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**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: Economic Development Agency

SUBMITTAL DATE:
April 10, 2014

SUBJECT: First Amendment to the Library Automated Services Agreement with the College of the Desert for 2 Years, District 4, [\$174,372], College of the Desert

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the First Amendment to the Agreement for Automated Library Services with the College of the Desert and the Riverside County Library System for Fiscal Years 2015 – 2016; and
2. Authorize the Chairman of the Board of Supervisors to execute the Amendment.

BACKGROUND:

Summary

(Commences on Page 2)

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 87,186	\$ 174,372	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS: College of the Desert

Budget Adjustment: No

For Fiscal Year: 2014/15-2015/16

C.E.O. RECOMMENDATION:

APPROVE

BY:
Rohini Dasika

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

FISCAL PROCEDURES APPROVED
BY:
PAUL ANDERSON, CPA
AUDITOR-CONTROLLER
4/10/14
Esteban Colorado

Departmental Concurrence

FORM APPROVED COUNTY COUNSEL
BY:
NEAL R. KIPNIS
DATE: 4/10/14

- Positions Added
- Change Order
- A-30
- 4/5 Vote

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Economic Development Agency

FORM 11: First Amendment to the Library Automated Services Agreement with the College of the Desert for 2 Years, District 4, [\$174,372], College of the Desert

DATE: April 10, 2014

Page 2 of 2

BACKGROUND:

Summary (continued)

The Inland Library Network, a part of the Riverside County Library System, provides automation services to several independent but cooperating libraries within Riverside County. Agreements for these services have been in place since 1997. This agreement extends the current agreement through June 30, 2016.

Impact on Residents and Businesses

Providing automation services is part of the Riverside County Library System mission to encourage cooperation between jurisdictional lines. This Amendment will continue the automation services for patrons of the College of the Desert and surrounding community.

SUPPLEMENTAL

Additional Fiscal Information

Costs for FY 2014/15 are \$87,186 and for FY 2015/16 are \$87,186.

1 **FIRST AMENDMENT TO AGREEMENT FOR AUTOMATED LIBRARY SERVICES**

2 (Riverside County Library System and College of the Desert)

3
4
5 WHEREAS, the County of Riverside, Riverside County Library System ("County") has
6 entered into a contract with the College of the Desert ("College") for the provision of
7 automated library services (the "Agreement") and both parties now agree to further amend the
8 Agreement, to be effective on July 1, 2014:

9 NOW, THEREFORE, the parties agree as follows:

10 A. Section 1 is amended as follows:

11 "The term of this Agreement is extended to include the time period of July 1, 2014 to
12 June 30, 2016".

13 B. Section 3 is amended as follows:

14 "Payment will be made semi annually and will be made within two weeks of receipt of
15 the billing invoice.

16 a. The total amount payable to County for Fiscal Years 2014-2016 shall not exceed
17 \$87,186 per fiscal year."

18 C. The electronic database "Tutor.com" listed in Section 4 of Exhibit A is removed and
19 replaced with:

20 "Brainfuse"

21 D. All other terms and conditions of the Agreement, as amended, shall remain
22 unchanged, and shall remain in full force and effect.

23 ///

24 ///

25 ///

26 ///

27 ///

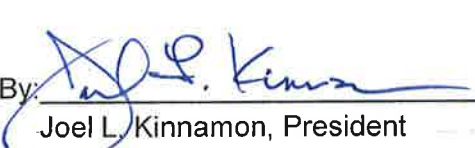

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1 IN WITNESS WHEREOF, County and College have caused this First Amendment to
2 be duly executed.

3
4 COUNTY OF RIVERSIDE

COLLEGE OF THE DESERT

5
6
7 By: _____
8 Jeff Stone, Chairman
9 Board of Supervisors

By:  _____
Joel L. Kinnamon, President 

10 ATTEST:
11 Kecia Harper-Ihem
12 Clerk of the Board

13
14 By: _____
15 Deputy

16
17 APPROVED AS TO FORM:
18 Neal Kipnis
19 County Counsel

20 By:  _____
21 Deputy County Counsel