construction on the four roads of Group A (54th Avenue, 66th Avenue, 76th Avenue, and 81st Avenue) was completed in June 2013. The road segments included in Group B are as follows:

| ROAD | SEGMENT LOCATION | | | |
|-------------------------|--|--|--|--|
| 61 st Avenue | Monroe Street to Jackson Street | | | |
| Harry Oliver Trail | Varner Road to N'ly 0.24 miles to end | | | |
| Monroe Street | N'ly 58 th Avenue 0.53 miles to S'ly Airport Boulevard 0.09 miles | | | |
| Monroe Street | N'ly Airport Boulevard 0.42 miles to 54 th Avenue | | | |
| Monroe Street | 53 rd Avenue to N'ly 53 rd Avenue 0.19 miles | | | |

Project No. X1-304

Impact on Residents and Businesses

The proposed improvements will improve roadway safety, reduce wear and tear on vehicles, and provide Americans with Disabilities Act (ADA) compliant curb ramps for pedestrians. On Harry Oliver Trail, the access ramps and driveways adjacent to the SunLine Transit Agency bus yard will be reconstructed to meet current ADA accessibility standards. The new road surface is expected to extend the life of the road by 15 to 20 years.

SUPPLEMENTAL:

Additional Fiscal Information

The Contract is recommended to be awarded to Skanska for the total amount of \$765,000. The Coachella Valley Resurfacing Projects - Group B is funded with Proposition 1B (State Bond Funds – Local Streets and Roads), and there are no General Funds used in this project.

Contract History and Price Reasonableness

Attachment "A"

Riverside County Transportation Department

Project:

COACHELLA VALLEY RESURFACING PROJECTS - GROUP "B"

Project No.(s): X1304

Expenses as of: 2/10/2014

Page 1

Project Costs and Budget

| .0,000 | | | | | | |
|---------------------------------------|-----|-------------------|-----------------|----------------|--------------------|--------------------|
| Activity | | Incurred Costs | Projected Costs | Total Costs | Existing Budget | Proposed Budget |
| Preliminary Survey | | 468 | | 1,000 | | 1,000 |
| Environmental | | 630 | | 1,000 | 3,000 | 1,000 |
| Design | | 165,966 | 6,000 | 172,000 | 50,000 | 172,000 |
| Right-of-way | | | | 11. | | |
| Utilities | | | | | | |
| Construction | | | 765,000 | 949.000 | 960,000 | 942.000 |
| Construction Contingency | 10% | | 77,000 | 842,000 | 869,000 | 842,000 |
| Construction Engineering & Inspection | | | 80,000 | 80,000 | 50,000 | 80,000 |
| Construction Survey | | | 25,000 | 25,000 | 25,000 | 25,000 |

Totals:

167,064

953,000 1,121,000

997,000 1,12

1,121,000

Project Funding

| Code | Name | Existing Budget | Proposed Budget |
|------|--|--------------------|--------------------|
| 215 | Proposition 1B (State bond funds- Local Roads) | 997,000 | 1,121,000 |
| | | | |
| | | | |
| | | | |
| | | | |
| | g · | | |
| | | | |

Totals

997,000

1,121,000

Comments

Updated with December 18, 2013 bid amount from Skanska USA Civil West. Design amount includes \$61,000 consultant cost for Group "A" roads.

Printed:

February 14,14 1:31 PM

BY:

Michael O: Mueting'

Form 11 Attachment

Contract/Lease/Purchase Summary Data

| ☐ Contract (fo ☐ Approval/Rene ☐ Sole Source ☐ Personal Serv ☐ Independent (contract) ☐ Other than Lo ☐ Change Order ☐ Public Works | ewal vices Contractor w Bid | • • | roperty | ☐ Purchase (f☐ ☐ Sole Source☐ Other than L☐ Change Ord | ow Bid |
|---|-----------------------------|--------------------------|--|--|------------------------------------|
| | | | Selection | Committee Member I | Names (RFP's Only) |
| User Department: | Transportation Depar | rtment | N/A | | |
| Vendor/Lessor Name: | Skanska USA Civil | West | Minority Status: 🔲 l | M 🗆 W 🗆 DV | ⊠ None |
| Vendor/Lessor Location: | Riverside, CA | | Local Prefere | ence Applied: 🔲 Yes | s □ No ⊠ N/A |
| Applicable Board P | Policy # | Con | (5% maximun | ence Award Cost \$ n preference) ence FYTD: Cost \$ | # of Orders |
| RFQ/RFP Process: | | Bido | ling Process: | | |
| Date Mailed: Response Date # of Responses # of Qualified R | S : | Loca Res _l | Range: Il Bid Range: consive and consible Bid Rai | N/A | to \$922,000.00 to \$922,000.00 |
| # Of Qualified IX | leaponaea. | 1103 | onsidic blu rai | ηςο. ψ/ου,ουυ.υυ | το φο22,000.00 |
| | Cont | tract/Lease | Renewals Only | 1 | |
| <u>E</u> : | xisting Agreement Items | | <u>P</u> | roposed Agreement I | <u>tems</u> |
| Rates Terms Conditions Legal Issues Accountability Utilities | | | | | |

NOTE: COMPETITIVELY BID PUBLIC WORKS CONTRACT

(continue on blank sheet if necessary)

| Rivers Summa | Riverside County Summary of Bids | Riverside County Transportation Department Summary of Bids | | PROJECT | : Coachella Val | ley Resurfacing | PROJECT: Coachella Valley Resurfacing Projects-Group B | m |
|-----------------------------|--|--|-------|----------|--------------------|--------------------|--|---|
| Advertis | Advertised: November 3 | Advertised: November 26, 2013 (Agenda Item: 3-51) | | | 61st Avenue, ł | larry Oliver Trail | 61st Avenue, Harry Oliver Trail and Monroe Street | set |
| Bids Op | Bids Open: 2 pm | Date: Wednesday, December 18, 2013 | | PROJECT | PROJECT No. X1-304 | | | |
| | | | | | COUNTY'S | COUNTY'S ESTIMATE | Skanska USA Riverside, | 1 Skanska USA Civil West Ca Riverside, CA 92509 |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | |
| - | 066102 | DUST ABATEMENT | ST | - | 6,500.00 | 6,500.00 | 2,500.00 | 2,500.00 |
| 7 | 074020 | WATER POLLUTION CONTROL | SJ | ~- | 7,500.00 | 7,500.00 | 2,500.00 | 2,500.00 |
| ന | 120100 | TRAFFIC CONTROL SYSTEM | S | ~ | 30,000.00 | 30,000.00 | 15,590.00 | 15,590.00 |
| 4 | 160101 | CLEARING AND GRUBBING | SJ | - | 8,000.00 | 8,000.00 | 8,000.00 | 8,000.00 |
| ည | 170101 | DEVELOP WATER SUPPLY | SJ | _ | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| 9 | 015602 | PROJECT FUNDING IDENTIFICATION SIGN | A | თ | 00.009 | 5,400.00 | 1,500.00 | 13,500.00 |
| 2 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | Æ | o | 2,000.00 | 18,000.00 | 750.00 | 6,750.00 |
| ∞ | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 12,000 | 1.00 | 12,000.00 | 2.00 | 24,000.00 |
| 6 | 152386 | RELOCATE ROADSIDE SIGN-ONE POST | ā | 13 | 150.00 | 1,950.00 | 150.00 | 1,950.00 |
| 10 | 190101 | ROADWAY EXCAVATION | ζ | 2,100 | 40.00 | 84,000.00 | 30.00 | 63,000.00 |
| Ξ | 190185 | SHOULDER BACKING | 4 | 15,900 | 2.00 | 31,800.00 | 1.50 | 23,850.00 |
| 12 | 013903 | MINOR CONCRETE (CURB & CURB AND GUTTER) | 7 | 20 | 30.00 | 1,500.00 | 25.00 | 1,250.00 |
| 13 | 390130 | HOT MIX ASPHALT | TON | 6,400 | 70.00 | 448,000.00 | 74.00 | 473,600.00 |
| 4 | 017302 | MINOR CONCRETE (CROSS-GUTTER) (CRS 209) | SQFT | 320 | 20.00 | 6,400.00 | 20.00 | 6,400.00 |
| 15 | 017310 | MINOR CONCRETE (DRIVEWAY APPROACH) | SQFT | 3,100 | 10.00 | 31,000.00 | 15.00 | 46,500.00 |
| 16 | 017316 | MINOR CONCRETE (CURB RAMP) | ā | ဖ | 3,500.00 | 21,000.00 | 1,200.00 | 7,200.00 |
| 17 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 840 | 5.00 | 4,200.00 | 4.00 | 3,360.00 |
| 18 | 840560 | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | 님 | 27,500 | 0.60 | 16,500.00 | 0.50 | 13,750.00 |
| 19 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 1,650 | 5.00 | 8,250.00 | 2.00 | 3,300.00 |
| 20 | 000003 | MISCELLANEOUS DIRECTED WORK | FA | - | 38,000.00 | 38,000.00 | 38,000.00 | 38,000.00 |
| Project Total Items 1-20 | Total 20 | | | | | 790,000.00 | | 765,000.00 |
| Coachell | Coachella Valley Grou Updated: 12/18/2013 | Coachella Valley Group B.Resurfacing Project: SUMMARY-WEB Updated: 12/18/2013 | | | | | | Page 1 of 3 |

| Rivers Summ | Riverside County Summary of Bids | ty Transportation Department Is | | PROJECT | : Coachella Val | ley Resurfacing | PROJECT: Coachella Valley Resurfacing Projects-Group B | m |
|-----------------------------|--|--|-------|----------|------------------------|---|--|---|
| Advertis | Advertised: November | Advertised: November 26, 2013 (Agenda Item: 3-51) | | | 61st Avenue, F | larry Oliver Trail | 61st Avenue, Harry Oliver Trail and Monroe Street | set |
| Bids Op | Bids Open: 2 pm | Date: Wednesday, December 18, 2013 | | PROJECT | PROJECT No. X1-304 | | | |
| | | | | | | 2 | | 3 |
| | | | | | Hardy & H Santa Ana | Hardy & Harper, Inc. Santa Ana, CA 92705 | Granite Construction Indio, CA 92203 | Granite Construction Co. Indio, CA 92203 |
| ITEM NO. | ITEM CODE | CONTRACTITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| - | 066102 | DUST ABATEMENT | rs | 4 | 12,443.00 | 12,443.00 | 1,000.00 | 1,000.00 |
| 7 | 074020 | WATER POLLUTION CONTROL | ST | τ- | 3,000.00 | 3,000.00 | 200.00 | 200.00 |
| ო | 120100 | TRAFFIC CONTROL SYSTEM | S | ~ | 66,000.00 | 66,000.00 | 53,031.00 | 53,031.00 |
| 4 | 160101 | CLEARING AND GRUBBING | S | - | 10,000.00 | 10,000.00 | 8,000.00 | 8,000.00 |
| 5 | 170101 | DEVELOP WATER SUPPLY | ST | τ- | 3,000.00 | 3,000.00 | 10,000.00 | 10,000.00 |
| 9 | 015602 | PROJECT FUNDING IDENTIFICATION SIGN | EA | თ | 750.00 | 6,750.00 | 500.00 | 4,500.00 |
| 7 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | Ę | თ | 1,000.00 | 9,000.00 | 500.00 | 4,500.00 |
| ∞ | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 12,000 | 1.50 | 18,000.00 | 2.00 | 24,000.00 |
| თ | 152386 | RELOCATE ROADSIDE SIGN-ONE POST | 4 | 13 | 155.00 | 2,015.00 | 150.00 | 1,950.00 |
| 10 | 190101 | ROADWAY EXCAVATION | ζ | 2,100 | 31.50 | 66,150.00 | 30.00 | 63,000.00 |
| 7 | 190185 | SHOULDER BACKING | 4 | 15,900 | 1.50 | 23,850.00 | 0.40 | 6,360.00 |
| 12 | 013903 | MINOR CONCRETE (CURB & CURB AND GUTTER) | 5 | 20 | 00.00 | 3,000.00 | 40.00 | 2,000.00 |
| 13 | 390130 | HOT MIX ASPHALT | NOT | 6,400 | 74.00 | 473,600.00 | 80.00 | 512,000.00 |
| 4 | 017302 | MINOR CONCRETE (CROSS-GUTTER) (CRS 209) | SQFT | 320 | 16.00 | 5,120.00 | 20.00 | 6,400.00 |
| 15 | 017310 | MINOR CONCRETE (DRIVEWAY APPROACH) | SQFT | 3,100 | 7.25 | 22,475.00 | 15.00 | 46,500.00 |
| 16 | 017316 | MINOR CONCRETE (CURB RAMP) | ą | 9 | 3,300.00 | 19,800.00 | 1,000.00 | 6,000.00 |
| 17 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 840 | 3.30 | 2,772.00 | 90.9 | 5,040.00 |
| 48 | 840560 | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | 5 | 27,500 | 0.39 | 10,725.00 | 0.50 | 13,750.00 |
| 19 | 850102 | PAVEMENT MARKER (REFLECTIVE) | E | 1,650 | 2.00 | 3,300.00 | 3.20 | 5,280.00 |
| 20 | 000003 | MISCELLANEOUS DIRECTED WORK | FA | - | 38,000.00 | 38,000.00 | 38,000.00 | 38,000.00 |
| Project Total Items 1-20 | Total 20 | | | | | 799,000.00 | | 811,811.00 |
| Coachell | Coachella Valley Grou Updated: 12/18/2013 | Coachella Valley Group B.Resurfacing Project: SUMMARY-WEB Updated: 12/18/2013 | | | | | | Page 2 of 3 |

| Rivers Summ | Riverside County Summary of Bids | Riverside County Transportation Department Summary of Bids | | PROJECT | : Coachella Val | ley Resurfacing | PROJECT: Coachella Valley Resurfacing Projects-Group B | m |
|-----------------------------|---------------------------------------|--|----------|----------|--|--|--|--|
| Advertis | ed: Nove | Advertised: November 26, 2013 (Agenda Item: 3-51) | | | 61st Avenue, F | larry Oliver Trail | 61st Avenue, Harry Oliver Trail and Monroe Street | set |
| Addend Bids Op | Addenda: 1 (12/13/ Bids Open: 2 pm | Z013) Date: Wednesday, December 18, 2013 | | PROJECT | PROJECT No. X1-304 | | | |
| | | C. | | | | 4 | | 5 |
| | | | 5.5 | 504 | Hazard Construction C San Diego, CA 92121 | Hazard Construction Co. San Diego, CA 92121 | Matich Corporation Highland, CA 92346 | Matich Corporation Highland, CA 92346 |
| ITEM NO. | тем соре | CONTRACTITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| - | 066102 | DUST ABATEMENT | SJ | - | 5,000.00 | 5,000.00 | 3,000.00 | 3,000.00 |
| 7 | 074020 | WATER POLLUTION CONTROL | SJ | - | 10,000.00 | 10,000.00 | 2,000.00 | 2,000.00 |
| ო | 120100 | TRAFFIC CONTROL SYSTEM | rs | - | 75,500.00 | 75,500.00 | 32,534.00 | 32,534.00 |
| 4 | 160101 | CLEARING AND GRUBBING | ട് | _ | 8,000.00 | 8,000.00 | 8,000.00 | 8,000.00 |
| S | 170101 | DEVELOP WATER SUPPLY | SJ | _ | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| 9 | 015602 | PROJECT FUNDING IDENTIFICATION SIGN | Æ | თ | 500.00 | 4,500.00 | 1,100.00 | 00.006,6 |
| 7 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | Æ | თ | 1,000.00 | 9,000.00 | 2,000.00 | 18,000.00 |
| ∞ | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 12,000 | 2.50 | 30,000.00 | 9.20 | 110,400.00 |
| 6 | 152386 | RELOCATE ROADSIDE SIGN-ONE POST | Ā | 13 | 150.00 | 1,950.00 | 162.00 | 2,106.00 |
| 9 | 190101 | ROADWAY EXCAVATION | ζ | 2,100 | 25.00 | 52,500.00 | 46.00 | 96,600.00 |
| £ | 190185 | SHOULDER BACKING | 5 | 15,900 | 2.50 | 39,750.00 | 1.00 | 15,900.00 |
| 12 | 013903 | MINOR CONCRETE (CURB & CURB AND GUTTER) | <u>"</u> | 20 | 35.00 | 1,750.00 | 80.00 | 4,000.00 |
| 13 | 390130 | HOT MIX ASPHALT | NOT | 6,400 | 83.50 | 534,400.00 | 76.00 | 486,400.00 |
| 4 | 017302 | MINOR CONCRETE (CROSS-GUTTER) (CRS 209) | SQFT | 320 | 15.00 | 4,800.00 | 14.50 | 4,640.00 |
| 15 | 017310 | MINOR CONCRETE (DRIVEWAY APPROACH) | SQFT | 3,100 | 11.00 | 34,100.00 | 14.50 | 44,950.00 |
| 16 | 017316 | MINOR CONCRETE (CURB RAMP) | ā | 9 | 1,200.00 | 7,200.00 | 3,200.00 | 19,200.00 |
| 17 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 840 | 6.00 | 5,040.00 | 3.25 | 2,730.00 |
| 18 | 840560 | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | 5 | 27,500 | 0.57 | 15,675.00 | 0.40 | 11,000.00 |
| 19 | 850102 | PAVEMENT MARKER (REFLECTIVE) | Æ | 1,650 | 4.00 | 6,600.00 | 1.60 | 2,640.00 |
| 20 | 000003 | MISCELLANEOUS DIRECTED WORK | FA | - | 38,000.00 | 38,000.00 | 38,000.00 | 38,000.00 |
| Project Total Items 1-20 | Total 20 | | | | | 893,765.00 | | 922,000.00 |
| Coachell Updated | la Valley Gror : 12/18/2013 | Coachella Valley Group B.Resurfacing Project: SUMMARY-WEB Updated: 12/18/2013 | | 1) | 2 | | | Page 3 of 3 |



COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY



Juan C. Perez, P.E., T.E.
Director of Transportation

Transportation Department

ADDENDUM NUMBER 1

Dated December 13, 2013

to the Specifications and Contract Documents for the construction of

Coachella Valley
Resurfacing Projects – Group B
61st Avenue, Harry Oliver Trail and Monroe Ave
Project No. X1-304

Bids Due:

Wednesday, December 18, 2013; 2:00 p.m.

14th Street Transportation Annex

3525 14th Street; Riverside, CA 92501

(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the plans and specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Bid. Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted Bid.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

http://www.rctlma.org/trans/con_bid_advertisements.html

MODIFICATIONS / CLARIFICATIONS TO PLANS:

Item 1: 61st Avenue HMA Clarification

Refer to 61st Avenue Street Reconstruction Plan sheets 2, 3, 4 of 4. Delete and replace Construction Note 7 with the following:

PULVERIZE EXISTING PAVEMENT TO A DEPTH OF 0.25', RECOMPACT, REGRADE AND OVERLAY WITH 0.30' HMA TYPE "A" PG 70-10, 3/4" MIX

Item 2: Harry Oliver Trail HMA Clarification

Refer to Harry Oliver Trail Street Reconstruction Plan sheets 2, 3 of 3. Delete and replace Construction Note 8 with the following:

PLACE 0.50' HMA TYPE "C" PG 70-10, 1" MIX

Addendum No. 1
Coachella Valley Resurfacing Projects – Group B
61st Avenue, Harry Oliver Trail and Monroe Ave; Project No. X1-304
December 13, 2013
Page 2 of 2

Recommended by:

Michael O. Mueting, PE



Concurrence:

Khalid Nasim, PE

JRJ:jrj

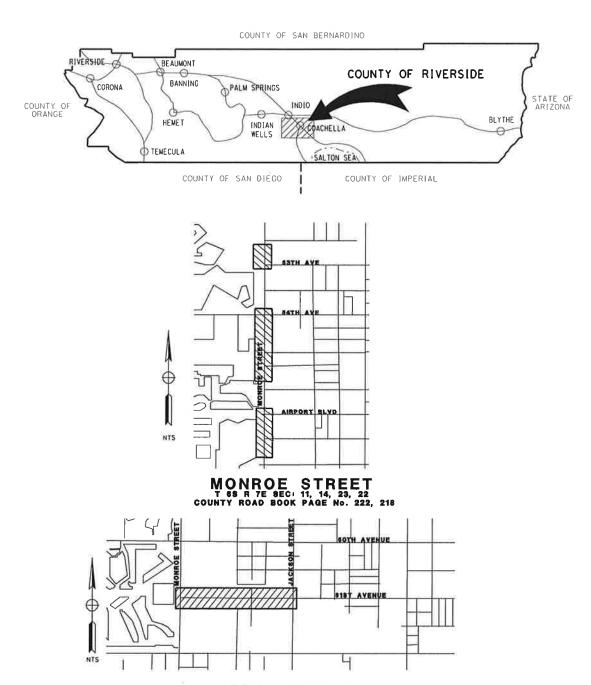
Engineering Division Manager

| Acknowledged: | .00 | Date: | |
|---------------|--------------|-------|--|
| 3 | (Contractor) | | |

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).

TRANSPORTATION DEPARTMENT

COACHELLA VALLEY RESURFACING PROJECTS-GROUP B 61ST AVENUE, HARRY OLIVER TRAIL, AND MONROE STREET PROJECT No. X1-304

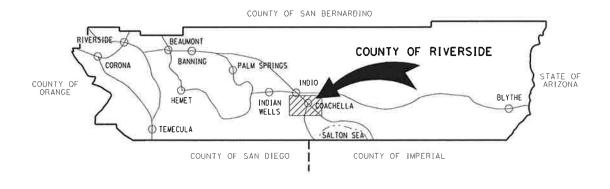


61ST AVENUE T 88 R 7E SEC: 35 COUNTY ROAD BOOK PAGE No. 222

VICINITY MAP

TRANSPORTATION DEPARTMENT

COACHELLA VALLEY RESURFACING PROJECTS-GROUP B 61ST AVENUE, HARRY OLIVER TRAIL, AND MONROE STREET PROJECT No. X1-304





COUNTY ROAD BOOK PAGE No. 187A

Contract

THIS CONTRACT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and Skanska USA Civil West California District, Inc., hereafter called "Contractor".

WITNESSETH

Recitals:

Contractor has submitted to County his Contractor's Proposal for the construction of County Project, Coachella Valley Resurfacing Projects - Group B, 61st Avenue, Harry Oliver Trail and Monroe Street, Project No. X1-304, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.

Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has
ascertained that his subcontractors are properly licensed and possess the requisite skill and
forces, has reexamined the site and Contract Documents and is of the opinion that he can
presently do the work in accordance with the Contract Documents for the money set forth in his
Proposal to be paid as provided in the Contract Documents.

Agreement:

It is agreed by the parties as follows:

1. Contract Documents

The entire Contract consists of the following: (a) T Inviting Bids. (c) The Instruction to Bidders, (d) Th Bond, (g) The Performance Bond, (h) The General (The Standard Specifications of the State of Californi May 2006 as modified in other portions of the Contra of California Department of Transportation, (k) Tl Transportation identified on the plans or in the Speci (one), (n) The Determination of Prevailing Wage Ratissued, (p) Any additional or supplemental specific issued in accordance with the provisions of the Con presently in existence are by this reference incorporat in full and upon the proper issuance of other do

Clerk of the Board

incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

2. The Work

Contractor shall do all tasks necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. Liquidated Damages and Time of Completion

Attention is directed to the provisions in Section 8-1.06,"Time of Completion", and in Section 8-1.07 "Liquidated Damages", of the Standard Specifications and these Special Provisions.

Standard Specification Section 8-1.03, "Beginning of Work" is modified to read as follows:

The Contractor shall begin work within <u>fifteen (15)</u> calendar days, or as revised in the Special Provisions, of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of the Contractor's intent to begin work at least 72 hours before work is begun. If the project has more than one (1) location of work, Contractor shall submit a separate notice for each location. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start at said location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by the Contractor in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by the Contractor at his own risk and as a volunteer and subject to the following:

- A. The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- B. All work done according to the contract, prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- C. The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".

4. Compensation

Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

Coachella Valley Resurfacing Projects - Group B 61st Avenue, Harry Oliver Trail and Monroe Street

Project No. X1-304

Contract

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|--------------|--|------|--------------------|----------------------------|-----------------------|
| 1 | 066102 | DUST ABATEMENT | LS | 1 | 2,500.00 | 2,500.00 |
| 2 | 074020 | WATER POLLUTION CONTROL | LS | 1 | 2,500.00 | 2,500.00 |
| 3 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 15,590.00 | 15,590.00 |
| 4 | 160101 | CLEARING AND GRUBBING | LS | 1 | 8,000.00 | 8,000.00 |
| 5 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | 10,000.00 | 10,000.00 |
| 6 | 015602 | PROJECT FUNDING IDENTIFICATION SIGN | EA | 9 | 1,500.00 | 13,500.00 |
| 7 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 9 | 750.00 | 6,750.00 |
| 8 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 12,000 | 2.00 | 24,000.00 |
| 9 | 152386 | RELOCATE ROADSIDE SIGN-ONE POST | EA | 13 | 150.00 | 1,950.00 |
| 10 | 190101 | ROADWAY EXCAVATION | CY | 2,100 | 30.00 | 63,000.00 |
| 11 | 190185 | SHOULDER BACKING | LF | 15,900 | 1.50 | 23,850.00 |
| 12 | 013903 | MINOR CONCRETE (CURB & CURB AND GUTTER) | LF | 50 | 25.00 | 1,250.00 |
| 13 | 390130 | HOT MIX ASPHALT | TON | 6,400 | 74.00 | 473,600.00 |
| 14 | 017302 | MINOR CONCRETE (CROSS-GUTTER) (CRS 209) | SQFT | 320 | 20.00 | 6,400.00 |
| 15 | 017310 | MINOR CONCRETE (DRIVEWAY APPROACH) | SQFT | 3,100 | 15.00 | 46,500.00 |
| 16 | 017316 | MINOR CONCRETE (CURB RAMP) | EA | 6 | 1,200.00 | 7,200.00 |
| 17 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 840 | 4.00 | 3,360.00 |
| 18 | 840560 | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | LF | 27,500 | 0.50 | 13,750.00 |
| 19 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 1,650 | 2.00 | 3,300.00 |
| 20 | 000003 | MISCELLANEOUS DIRECTED WORK | FA | 1 | 38,000.00 | 38,000.00 |

PROJECT TOTAL:

Seven hundred sixty five thousand dollars and zero cents "WORDS"

\$765,000.00

ITEMS 1-20

Coachella Valley Resurfacing Projects – Group B 61st Avenue, Harry Oliver Trail and Monroe Street Project No. X1-304

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

| COUNTY OF RIVERSIDE | SKANSKA USA CIVIL WEST CALIFORNIA DISTRICT, INC. |
|---------------------------------------|---|
| BY: | BY: |
| Chairman, Board of Supervisors | |
| DATED: | TITLE: Jeffrey Langevin, Vice President (If Corporation, affix Seal) |
| ATTEST: | ATTEST: |
| Kecia Harper-Ihem, Clerk of the Board | Jen C. Kulf |
| BY: | TITLE:Irene C. Rumbaugh, Notary Public |
| Deputy | Licensed in accordance with an act providing for the registration of Contractors, |
| | License No |
| | Federal Employer Identification Number: |
| | 95-1751673 |
| BY: NEAL R. KIPNIS WATE | |
| BY | Skanska USA Civil West California District Inc. |
| "County" | "Corporation" (Seal) |



CERTIFIED COPY OF CORPORATE RESOLUTION

I, Joseph M. Nogues, Secretary of Skanska USA Civil West California District Inc., a California Corporation, do hereby certify that the following is a true and correct copy of a resolution that was adopted through action by unanimous written consent of the Board of Directors of Skanska USA Civil West California District Inc., and further certify that said resolution has not been repealed or amended and is still in full force and effect.

"RESOLVED, that Richard Cavallaro, Chairman, President & Chief Executive Officer; Thomas Sutton, Senior Vice President & General Manager; Michael Aparicio, Executive Vice President; Tim Wilson, Vice President; Jeff Langevin, Vice President; Mark Leintz, Vice President and Joseph M. Nogues, Senior Vice President, Chief Financial Officer & Secretary/Treasurer, be and is hereby authorized on behalf of Skanska USA Civil West California District Inc. to execute bids, bid bonds, contracts, performance and payment bonds, and all other documents necessary for the execution and progress of contracts."

IN WITNESS WHEREOF, I have signed this instrument and caused the corporate seal of said corporation to be affixed this 8th day of February 2013.

Joseph M. Nogues

Senior VP, Chief Financial Officer

SKANSKA USA CIVIL WEST CALIFORNIA DISTRICT INC.

(SEAL)

STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE)

Subscribed and sworn to before me this 8^{th} day of February 2013.

Notary Public in and for the State of California

IRENE C. RUMBAUGH
Commission # 1949009
Notary Public - California
Riverside County
My Comm. Expires Aug 21, 2015

Performance Bond

| Re | cital | itals: | |
|-----------|-------------------|---|--|
| | Ska COI Res | Skanska USA Civil West California District, Inc. (Contraction of property of RIVERSIDE (County) for construction of property of Projects - Group B, 61st Avenue, Harry Olive X1-304. | ablic work known as Coachella Valley |
| 2. | is th | is the Surety under this Bond. | corporation (Surety), |
| <u>Ag</u> | reen | reement: | |
| | | Contractor as Principal and Surety as Surety, jointly and senty, as obligee, as follows: | everally agree, state, and are bound unto |
| | 2. | , | s and zero cents) and inures to the benefit to be kept and performed by it in strict |
| | | conformance with the Contract Documents for this proje effect for the recovery of loss, damage and expense of Cou so act. All of said Contract Documents are incorporated | nty resulting from failure of Contractor to |
| | 3. | 3. This obligation is binding on our successors and assigns. | |
| | | 4. For value received, Surety stipulates and agrees that no Contractor, alteration or addition to the terms and require work to be performed thereunder shall affect its obligation matters, except the total contract price cannot be increase Surety. | ements of the Contract Documents or the as hereunder and waives notice as to such |
| TH | IIS B | S BOND is executed as of | |
| Ву | | By | |
| Ву | | Type Name | |
| | | | Its Attorney in Fact "Surety" |

This Bond must be executed by both parties with corporate seal affixed. All signatures must be

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. <u>All</u> signatures macknowledged. (Attach acknowledgements).

"Contractor"

(Corporate Seal)

Payment Bond

(Public Works - Civil Code §9550 et seq.)

| The makers of this Bond are Skanska USA C | ivil V | Vest Califor | rnia District, Inc. as Principal and Origina | ıl |
|--|--------------|----------------|---|----------|
| Contractor and Surety Bonds in California, as Surety, and this contract to be executed between Principal an | Bon | d is issued in | , a corporation, authorized to issu a conjunction with that certain public work RIVERSIDE a public entity as Owner, for | s |
| 5765,000.00 (Seven hundred sixty five thou | | | | |
| amount of this bond is one hundred percent (1 | .00%) |) of said sum | . Said contract is for public work generall | у |
| consisting of Coachella Valley Resurfacing | <u>Proje</u> | ects - Group | B, 61st Avenue, Harry Oliver Trail and | <u>d</u> |
| Monroe Street, Project No. X1-304. | | | | |
| The beneficiaries of this Bond are as is stated this Bond are as is set forth in 9554, 9558, 950 extension of time for performance, change in said contract. | 60 an | d 9564 of sai | id code. Without notice, Surety consents t | 0 |
| Dated: | | | | _ |
| | | | Original Contractor – Principal | |
| | | By | / | |
| Surety | | _, | | |
| Ву | | Tit | tle | |
| Its Attorney In Fact | | | (If corporation, affix seal) | |
| (Corporate Seal) | | | (Corporate Seal) | |
| STATE OF | | CLIDE | | |
| COUNTY OF | } | ss. SURE | TY'S ACKNOWLEDGEMENT | |
| Onbefore me,, evidence, to be the person whose name is subs | knov | vn to me, or | personally appeared proved to me on the basis of satisfactor | 1, V |
| evidence, to be the person whose name is substhete executed the same in his authorized capacithe entity upon behalf of which the person ac | ties, a | and that by hi | is signature on the instrument the person, c | at or |
| WITNESS my hand and official seal. | | | | |
| Signature of Notary Public | | | Notary Public (Seal) | |

NOTE: This Bond must be executed by both parties with corporate seal affixed. <u>All</u> signatures must be acknowledged. (Attach acknowledgements).

Recitals:

| IXCC | 1415. | | | |
|--------|-----------------------------------|--|--|--|
| (| COUNTY OF RI | VERSIDE (County) for | construction of pub | or) has entered into an Agreement with lic work known as <u>Coachella Valley</u> Frail and Monroe Street, Project No |
| | <u>(1-304</u> . | Olvap Di Olovili v | 240, 2242, 9 22, 02 | Time with the personal relationship |
| ~. | | COMPANY OF MARYLANDA | MD | corporation (Surety). |
| is | s the Surety under | this Bond. | | |
| Agre | ement: | | W. | 15: |
| | Contractor as Pri | = - | ety, jointly and seve | rally agree, state, and are bound unto |
| 1 | | - | | mated contract price for the Project of ad zero cents) and inures to the benefit |
| 2. | conformance we effect for the re- | ith the Contract Docume | nts for this project, d expense of County | be kept and performed by it in strict otherwise it remains in full force and resulting from failure of Contractor to ein. |
| 3. | This obligation | is binding on our success | sors and assigns. | |
| 4. | Contractor, alte work to be perfe | ration or addition to the to formed thereunder shall af | erms and requireme fect its obligations h | ange, time extension, prepayment to nts of the Contract Documents or the ereunder and waives notice as to such y more than 10% without approval of |
| THIS | BOND is execute | ed as of January 3, 201 | 4 | · |
| Ву | Jelle- | di. | By Jean | ette Conley |
| Ву | -000 00000 | | Type NameJe | anette Conley, Attorney-in-Fact |
| Jef | frey Langevir | , Vice President | | Its Attorney in Fact "Surety" |
| Title_ | v_1 | | | omery |
| | "Contra | ector" | | |

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

(Corporate Seal)

(Corporate Seal)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

| Irene C. Rumbaugh , Notary Public, |
|--|
| ngevin, |
| who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal. Ruft Signature of Notary Public |
| IONAL he document and could prevent fraudulent removal and reattachment of this |
| nd |
| s:1 |
| |
| |
| Signer's Name: Individual Corporate Officer Title(s): Partner - Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Signer is Representing: |
| |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| appropriate to the contract of | | | | |
|--|---|---|--|---|
| State of California | 10 | 122 | | |
| County of San Francisco | | 9 | | 7 |
| OnJAN 6 3 2014 appearedJeanette C satisfactory evidence to be within instrument and ack in his/her/their authorized the instrument the person acted, executed the instru | Conley e the person(senowledged to d capacity(ies), n(s), or the en | who prove b) whose name(so c) me that he /sho c) and that by his | d to me on the s) is/ are subscri e/ they executed s/her/ their sign | ne basis of ibed to the d the same ature(s) on |
| I certify under PENALTY OF the foregoing paragraph is | | | ne State of Calif | ornia that |
| WITNESS my hand and offi | | | | |
| KELLY ROWLEY COMM. #2040580 Notary Public - California Los Angeles County My Comm. Expires Sep. 7, 2017 | T Sig | nature <u>Kol</u> | Kelly Rowley, No | otary Public |

(SEAL)

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by THOMAS O. MCCLELLAN, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint James W. UNTIEDT, Michael E. SHEAHAN, Jeanette CONLEY and Patrick MOUGHAN, all of San Jose, California, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 28th day of September, A.D. 2012.

ATTEST:

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND







Ву

Assistant Secretary Eric D. Barnes

Lie D. Bairf

Vice President Thomas O. McClellan

State of Maryland City of Baltimore

On this 28th day of September, A.D. 2012, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, THOMAS O. MCCLELLAN, Vice President, and ERIC D. BARNES, Assistant Secretary, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Maria D. Adamski, Notary Public My Commission Expires: July 8, 2015

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this _____ day of _____ JAN 0.3 7020







James M. Carroll, Vice President

Bond No. 09148553

Payment Bond

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are <u>Skanska USA Civil West California District</u>, <u>Inc.</u> as Principal and Original Contractor and <u>FIDELITY AND DEPOSIT COMPANY OF MARYLAND</u>, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for <u>\$765,000.00</u> (<u>Seven hundred sixty five thousand dollars and zero cents</u>), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of <u>Coachella Valley Resurfacing Projects - Group B, 61st Avenue, Harry Oliver Trail and Monroe Street</u>, <u>Project No. X1-304</u>.

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

| Dated: January 3, 2014 | SKANSKA USA CIVIL WEST CALIFORNIA DISTRICT, INC. Original Contractor – Principal |
|---|--|
| Surety By Jeanette Conley Jeanette Conley Its Attorney In Fact | Jeffrey Langevin, Vice President Title (If corporation, affix seal) |
| (Corporate Seal) STATE OF | (Corporate Seal) ***SEE ATTACHED ACKNOWLEDGMENT*** ss. SURETY'S ACKNOWLEDGEMENT |
| , know evidence, to be the person whose name is subscribe | personally appeared, on to me, or proved to me on the basis of satisfactory and to the within instrument and acknowledged to me that and that by his signature on the instrument the person, or executed the instrument. |
| Signature of Notary Public | Notary Public (Seal) |

NOTE: This Bond must be executed by both parties with corporate seal affixed. <u>All</u> signatures must be acknowledged. (Attach acknowledgements).

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

| State of California | |
|--|--|
| County of Riverside | |
| | ne, <u>Irene C. Rumbaugh</u> , Notary Public, |
| personally appeared Jeffrey I | Langevin, |
| IRENE C. RUMBAUGH Commission # 1949009 Notary Public - California Riverside County My Comm. Expires Aug 21, 2015 | who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| | WITNESS my hand and official seal. |
| 9 | Signature of Notary Public |
| | |
| Though the information below is not required by law, it may prove valuable to persons relying or form to another document. Description of Attached Document | PTIONAL on the document and could prevent fraudulent removal and reattachment of this |
| | 1 |
| | ages:1 |
| Signer(s) Other Than Named Above: | |
| Capacity(ies) Claimed by Signer(s) | |
| Signer's Name: | Guardian or Conservator of SIGNER |
| Signer is Representing: Skanska USA Civil West California District Inc. | Signer is Representing: |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California | 71.0 | | |
|--|--|---|--|
| County of San Francisco | 9 | , | * |
| On Jeanette Co satisfactory evidence to be within instrument and ackr in his/her/their authorized the instrument the person acted, executed the instrum | the person(s nowledged to capacity(ies), (s), or the en | who proved to s) whose name(s) is/a me that he /she/ the and that by his /her/ | are subscribed to the y executed the same /their signature(s) on |
| I certify under PENALTY OF the foregoing paragraph is | | | ate of California that |
| WITNESS my hand and offic | ial seal. | | |
| KELLY ROWLEY COMM. #2040580 Notary Public - California Los Angeles County My Comm. Expires Sep. 7, 2017 | Sig | nature <u>Kelly</u> Kelly | Rowley, Notary Public |
| (SEAL) | | | |

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by THOMAS O. MCCLELLAN, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint James W. UNTIEDT, Michael E. SHEAHAN, Jeanette CONLEY and Patrick MOUGHAN, all of San Jose, California, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 28th day of September, A.D. 2012.

ATTEST:

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND







Bv:

Assistant Secretary Eric D. Barnes Vice President Thomas O. McClellan

State of Maryland City of Baltimore

On this 28th day of September, A.D. 2012, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, THOMAS O. MCCLELLAN, Vice President, and ERIC D. BARNES, Assistant Secretary, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Maria D. Adamski, Notary Public

My Commission Expires: July 8, 2015

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies,







amo Al Carroll

James M. Carroll, Vice President



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FIDELITY AND DEPOSIT COMPANY OF MARYLAND

1400 AMERICAN LANE, 19TH FLOOR SCHUAMBURG, IL 60196-1056 800-382-2150

Old Company Names

Effective Date

Agent For Service

KAREN HARRIS

C/O CORPORATION SERVICE COMPANY 2710 GATEWAY OAKS DRIVE, SUITE 150N SACRAMENTO CA 95833-3505

Reference Information

| NAIC #: | 39306 |
|--------------------------------|---------------------|
| California Company ID #: | 2479-4 |
| Date Authorized in California: | 01/01/1982 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | MARYLAND |

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NAIC Group List

NAIC Group #

0212

ZURICH INS GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

CREDIT

FIRE

LIABILITY

MARINE

MISCELLANEOUS

PLATE GLASS

SPRINKLER

SURETY

TEAM AND VEHICLE

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| | | - |
|----|---------|----------|
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| - | ******* | |

CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 12/31/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW, THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| CONTACT NAME: | |
|--|---|
| PHONE FAX (A/C. No.): | |
| E-MAIL ADDRESS: | |
| INSURER(8) AFFORDING COVERAGE | HAIC# |
| INSURER A: Zurich American Ins Co | 16535 |
| MSURER B: American Zurich Ins Co | 40142 |
| INSURERC: Arch Insurance Company | 11150 |
| MSURERD: American Guarantee & Liability Ins Co | 26247 |
| INSURER E: | |
| INSURER F: | |
| | HAURER A: Zurich American Ins Co INSURER C: Arch Insurance Company MSURER D: American Guarantee & Liability Ins Co INSURER E: |

REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS.

| HSK LIR | TYPE OF INSURANCE | ADDL SUBLINSR WYD | POLICY HUMBER | POLICY EFF | POLICY EXP | LINUTS | wn are as requested |
|------------|---|-------------------|---------------------|------------|--------------|---|---------------------|
| ^ | GENERAL LIABILITY | | GL0489600806 | 08/31/201 | 08/31/2014 | EACH OCCURRENCE | \$2,000,000 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$2,000,000 |
| | GLAIMS-MADE X OCCUR | | | | l . | MED EXP (Any one person) | \$10,000 |
| | X XCN | | 1 | 3 | 1 | PERSONAL & ADV INJURY | \$2,000,000 |
| - 1 | X 50' RR Exclusion Deleted | | 1 | 1 | I)) | GENERAL AGGREGATE | \$4,000,000 |
| - } | POLICY X PRO- X LOC . | | | 1 | | PRODUCTS - COMPIOP AGG | \$4,000,000 |
| | AUTOMOBILE LIABILITY | | 11CAB8907901 AOS | 08/31/2013 | 08/31/2014 | COMBINED SINGLE LIMIT (Ea assident) | \$2,000,000 |
| | X ANY AUTO | | 11сав8908001 | 08/31/2013 | 08/31/2014 | BODILY INJURY (Per person) | |
| Ī | ALL OWNED SCHEDULED AUTOS | | | | | BOOILY INJURY (Per accident) | |
| - | X HIRED AUTOS X NON-OWNED AUTOS | | | | | PROPERTY DAMAGE (Per accident) | |
| 7 | X UMBRELLA LIAB X OCCUR | | AEC489601907 | 08/31/2013 | 08/31/2014 | EACH OCCURRENCE | \$10,000,000 |
| | DED RETENTION CLAIMS-MADE | | | | | AGGREGATE | \$10,000,000 |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | wc489600709 | 08/31/2013 | 08/31/2014 | X WC STATU- OTH- | |
| - 1 | ANY PROPRIETOR / PARTNER / EXECUTIVE N N / A | | | | | E.L. EACH ACCIDENT | \$2,000,000 |
| | | | | 1 1 | 1 | EL DISEASE-EA EMPLOYEE | \$2,000,000 |
| - | | | | | | E.L. DISEASE-POLICY LIMIT | \$2,000,000 |
| 1 | 1 | - 1 1 | | | | | |
| | | | | 1 1 | | | j. |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Albeit) ACORD 101, Additional Remarks Schedule, if more space is required)

DESCRIPTION OF OPERATIONS /LOCATIONS /LECATIONS / Alley Resurfacing Projects - Group B, 61st Avenue, Harry Oliver Trail and Monroe Street.

RE: Project No. X1-304, Coachella Valley Resurfacing Projects - Group B, 61st Avenue, Harry Oliver Trail and Monroe Street.

County of Riverside, its Agencies, Special Districts and Departments, their respective director, officers, Board of Supervisors, elected and appointed officials, employees, agents, and representatives; City of La Quinta, its officers, directors, employees and agents; and Coachella Valley Water District (CvWD), its officers, directors, employees and agents are included as Additional Insured in accordance with the policy provisions of the General Liability, Automobile Liability and Umbrella Liability policies. A Waiver of Subrogation is granted in favor of County of Riverside, its Agencies, Special Districts and Departments, their respective director, officers, Board of Supervisors, elected and appointed officials,

| CE. | RT | IFI | CAT | ſΕ | H | ٦L | DE | R |
|-----|----|-----|-----|----|---|----|----|---|
| | | | | | | | | |

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

County of Riverside Transportation Department
Attn: Contracts/Bidding Unit
3525 14th Street
Riverside CA 92501 USA

LOC#:

ADDITIONAL REMARKS SCHEDULF

| | ** ** | WAITING GOTTEDGEE | Page _ or _ |
|--------------------------------------|-----------|-----------------------------------|-------------|
| AGENCY | | NAMED INSURED | |
| Aon Risk Services Northeast, Inc. | | Skanska USA Civil West California | |
| POLICY NUMBER | | | |
| See Certificate Number: 570052494301 | | 1 | |
| CARRIER | NAIC CODE | | |
| See Certificate Number: 570052494301 | | EFFECTIVE DATE: | |

ADDITIONAL REMARKS THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Additional Description of Operations / Locations / Vehicles:

employees, agents, and representatives; City of La Quinta, its officers, directors, employees and agents; and Coachella Valley Water District (CVWD), its officers, directors, employees and agents in accordance with the policy provisions of the Workers' Compensation policy. Workers' Compensation Coverage Not Included in Monopolistic States - OH, ND, WA, WY and Puerto Rico.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s): | Location(s) Of Covered Operations |
|---|--|
| Any person, organization, state or political entity You have agreed through contract, agreement or Permit to provide Additional Insured status. | All job sites and locations |
| | |
| | |
| nformation required to complete this Schedule, if not sh | nown above will be shown in the Declarations |

- A. Section II Who is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - 1. Your acts or omissions; or
 - The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply: This insurance does not apply to "bodily injury" or "property damage" occurring after:

- All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.



THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s): | Location And Description Of Completed Operations |
|---|--|
| Any person, organization, state or political entity You have specifically agreed through contract, agreement or permit to provide Additional Insured status | Any location You have agreed through contract, agreement or permit to provide Additioanl Insured coverage. |
| | |
| nformation required to complete this Schedule, if not sho | own above, will be shown in the Declarations. |

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work"

at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".



THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY. ADDITIONAL INSURED ENDORSEMENT

This endorsement modifies insurance provided under the following.

BUSINESS AUTO COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

This endorsement is effective on the inception date of the policy unless another date is indicated below.

SECTION II — LIABILITY COVERAGE, 1. WHO IS AN INSURED is amended to include as an "insured" the person(s) or organization(s) named in the Schedule below, but only with respect to their legal liability for acts or omissions of a person for whom Liability Coverage is afforded under this policy. You are authorized to act for the additional insured named in the Schedule in all matters pertaining to this insurance.

SCHEDULE

Name and Address of Additional Insured:

ANY PERSON OR ORGANIZATION THAT YOU HAVE AGREED IN A WRITTEN CONTRACT, THAT SUCH PERSON OR ORGANIZATION IS AN ADDITIONAL INSURED ON THIS POLICY. THE COVERAGE PROVIDED BY THIS ENDORSEMENT IS PRIMARY TO, AND NON-CONTRIBUTORY WITH, ANY OTHER INSURANCE AVAILABLE TO THE ADDITIONAL INSURED.

All other terms and conditions of this Policy remain unchanged.

Endorsement Number:

Policy Number: 11CAB8907901

Named Insured: SKANSKA, INC.

Endorsement Effective Date:

address.

local Standard Time at the First Named Insured's

00 CA0070 00 09 06

Page 1 of 1

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

CG 02 24 10 93

EARLIER NOTICE OF CANCELLATION PROVIDED BY US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

LIQUOR LIABILITY COVERAGE PART

POLLUTION LIABILITY COVERAGE PART

PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

| (Authorized Represe | |
|--|--------------------------|
| Named Insured- Skanska Inc. | Countersigned by |
| Endorsement effective 12:01 A.M. standard time | Policy No. GLO4896008-06 |

Number of Days' Notice____90

(If no entry appears above, information required to complete this Schedule will be shown in the Declarations as applicable to this endorsement.)

For any statutorily permitted reason other than nonpayment of premium, the number of days required for notice of cancellation, as provided in paragraph 2. of either the CANCELLATION Common Policy Condition or as amended by an applicable state cancellation endorsement, is increased to the number of days shown in the Schedule above.

Syll

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

Any person, organization, state or political entity You have specifically agreed through contract, agreement or permit to provide Additional Insured status

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective: 08/31/2013

Policy No.: WC489600709

Endorsement No.

Insured: Skanska USA Civil, Inc.

Countersigned by

Insurance Company: American Zurich Ins. Co.



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ZURICH AMERICAN INSURANCE COMPANY

1400 AMERICAN LANE SCHAUMBURG, IL 60196-1056 800-382-2150

Old Company Names

Effective Date

Agent For Service

KAREN HARRIS

C/O CORPORATION SERVICE COMPANY 2710 GATEWAY OAKS DRIVE, SUITE 150N SACRAMENTO CA 95833-3505

Reference Information

| NAIC #: | 16535 |
|--------------------------------|---------------------|
| California Company ID #: | 4581-5 |
| Date Authorized in California: | 01/01/1999 |
| License Status: | UNLIMITED-NORMAL |
| Сотрапу Туре: | Property & Casualty |
| State of Domicile: | NEW YORK |

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NAIC Group #:

0212

ZURICH INS GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE
BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

CREDIT

DISABILITY

FIRE

LIABILITY

MARINE

MISCELLANEOUS

PLATE GLASS

SPRINKLER

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Company Information

AMERICAN ZURICH INSURANCE COMPANY

1400 AMERICAN LANE SCHAUMBURG, IL 60196 800-987-3373

Old Company Names

Effective Date

Agent For Service

KAREN HARRIS

C/O CORPORATION SERVICE COMPANY 2710 GATEWAY OAKS DRIVE, SUITE 150N

SACRAMENTO CA 95833-3505

Reference Information

| NAIC #: | 40142 |
|--------------------------------|---------------------|
| California Company ID #: | 2931-4 |
| Date Authorized in California: | 11/16/1983 |
| License Status: | UNLIMITED-NORMAL |
| Сотрапу Туре: | Property & Casualty |
| State of Domicile: | ILLINOIS |

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ZURICH INS GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

DISABILITY

FIRE

LIABILITY

MARINE

MISCELLANEOUS

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ARCH INSURANCE COMPANY

300 PLAZA 3 JERSEY CITY, NJ 07311 800-821-5546

Old Company Names

Effective Date

FIRST AMERICAN INSURANCE COMPANY

01/05/1987

FIRST AMERICAN INSURANCE COMPANY DBA AMERICAN FIRST INSURANCE COMPANY

11/06/2002

Agent For Service

NANCY FLORES C/O CT CORPORATION SYSTEM 818 WEST SEVENTH STREET LOS ANGELES CA 90017

Reference Information

| NAIC #: | 11150 |
|--------------------------------|---------------------|
| California Company ID #: | 3005-6 |
| Date Authorized in California: | 07/19/1985 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | MISSOURI |

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NAIC Group #:

1279

Arch Ins Grp

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

DISABILITY

FIRE

LIABILITY

MARINE

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Company Information

AMERICAN GUARANTEE AND LIABILITY INSURANCE COMPANY

1400 AMERICAN LANE SCHAUMBURG, IL 60196 800-382-2150

Old Company Names

Effective Date

Agent For Service

KAREN HARRIS C/O CORPORATION SERVICE COMPANY 2710 GATEWAY OAKS DRIVE, SUITE 150N SACRAMENTO CA 95833-3505

Reference Information

| NAIC #: | 26247 |
|--------------------------------|---------------------|
| California Company ID #: | 1237-7 |
| Date Authorized in California: | 12/20/1939 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | NEW YORK |

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NAIC Group #:

0212

ZURICH INS GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

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