ATTACHMENT C BUDGET

HICAP – Reimbursement (Ins. Fund)



OFFICE ON AGING

1234567890



Riverside County Office on Aging

Contractor Budget: Program Resources

Fiscal Year 2014/2015

July 1, 2014 to March 31, 2015

Original: X
Revision: OTO:

Contractor:

Program and Service:

DESCRIPTION OF REVENUE

Vendor #:

Council on Aging
HICAP-Reimbursement

Date:

FUNDING SOURCE

04/28/2014

AMOUNT

| | DESCRIPTION OF REVENUE | 101101110001101 | | |
|------------|--|---------------------|---------|---|
| T | RCOoa Award Amounts: | | | |
| | Federal & State | HICAP-Reimbursement | 142,816 | |
| | Federal & State OTO | | | |
| 3 [| Other Award (IFS *) | | | |
| 1 | Other Award (IFS *) | | | |
| ; [| Other Award (IFS *) | | | |
| , [| Total RCOoA Award Amounts | | 142,816 | (|
| , [T | Program Income (May not be used for match): | | | |
| з Г | Donations from Program Participants | | | |
| 9 [| Other Program Income (IFS *) | | | |
| οГ | Other Program Income (IFS *) | | | |
| 1 7 | Total Program Income (May not be used for match) | | 0 | (|
| 2 [| Match Cash (From non-Federal sources): | | | |
| 3 [| Donations NOT from Program Participants | | | |
| 4 F | Fundraising Events | | | |
| 5 [| Proceeds from Sale of Property / Equipment | | | |
| 6 F | Service Fees Income (Non-RCOoA units) | | | |
| 7 Г | Other Match Cash (IFS *) | | | |
| 8 F | Total Match Cash | | 0 | (|
| 9 [| Match Third-Party In-Kind: | | | |
| ٥Г | Volunteer Services | | | |
| 1 | Donated Materials / Space | | | |
| 2 | Other Match Third-Party In-Kind (IFS *) | | | |
| 3 [| Other Match Third-Party In-Kind (IFS *) | | | |
| 4 T | Total Match Third-Party In-Kind | | 0 | (|

| Viatch Reference | | Minimum | Reported | |
|------------------|-----|-----------------|-----------------------------|--|
| Title IIIB, IIIC | 10% | 15,868 | 0 | |
| Title IIIE | 25% | 47,605 | 0 | |
| | | 1100 1112/ 1110 | Title IIIB, IIIC 10% 15,868 | |

^{*} IFS = Include Funding Source

Program Resources amounts (this worksheet) must equal Program Costs amounts (separate worksheet) as follows:

Program Resources cell G16 must equal Program Costs cell I41.

Program Resources cell G21 must equal Program Costs cell E41.

Program Resources cell G28 must equal Program Costs cell F41.

Program Resources cell G34 must equal Program Costs cell H41.

Program Resources cell G36 must equal Program Costs cell D41.



RIVERSIDE COUNTY OFFICE ON AGING



Riverside County Office on Aging Contractor Budget: Program Costs

Fiscal Year 2013-2014

July 1, 2014 to March 31, 2015

Original: X Revision: OTO:

Contractor:

Council on Aging

Date:

04/28/2014

Program and Service: Vendor #:

HICAP-Reimbursement 1234567890

| Budget Line Items | Total Cost | Program Inc | Cash Match | In-Kind Match | Total RCOoA |
|--|------------|-------------|------------|---------------|-------------|
| Paid Personnel | | | | | |
| 1 Total Salaries / Wages | 117,589 | | | | 117,589 |
| 2 Payroll Taxes | 8,996 | | | | 8,996 |
| 3 Workers' Compensation | 729 | | | | 729 |
| 4 Other Benefits | 12,775 | | | | 12,775 |
| 5 Total Paid Personnel | 140,089 | 0 | 0 | | 140,089 |
| 6 Third-Party In-Kind Personnel | 0 | | | | 0 |
| 7 Total Personnel | 140,089 | 0 | 0 | 0 | 140,089 |
| 8 Travel & Training * | | | | | 0 |
| 9 Equipment | | | | | |
| 0 Expendable Equipment (unit cost of < \$500) | | | | | 0 |
| 1 Non-Expendable Equipment (unit cost ≥ \$500) | | | | | 0 |
| 2 Total Equipment | 0 | 0 | 0 | 0 | 0 |
| 3 Catered Food | | | | | 0 |
| 4 Raw Food | | | | | 0 |
| 5 Consultants * | 405 | | | | 405 |
| 6 Other Direct Expenses | | | | | |
| 7 Building Rent and Utlities | | | | | |
| 8 Lease / Rent * | | | | | 0 |
| 9 Utilities * | | | | | 0 |
| Office Expense * | | | | | 0 |
| Vehicle Operations and Maintenance * | | | | | 0 |
| Outside Services * | | | | | 0 |
| Accounting * | | | | | 0 |
| 4 Audit * ** | 2,322 | | | | 2,322 |
| Volunteer Expense * | | | | | 0 |
| Insurance * | | | | | 0 |
| Subcontracted Direct Service Costs * | | | | | 0 |
| Miscellaneous * | | | | | 0 |
| 79 Total Other Direct Expenses | 2,322 | 0 | 0 | 0 | 2,322 |
| Indirect Costs (Maximum 9% of Total) * | | | | | 0 |
| 1 Total Program Costs | 142,816 | 0 | 0 | 0 | 142,816 |

OK

OK

OK

Program Costs amounts (this worksheet) must equal Program Resources amounts (separate worksheet) as follows:

Program Costs cell D41 must equal Program Resources cell G36.

Program Costs cell E41 must equal Program Resources cell G21.

Program Costs cell F41 must equal Program Resources cell G28.

Program Costs cell H41 must equal Program Resources cell G34.

Program Costs cell I41 must equal Program Resources cell G16.

^{*} Requires explanation

^{**} Cannot include audit cost unless \$500,000 in Federal Awards is expended annually

RIVERSIDE COUNTY

Revision:

ОТО:

04/28/2014

Original: X OFFICE ON Riverside County Office on Aging

July 1, 2014 to March 31, 2015

Contractor Budget: Explanations

Fiscal Year 2013-2014

HICAP-Reimbursement Council on Aging

Program and Service:

Vendor #:

Contractor:

1234567890

Date:

| Dundrant lime bearing | # oui! | Total BCOok | Explanation |
|--|-----------|--------------|--------------------------------|
| probet rine items | # PIIIC # | I Otal NCOON | rypialiation |
| Travel & Training * | 18 | 0 | |
| Consultants * | 25 | 405 | IT Support |
| Lease / Rent * | 28 | 0 | |
| Utilities * | 29 | 0 | |
| Office Expense * | 30 | 0 | |
| Vehicle Operations and Maintenance * | 31 | 0 | |
| Outside Services * | 32 | 0 | |
| Accounting * | 33 | 0 | |
| Audit * ** | 34 | 2,322 | Financial Audit and tax return |
| Volunteer Expense * | 35 | 0 | |
| Insurance * | 36 | 0 | |
| Subcontracted Direct Service Costs * | 37 | 0 | |
| Miscellaneous * | 38 | 0 | |
| Indirect Costs (Maximum 9% of Total) * | 40 | 0 | |



OFFICE ON AGING Original: X Revision: OTO:



Riverside County Office on Aging Contractor Budget: Paid Personnel Fiscal Year 2013-2014

Contractor: Program and Service: Vendor #: July 1, 2014 to March 31, 2015 Original:
Revision:
OTO:
Council on Aging Date;
HICAP-Reimbursement
1234567890

| # | Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comments / Notes |
|----|-------------------------------------|-------------------|----------------|------------------------|--------------------|-------------------------|
| 1 | HICAP Benefit Counselor | 20.00 | 18.00 | 39 | 14,040 | |
| 2 | HICAP Program Manager | 30.00 | 26,44 | 39 | 30,938 | |
| 3 | Outreach Coordinator-Bilingual | 16.00 | 17.00 | 39 | 10,608 | |
| 4 | Call Center Specialist | 20.00 | 14.00 | . 39 | 10,920 | |
| 5 | Benefits Specialist | 20.00 | 18.00 | 39 | 14,040 | |
| 6 | HICAP Regional Coordinator | 20.00 | 19.00 | 39 | 14,820 | |
| 7 | HICAP Director | 2.00 | 33.65 | 39 | 2,625 | |
| 8 | CEO/President | 3.68 | 60,82 | 39 | 8,717 | |
| 9 | Director of Finance | 3,70 | 35,00 | 39 | 5,051 | |
| 10 | Executive Assistant | 3.70 | 17.00 | 39 | 2,453 | |
| 11 | Accounting Assistant/Office Manager | 3.70 | 15.00 | 39 | 2,165 | |
| 12 | Receptionist | 2.22 | 14.00 | 39 | 1,212 | |
| 13 | | | | 39 | 0 | |
| 14 | | | | 39 | 0 | |
| 15 | | | | 39 | 0 | |
| 16 | | | | 39 | 0 | |
| 17 | | | | 39 | 0 | |
| 18 | | | | 39 | 0 | |
| 19 | | | | 39 | 0 | |
| 20 | | | | 39 | 0 | |
| | Total Salaries / Wages: Section A | | | | 117,589 | |
| | Total Salaries / Wages: Section B | | | | 0 | See detail In Section B |
| | Total Salaries / Wages: Section C | | 100 | | 0 | See detail in Section C |
| | TOTAL SALARIES / WAGES | | | | 117,589 | |
| | Total Payroll Taxes | | | | 8,996 | |
| | Total Workers' Compensation | | | | 729 | |
| | Total Other Benefits | | | | 12,775 | |
| | TOTAL EMPLOYEE BENEFITS | | | | 22,500 | |
| | TOTAL PAID PERSONNEL | | | | 140,089 | |

| # Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comments / Notes |
|-----------------------------------|-------------------|----------------|------------------------|--------------------|------------------|
| 21 | | | 39 | 0 | |
| 22 | | | 39 | 0 | |
| 23 | | | 39 | 0 | |
| 24 | | | 39 | 0 | |
| 25 | | | 39 | 0 | |
| 26 | | | 39 | 0 | |
| 27 | | | 39 | 0 | |
| 28 | | | 39 | 0 | |
| 29 | | | 39 | 0 | |
| 30 | | | 39 | 0 | |
| 31 | | | 39 | 0 | |
| 32 | | | 39 | 0 | |
| 33 | | | 39 | 0 | |
| 34 | | | 39 | 0 | |
| 35 | | | 39 | 0 | |
| 36 | | | 39 | 0 | |
| 37 | | | 39 | 0 | |
| 38 | | | 39 | 0 | |
| 39 | | | 39 | 0 | |
| 40 | | | 39 | 0 | |
| Total Salaries / Wages: Section B | | | | 0 | |

| # Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comments / Notes |
|-----------------------------------|-------------------|----------------|------------------------|--------------------|------------------|
| 41 | | | 39 | 0 | |
| 42 | | | 39 | 0 | |
| 43 | | | 39 | 0 | |
| 44 | | | 39 | 0 | |
| 45 | | | 39 | 0 | |
| 46 | | | 39 | 0 | |
| 47 | | | 39 | 0 | |
| 48 | | | 39 | 0 | |
| 49 | | | 39 | 0 | |
| 50 | | | 39 | 0 | |
| 51 | | | 39 | 0 | |
| 52 | | | 39 | 0 | |
| 53 | | | 39 | 0 | |
| 54 | | | 39 | 0 | |
| 55 | | | 39 | 0 | |
| 56 | | | 39 | 0 | |
| 57 | | | 39 | 0 | |
| 58 | | | 39 | 0 | |
| 59 | | | 39 | 0 | |
| 60 | | | 39 | 0 | |
| Total Salaries / Wages: Section C | | | | 0 | |



RIVERSIDE COUNTY OFFICE ON AGING

Résource Connection

Riverside County Office on Aging Contractor Budget: In-Kind Personnel Fiscal Year 2013-2014

July 1, 2014 to March 31, 2015

Original: X Revision: OTO:

Contractor: Program and Service: Vendor#: Council on Aging HICAP-Reimbursement 1234567890

| П | | Hours | Hourly | Contract | Contract | |
|----|--|----------|--------|------------|----------|-------------------------|
| | Position / Title | per Week | Rate | # of Weeks | Budget | Comments / Noles |
| 1 | | | | 39 | 0 | |
| 2 | | | | 39 | 0 | |
| 3 | | | | 39 | 0 | |
| 4 | | | | 39 | 0 | |
| 5 | | | | 39 | 0 | |
| 6 | | | | 39 | 0 | |
| 7 | | | | 39 | 0 | |
| 8 | | | | 39 | 0 | |
| 9 | | | | 39 | 0 | |
| 10 | | | | 39 | 0 | |
| 11 | | | | 39 | 0 | |
| 12 | | | | 39 | 0 | |
| 13 | | | | 39 | .0 | |
| 14 | | | | 39 | 0 | |
| 15 | | | | 39 | 0 | |
| 16 | | | | 39 | 0 | |
| 17 | | | | 39 | 0 | |
| 18 | | _ | | 39 | 0 | |
| | | | | 39 | 0 | |
| 19 | | _ | | 39 | 0 | |
| 20 | | | | 39 | 0 | |
| 21 | | | | 39 | 0 | |
| 22 | | _ | | 39 | 0 | |
| 23 | | - | | 39 | 0 | |
| 24 | | _ | | 39 | 0 | |
| 25 | | | | 39 | 0 | |
| | Third-Party In-Kind Personnel: Section A | | | | | See detail in Section B |
| | Third-Party In-Kind Personnel: Section B | | | | 0 | |
| | Third-Party In-Kind Personnel: Section C | | | | 0 | See detail in Section C |
| | TOTAL THIRD-PARTY IN-KIND PERSONNEL | | | | 0 | |

| Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comments / Notes |
|--|-------------------|----------------|------------------------|--------------------|------------------|
| 6 | - | | 39 | 0 | |
| 7 | | | 39 | 0 | |
| 8 | | | 39 | 0 | |
| 9 | | | 39 | 0 | |
| 10 | | | 39 | 0 | |
| 1 | | | 39 | 0 | |
| 12 | | | 39 | 0 | |
| 3 | | | 39 | 0 | |
| 14 | | | 39 | 0 | |
| 15 | | | 39 | 0 | |
| 16 | | | 39 | 0 | |
| 7 | | | 39 | 0 | |
| 18 | | | 39 | 0 | |
| 19 | | | 39 | 0 | |
| 10 | | | 39 | 0 | |
| 1 | | | 39 | 0 | |
| 12 | | | 39 | 0 | |
| 13 | | | 39 | 0 | |
| 14 | | | 39 | 0 | |
| 15 | | | 39 | 0 | |
| 16 | | | 39 | 0 | |
| 17 | | | 39 | 0 | |
| 18 | | | 39 | 0 | |
| 19 | | | 39 | 0 | |
| 50 | | | 39 | 0 | |
| Third-Party in-Kind Personnel: Section B | | | | 0 | |

| Position / Title | Hours per Week | Hourly Rate | R of Weeks | Contract Budget | Comments / Notes |
|--|-------------------|----------------|------------|--------------------|------------------|
| 51 | | | 39 | 0 | |
| 52 | | | 39 | 0 | |
| 53 | | | 39 | 0 | |
| 54 | | | 39 | 0 | |
| 55 | | | 39 | 0 | |
| 56 | | | 39 | 0 | |
| 57 | | | 39 | 0 | |
| 8 | | | 39 | 0 | |
| 59 | | | 39 | 0 | |
| 50 | | | 39 | 0 | |
| 51 | | | 39 | 0 | |
| 52 | | | 39 | 0 | |
| 13 | | | 39 | 0 | |
| 4 | | | 39 | 0 | |
| 55 | | | 39 | .0 | |
| 56 | | | 39 | 0 | |
| 57 | | | 39 | 0 | |
| 58 | | | 39 | 0 | |
| 59 | 7 | | 39 | 0 | |
| 70 | | | 39 | 0 | |
| n | | | 39 | 0 | |
| 72 | | | 39 | 0 | |
| 73 | | | 39 | 0 | |
| 74 | | - | 39 | .0 | |
| 75 | | | 39 | 0 | |
| Third-Party In-Kind Personnel: Section C | | | | 0 | |

ATTACHMENT C BUDGET

HICAP – Funds



OFFICE ON AGING



Riverside County Office on Aging

Contractor Budget: Program Resources

Fiscal Year 2014/2015

July 1, 2014 to March 31, 2015

Original: X
Revision: OTO:

Contractor:

Program and Service:

Vendor #:

Council on Aging
HICAP-FUND
1234567890

Date: 04/28/2014

71,388

OK

| DESCRIPTION OF REVENUE | FUNDING SOURCE | AMOUNT | |
|--|----------------|--------|--|
| RCOoa Award Amounts: | | | |
| Federal & State | HICAP-FUND | 71,388 | |
| Federal & State OTO | | | |
| Other Award (IFS *) | | | |
| Other Award (IFS *) | | | |
| Other Award (IFS *) | | | |
| Total RCOoA Award Amounts | | 71,388 | |
| Program Income (May not be used for match): | | | |
| Donations from Program Participants | | | |
| Other Program Income (IFS *) | | | |
| Other Program Income (IFS *) | | | |
| Total Program income (May not be used for match) | | 0 | |
| Match Cash (From non-Federal sources): | | | |
| Donations NOT from Program Participants | | | |
| Fundraising Events | | | |
| Proceeds from Sale of Property / Equipment | | | |
| Service Fees Income (Non-RCOoA units) | | | |
| Other Match Cash (IFS *) | | | |
| Total Match Cash | | 0 | |
| Match Third-Party In-Kind: | | | |
| Volunteer Services | | | |
| Donated Materials / Space | | | |
| Other Match Third-Party In-Kind (IFS *) | | | |
| Other Match Third-Party In-Kind (IFS *) | | | |
| Total Match Third-Party In-Kind | | 0 | |

| Match Reference | | Rate | Minimum | Reported |
|------------------------|------------------|------|---------|----------|
| Minimum Required Match | Title IIIB, IIIC | 10% | 7,932 | 0 |
| Minimum Required Match | Title IIIE | 25% | 23,796 | 0 |

^{*} IFS = Include Funding Source

Total Program Resources

Program Resources amounts (this worksheet) must equal Program Costs amounts (separate worksheet) as follows:

Program Resources cell G16 must equal Program Costs cell I41.

Program Resources cell G21 must equal Program Costs cell E41.

Program Resources cell G28 must equal Program Costs cell F41.

Program Resources cell G34 must equal Program Costs cell H41.

Program Resources cell G36 must equal Program Costs cell D41.



OFFICE ON AGING



Riverside County Office on Aging Contractor Budget: Program Costs

Fiscal Year 2013-2014

July 1, 2014 to March 31, 2015

Original: X
Revision: OTO:

Date:

Contractor: Program and Service:

Council on Aging
HICAP-FUND
1234567890

OK

OK

OK

04/28/2014

Vendor #:

| Budget Line Items | Total Cost | Program Inc | Cash Match | In-Kind Match | Total RCOoA |
|--|------------|--|------------|---------------|-------------|
| Paid Personnel | | | | | |
| 1 Total Salaries / Wages | 39,518 | | | | 39,518 |
| 2 Payroll Taxes | 3,023 | | | | 3,023 |
| Workers' Compensation | 245 | | | | 245 |
| 4 Other Benefits | 7,496 | The state of the s | | | 7,496 |
| Total Paid Personnel | 50,282 | 0 | 0 | | 50,282 |
| Third-Party In-Kind Personnel | 0 | | | | 0 |
| 7 Total Personnel | 50,282 | 0 | 0 | 0 | 50,282 |
| Travel & Training * | | | | | 0 |
| 9 Equipment | | | | | |
| Expendable Equipment (unit cost of < \$500) | | | | | 0 |
| Non-Expendable Equipment (unit cost ≥ \$500) | | | | | 0 |
| 2 Total Equipment | 0 | 0 | 0 | 0 | 0 |
| Catered Food | | | | | 0 |
| 4 Raw Food | | | | | 0 |
| Consultants * | 544 | | | | 544 |
| 6 Other Direct Expenses | | | | | |
| 7 Building Rent and Utlities | | | | | |
| 8 Lease / Rent * | 19,360 | | | | 19,360 |
| 9 Utilities * | | | | | 0 |
| O Office Expense * | | | | | 0 |
| 1 Vehicle Operations and Maintenance * | | | | | 0 |
| 2 Outside Services * | | | | | 0 |
| 3 Accounting * | | | | | 0 |
| 4 Audit * ** | | | | | . 0 |
| 5 Volunteer Expense * | | | | | 0 |
| 6 Insurance * | | | | | 0 |
| 7 Subcontracted Direct Service Costs * | | | | | 0 |
| 8 Miscellaneous * | 1,202 | | | | 1,202 |
| 9 Total Other Direct Expenses | 20,562 | 0 | 0 | 0 | 20,562 |
| Indirect Costs (Maximum 9% of Total) * | | | | | 0 |
| 1 Total Program Costs | 71,388 | 0 | 0 | 0 | 71,388 |

OK

Program Costs amounts (this worksheet) must equal Program Resources amounts (separate worksheet) as follows:

Program Costs cell D41 must equal Program Resources cell G36.

Program Costs cell E41 must equal Program Resources cell G21.

Program Costs cell F41 must equal Program Resources cell G28.

Program Costs cell H41 must equal Program Resources cell G34.

Program Costs cell I41 must equal Program Resources cell G16.

^{*} Requires explanation

^{**} Cannot include audit cost unless \$500,000 in Federal Awards is expended annually



| | RIVERSI | IDE C | 0 | NG Connect |
|--|---------------------------------------|--------|--------------------------------|---|
| Riverside County Office on Aging Contractor Budget: Explanations Fiscal Year 2013-2014 | S July 1, 2014 to March 31, 2015 | 2015 | Original: Revision: OTO: | × |
| | (| | | 7 |
| Contractor: Program and Service: | Council on Aging HICAP-FUND | | Date: | 04/28/2014 |
| Vendor #: | 1234567890 | | | |
| Budget Line Items | | Line # | Total RCOoA | Explanation |
| Travel & Training * | | 18 | 0 | |
| Consultants * | | 25 | 544 | IT Support Allocation |
| Lease / Rent * | | 28 | 19,360 | Office Lease |
| * | | 29 | 0 | |
| Office Expense * | | 30 | 0 | |
| Vehicle Operations and Maintenance | ance * | 31 | 0 | |
| Outside Services * | | 32 | 0 | |
| Accounting * | | 33 | 0 | |
| ** | | 34 | 0 | |
| Volunteer Expense * | | 35 | 0 | |
| Insurance * | | 98 | 0 | |
| Subcontracted Direct Service Costs | its * | 37 | 0 | |
| Miscellaneous * | | 38 | 1,202 | Advertising in local newspaper/radio/TV |
| Indirect Costs (Maximum 9% of Total)* | otal) * | 40 | 0 | |



RIVERSIDE COUNTY



Riverside County Office on Aging Contractor Budget: Paid Personnel Fiscal Year 2013-2014

Contractor: Program and Service: Vendor #: OFFICE ON AGING.
Original: X
Revision:
July 1, 2014 to March 31, 2015
OTO: July 1, 2014 to March 31, 2015 Council on Aging HICAP-FUND 1234567890

| , | Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comments / Notes |
|----|-----------------------------------|-------------------|----------------|------------------------|--------------------|-------------------------|
| 1 | HICAP Benefit Counselor | 13.33 | 18.00 | 39 | 9,360 | |
| 2 | Benefits Specialist | 20.00 | 17.00 | 39 | 13,260 | |
| 3 | HICAP Program Manager | 10.00 | 26.44 | 39 | 10,312 | |
| 4 | Admin-CEO/President | 1.20 | 60.82 | 39 | 2,846 | |
| 5 | Admin-Director of Finance | 1.30 | 35.00 | 39 | 1,775 | |
| 6 | Admin-Executive Assistant | 1,30 | 17.00 | 39 | 862 | |
| 7 | Admin-Accounting Asst/Ofc Mgr | 1.30 | 15.00 | 39 | 761 | |
| 8 | Admin-Receptionist | 0.63 | 14.00 | 39 | 342 | |
| 9 | | | | 39 | 0 | |
| 10 | | | | 39 | 0 | |
| 11 | | | | 39 | 0 | |
| 12 | | | | 39 | 0 | |
| 13 | | | | 39 | 0 | |
| 14 | | | | 39 | 0 | |
| 15 | | | | 39 | 0 | |
| 16 | | | | 39 | 0 | |
| 17 | | | | 39 | 0 | |
| 18 | | | | 39 | 0 | |
| 19 | | | | 39 | 0 | |
| 20 | | | | 39 | 0 | |
| | Total Salaries / Wages: Section A | | | | 39,518 | |
| | Total Salaries / Wages: Section B | | | | 0 | See detail in Section B |
| | Total Salaries / Wages: Section C | | | | 0 | See detail in Section C |
| | TOTAL SALARIES / WAGES | | | | 39,518 | |
| | Total Payroll Taxes | | | | 3,023 | |
| | Total Workers' Compensation | | | | 245 | |
| | Total Other Benefits | | | | 7,496 | |
| | TOTAL EMPLOYEE BENEFITS | | | | 10,764 | |
| | TOTAL PAID PERSONNEL | | | | 50,282 | |

| # Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comments / Notes |
|-----------------------------------|-------------------|----------------|------------------------|--------------------|------------------|
| 21 | | | 52 | 0 | |
| 22 | | | 52 | 0 | |
| 23 | | | 52 | 0 | |
| 24 | | | 52 | 0 | |
| 25 | | | 52 | 0 | |
| 26 | | | 52 | 0 | |
| 27 | | | 52 | 0 | |
| 28 | | | 52 | 0 | |
| 29 | | | 52 | 0 | |
| 30 | | | 52 | 0 | |
| 31 | | | 52 | 0 | |
| 32 | | | 52 | 0 | |
| 33 | | | 52 | 0 | |
| 34 | | | 52 | 0 | |
| 35 | | | 52 | 0 | |
| 36 | 1. | | 52 | 0 | |
| 37 | | | 52 | 0 | |
| 38 | | | 52 | 0 | |
| 39 | | | 52 | 0 | |
| 40 | | | 52 | 0 | |
| Total Salaries / Wages: Section B | | | | 0 | |

| Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comments / Notes |
|-----------------------------------|-------------------|----------------|------------------------|--------------------|------------------|
| 41 | | | 52 | 0 | |
| 42 | | | 52 | - 0 | |
| 43 | | | 52 | 0 | |
| 44 | | | 52 | 0 | |
| 45 | | | 52 | 0 | |
| 46 | | | 52 | 0 | |
| 47 | | | 52 | 0 | |
| 48 | | | 52 | 0 | |
| 49 | | | 52 | 0 | |
| 50 | | | 52 | 0 | |
| 51 | | | 52 | - 0 | |
| 52 | | | 52 | 0 | |
| 53 | | | 52 | 0 | |
| 54 | | | 52 | 0 | |
| 55 | | | 52 | 0 | |
| 56 | | | 52 | 0 | |
| 57 | | | 52 | 0 | |
| 58 | | | 52 | 0 | |
| 59 | | | 52 | 0 | |
| 60 | | | 52 | 0 | |
| Total Salaries / Wages: Section C | | | | 0 | |



RIVERSIDE COUNTY OFFICE ON AGING



Riverside County Office on Aging Contractor Budget: In-Kind Personnel Fiscal Year 2013-2014

July 1, 2014 to March 31, 2015

Original: X
Revision: OTO:

Contractor: Program and Service: Vendor #: Council on Aging HICAP-FUND 1234567890

| | Pesition / Title | Hours ner Week | Hourty | Contract # of Weeks | Contract Budget | Comments / Notes |
|-----|--|-------------------|--------|------------------------|--------------------|-------------------------|
| 1 | Table 1 | | | 13 | 0 | |
| 2 | | | | 13 | 0 | |
| 3 | | | | 13 | 0 | |
| 4 | | | | 13 | 0 | |
| 5 | | | | 13 | 0 | |
| 6 | | | | 13 | 0 | |
| 7 | | | | 13 | 0 | |
| 8 | | | | 13 | 0 | |
| 9 | | | | 13 | 0 | |
| 0 | | | | 13 | 0 | |
| 1 | | | | 13 | 0 | |
| 2 | | | | 13 | 0 | |
| 3 | | | | 13 | 0 | |
| 4 | | | | 13 | 0 | |
| 5 | | | | 13 | 0 | |
| 6 | | | | 13 | 0 | |
| 7 | | | | 13 | 0 | |
| 8 | | | | 13 | 0 | |
| 9 | | | | 13 | 0 | |
| 0 | | | | 13 | 0 | |
| 11 | | | | 13 | 0 | |
| 22 | | | | 13 | 0 | |
| 3 | | | | 13 | 0 | |
| 24 | | | | 13 | 0 | |
| 5 | | | | 13 | 0 | |
| 7 | Third-Party In-Kind Personnel: Section A | | | | 0 | |
| | Third-Party In-Kind Personnel: Section B | | | | 0 | |
| - 1 | Third-Party In-Kind Personnel: Section C | | | | 0 | See detail in Section C |
| | TOTAL THIRD-PARTY IN-KIND PERSONNEL | | | | 0 | |

| # Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comme |
|--|-------------------|----------------|------------------------|--------------------|-------|
| 26 | | | 52 | 0 | |
| 27 | | | 52 | 0 | |
| 28 | | | 52 | 0 | |
| 29 | | | 52 | 0 | |
| 30 | | | 52 | 0 | |
| 31 | | | 52 | 0 | |
| 32 | | | 52 | 0 | |
| 33 | | | 52 | 0 | |
| 34 | | | 52 | 0 | |
| 35 | | | 52 | 0 | |
| 36 | - | _ | 52 | 0 | |
| | - | | 52 | 0 | |
| 37 | _ | | 52 | 0 | |
| 38 | _ | _ | 52 | 0 | |
| 39 | | _ | 52 | 0 | |
| 40 | - | | | | |
| 41 | | | 52 | 0 | |
| 42 | | | 52 | 0 | |
| 43 | 4 | | 52 | 0 | |
| 44 | | | 52 | 0 | |
| 45 | | | 52 | 0 | |
| 46 | | | 52 | 0 | |
| 47 | | | 52 | 0 | |
| 48 | | | 52 | | |
| 49 | | | 52 | 0 | |
| 50 | | | 52 | 0 | |
| Third-Party In-Kind Personnel: Section B | | | | 0 | |

| | Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract | Comments / Notes |
|----|--|-------------------|----------------|------------------------|----------|------------------|
| 51 | | | | 52 | Ó | |
| 52 | | | | 52 | 0 | |
| 53 | | | | 52 | 0 | |
| 54 | | | | 52 | 0 | |
| 55 | | | | 52 | 0 | |
| 56 | | | | 52 | 0 | |
| 57 | | | | 52 | 0 | |
| 58 | | | | 52 | 0 | |
| 59 | | | | 52 | 0 | |
| 60 | | | | 52 | 0 | |
| 61 | | | | 52 | 0 | |
| 62 | | | | 52 | 0 | |
| 63 | | | | 52 | 0 | |
| 64 | | | | 52 | 0 | |
| 65 | | | | 52 | 0 | |
| 66 | | | | 52 | 0 | |
| 67 | | | | 52 | 0 | |
| 68 | | | | 52 | 0 | |
| 69 | | | | 52 | 0 | |
| 70 | | | | 52 | 0 | |
| 71 | | | | 52 | 0 | |
| 72 | | | | 52 | 0 | |
| 73 | | - | | 52 | 0 | |
| 74 | | _ | _ | 52 | 0 | |
| | | | | 52 | .0 | |
| 75 | Third-Party In-Kind Personnel: Section C | - | _ | 32 | 0 | |

ATTACHMENT C BUDGET

HICAP – Federal Base (SHIP Fund)



OFFICE ON AGING



Riverside County Office on Aging

Contractor Budget: Program Resources

Fiscal Year 2014/2015

July 1, 2014 to March 31, 2015

Original: X
Revision: OTO:

Contractor:

Program and Service:

Vendor #:

Council on Aging
HICAP-SHIP
1234567890

Date:

04/28/2014

| DESCRIPTION OF REVENUE | FUNDING SOURCE | AMOUNT | |
|--|----------------|---------|----|
| RCOoa Award Amounts: | | | |
| Federal & State | HICAP-SHIP | 133,917 | |
| Federal & State OTO | | | |
| Other Award (IFS *) | | | |
| Other Award (IFS *) | | | |
| Other Award (IFS *) | | | |
| Total RCOoA Award Amounts | | 133,917 | Ol |
| Program Income (May not be used for match): | | | |
| Donations from Program Participants | | | |
| Other Program Income (IFS *) | | | |
| Other Program Income (IFS *) | | | |
| Total Program Income (May not be used for match) | | 0 | 0 |
| Match Cash (From non-Federal sources): | | | |
| Donations NOT from Program Participants | | | |
| Fundraising Events | | | |
| Proceeds from Sale of Property / Equipment | | | |
| Service Fees Income (Non-RCOoA units) | | | |
| Other Match Cash (IFS *) | | | |
| Total Match Cash | | 0 | 0 |
| Match Third-Party In-Kind: | | | |
| Volunteer Services | | | |
| Donated Materials / Space | | | |
| Other Match Third-Party In-Kind (IFS *) | | | |
| Other Match Third-Party In-Kind (IFS *) | | | |
| Total Match Third-Party In-Kind | | 0 | 0 |

| Match Reference | | Rate | Minimum | Reported |
|------------------------|------------------|------|---------|----------|
| Minimum Required Match | Title IIIB, IIIC | 10% | 14,880 | 0 |
| Minimum Required Match | Title IIIE | 25% | 44,639 | 0 |

^{*} IFS = Include Funding Source

Program Resources amounts (this worksheet) must equal Program Costs amounts (separate worksheet) as follows:

Program Resources cell G16 must equal Program Costs cell I41.

Program Resources cell G21 must equal Program Costs cell E41.

Program Resources cell G28 must equal Program Costs cell F41.

Program Resources cell G34 must equal Program Costs cell H41.

Program Resources cell G36 must equal Program Costs cell D41.



OFFICE ON AGING



Riverside County Office on Aging Contractor Budget: Program Costs

Fiscal Year 2013-2014

Program and Service:

July 1, 2014 to March 31, 2015

Original: X
Revision: OTO:

Date:

Contractor:

Vendor #:

Council on Aging
HICAP-SHIP

1234567890

04/28/2014

| Budget Line Items | Total Cost | Program Inc | Cash Match | In-Kind Match | Total RCOoA |
|--|------------|-------------|------------|---------------|-------------|
| Paid Personnel | | | | | |
| Total Salaries / Wages | 69,886 | | | | 69,886 |
| Payroll Taxes | 5,346 | | | | 5,346 |
| Workers' Compensation | 433 | | | | 433 |
| Other Benefits | 2,676 | | | | 2,676 |
| Total Paid Personnel | 78,341 | 0 | 0 | | 78,341 |
| Third-Party In-Kind Personnel | 0 | | | | 0 |
| Total Personnel | 78,341 | 0 | 0 | 0 | 78,341 |
| Travel & Training * | 13,500 | | | | 13,500 |
| Equipment | | | | | |
| Expendable Equipment (unit cost of < \$500) | 2,500 | | | | 2,500 |
| Non-Expendable Equipment (unit cost ≥ \$500) | 17,500 | | | | 17,500 |
| Total Equipment | 20,000 | 0 | 0 | 0 | 20,000 |
| Catered Food | | | | | |
| Raw Food | | | | | (|
| Consultants * | | | | | |
| Other Direct Expenses | | | | | |
| Building Rent and Utlities | | | | | |
| Lease / Rent * | | | | | (|
| Utilities * | 5,000 | | | | 5,000 |
| Office Expense * | 3,400 | | | | 3,400 |
| Vehicle Operations and Maintenance * | 1,000 | | | | 1,000 |
| Outside Services * | | | | | |
| Accounting * | | | | | |
| Audit * ** | | | | | |
| Volunteer Expense * | 1,800 | | | | 1,800 |
| Insurance * | 2,608 | | | | 2,60 |
| Subcontracted Direct Service Costs * | | | | | 1 |
| Miscellaneous * | 8,268 | | | | 8,26 |
| Total Other Direct Expenses | 22,076 | 0 | 0 | 0 | 22,07 |
| Indirect Costs (Maximum 9% of Total) * | | | | | (|
| Total Program Costs | 133,917 | 0 | 0 | 0 | 133,917 |
| | | | | law. | 014 |
| | OK | OK | OK | OK | OK |

* Requires explanation

Program Costs amounts (this worksheet) must equal Program Resources amounts (separate worksheet) as follows:

Program Costs cell D41 must equal Program Resources cell G36.

Program Costs cell E41 must equal Program Resources cell G21.

Program Costs cell F41 must equal Program Resources cell G28.

Program Costs cell H41 must equal Program Resources cell G34.

Program Costs cell I41 must equal Program Resources cell G16.

^{**} Cannot include audit cost unless \$500,000 in Federal Awards is expended annually

RIVERSIDE COUNT

OFFICE ON

July 1, 2014 to March 31, 2015

Original: X
Revision:

ото:

04/28/2014

Date:

Contractor Budget: Explanations Fiscal Year 2013-2014 **Program and Service:** Contractor:

Riverside County Office on Aging

Council on Aging 1234567890 HICAP-SHIP

Vendor #:

| Budget Line Items | Line # | Total RCOoA | Explanation |
|--|--------|-------------|---|
| Travel & Training * | 18 | 13,500 | \$2,505 for Sacramento HICAP meeting, \$500 for staff development & \$10,495 for Reimburse staff and volunteers for personal car use at \$0.51 per mile |
| Consultants * | 25 | 0 | |
| Lease / Rent * | 28 | 0 | |
| Utilities * | 29 | 5,000 | Telephone |
| Office Expense * | 30 | 3,400 | Various office supplies \$1,400 plus \$2,000 for postage |
| Vehicle Operations and Maintenance * | 31 | 1,000 | Maintenance for auto |
| Outside Services * | 32 | 0 | |
| Accounting * | 33 | 0 | |
| Audit * ** | 34 | 0 | |
| Volunteer Expense * | 35 | 1,800 | To educate volunteers on program information and recognition |
| Insurance * | 98 | 2,608 | Allocation of General and Professional Insurance |
| Subcontracted Direct Service Costs * | 37 | 0 | |
| Miscellaneous * | 38 | 8,268 | Advertising \$5,968 and Conferences \$2,300 |
| Indirect Costs (Maximum 9% of Total) * | 40 | 0 | |



Contractor: Program and Service: Vendor #:

RIVERSIDE COUNTY OFFICE ON AGING Original: X Revision: 1 2014 to March 31, 2015 070:



Riverside County Office on Aging Contractor Budget: Paid Personnel Fiscal Year 2013-2014

Council on Aging HICAP-SHIP 1234567890

| ľ | Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comments / Notes |
|----|-------------------------------------|-------------------|----------------|------------------------|--------------------|-------------------------|
| 1 | Data Intake Specialist | 20,00 | 14.00 | 39 | 10,920 | |
| 2 | Education/Outreach Specialist | 20,00 | 20.00 | 39 | 15,600 | |
| 3 | Volunteer Coordinator | 12.00 | 20.00 | 39 | 9,360 | |
| 4 | Program Assistant | 16.00 | 16.00 | 39 | 9,984 | |
| 5 | HICAP Legal Advisor | 6,00 | 52.88 | 39 | 12,374 | |
| 6 | CEO/President | 2,20 | 60,82 | 39 | 5,218 | |
| 7 | Director of Finance | 2.20 | 35,00 | 39 | 3,003 | |
| 8 | Executive Assistant | 2.20 | 17.00 | 39 | 1,459 | |
| 9 | Accounting Assistant/Office Manager | 2,20 | 15.00 | 39 | 1,287 | |
| 0 | Receptionist | 1.25 | 14.00 | 39 | 681 | |
| 1 | | | | 39 | 0 | |
| 12 | | | | 39 | 0 | |
| 13 | | | | 39 | 0 | |
| 4 | | | | 39 | 0 | |
| L5 | | | | 39 | 0 | |
| 6 | | | | 39 | . 0 | |
| 17 | | | | 39 | 0 | |
| 8 | | | | 39 | 0 | |
| 9 | | | | 39 | 0 | |
| 0 | | | | 39 | 0 | |
| | Total Salaries / Wages: Section A | | | | 69,886 | |
| | Total Salaries / Wages: Section B | | | | 0 | See detail in Section B |
| | Total Salaries / Wages: Section C | | | | 0 | See detail in Section C |
| | TOTAL SALARIES / WAGES | | | | 69,886 | |
| | Total Payroll Taxes | | | | 5,346 | |
| | Total Workers' Compensation | | | | 433 | |
| | Total Other Benefits | | | | 2,676 | |
| | TOTAL EMPLOYEE BENEFITS | | | | 8,455 | |
| | TOTAL PAID PERSONNEL | | | | 78,341 | |

| # Position / | Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comments / Notes |
|--------------|-----------------------------|-------------------|----------------|------------------------|--------------------|------------------|
| 21 | | | | 39 | 0 | |
| 22 | | | | 39 | 0 | |
| 23 | | | | 39 | 0 | |
| 24 | | | | 39 | 0 | |
| 25 | | | | 39 | 0 | |
| 26 | | | | 39 | 0 | |
| 27 | | | | 39 | 0 | |
| 28 | | | | 39 | 0 | |
| 29 | | | | 39 | 0 | |
| 30 | | | | 39 | 0 | |
| 31 | | | | 39 | D | |
| 32 | | | | 39 | 0 | |
| 33 | | | | 39 | 0 | |
| 34 | | | | 39 | 0 | |
| 35 | | | | 39 | 0 | |
| 36 | | | | 39 | 0 | |
| 37 | | | | 39 | 0 | |
| 38 | | | | 39 | - 0 | |
| 39 | | | | 39 | 0 | |
| 40 | | | | 39 | 0 | |
| | Salaries / Wages: Section B | | | | 0 | |

| # Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comments / Notes |
|-----------------------------------|-------------------|----------------|------------------------|--------------------|------------------|
| 41 | | | 39 | 0 | |
| 42 | | | 39 | 0 | |
| 43 | | | 39 | 0 | |
| 44 | | | 39 | 0 | |
| 45 | | | 39 | 0 | |
| 46 | | | 39 | 0 | |
| 47 | | | 39 | 0 | |
| 48 | | | 39 | 0 | |
| 49 | | | 39 | 0 | |
| 50 | | | 39 | 0 | |
| 51 | | | 39 | 0 | |
| 52 | | | 39 | 0 | |
| 53 | | | 39 | 0 | |
| 54 | | | 39 | 0 | |
| 55 | | | 39 | 0 | |
| 56 | | | 39 | 0 | |
| 57 | | | 39 | - 0 | |
| 58 | | | 39 | 0 | |
| 59 | | | 39 | 0 | |
| 60 | | | 39 | 0 | |
| Total Salaries / Wages: Section C | | | | 0 | |



OFFICE ON AGING



Riverside County Office on Aging Contractor Budget: In-Kind Personnel Fiscal Year 2013-2014

July 1, 2014 to March 31, 2015

Original: X
Revision: OTO:

Contractor: Program and Service: Vendor #: Council on Aging HICAP-SHIP 1234567890

| | Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comments / Notes |
|-----|--|-------------------|----------------|------------------------|--------------------|-------------------------|
| 1 | | | | 39 | 0 | |
| 2 | | | | 39 | 0 | |
| 3 | | | | 39 | 0 | |
| 4 | | | | 39 | 0 | |
| 5 | | | | 39 | 0 | |
| 6 | | | | 39 | 0 | |
| 7 | | | | 39 | 0 | |
| 8 | | | | 39 | 0 | |
| 9 | | | | 39 | 0 | |
| 10 | | | | 39 | 0 | |
| 11 | | | | 39 | 0 | |
| 12 | | | | 39 | 0 | |
| 13 | | | | 39 | 0 | |
| 14 | | | | 39 | 0 | |
| 15 | | | | 39 | 0 | |
| 16 | | | | 39 | 0 | |
| 17 | | | | 39 | 0 | |
| 18 | | _ | | 39 | 0 | |
| 19 | | _ | | 39 | 0 | |
| 20 | | _ | | 39 | 0 | |
| 21 | | | | 39 | 0 | |
| | | _ | | 39 | 0 | |
| 22 | | | | 39 | 0 | |
| 23 | | | | 39 | 0 | |
| 24 | | _ | | 39 | 0 | |
| 25 | TILL I D. A. L. W. A D A | _ | | 39 | 0 | |
| | Third-Party In-Kind Personnel: Section A | _ | _ | | 0 | See detall in Section B |
| | Third-Party In-Kind Personnel: Section 8 | _ | | 1 | 0 | See detail in Section C |
| - 3 | Third-Party In-Kind Personnel: Section C TOTAL THIRD-PARTY IN-KIND PERSONNEL | _ | | | 0 | |

| # Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comments / Notes |
|--------------------|----------------------|----------------|------------------------|--------------------|------------------|
| 26 | | | 39 | 0 | |
| 27 | | | 39 | 0 | |
| 28 | | | 39 | 0 | |
| 29 | | | 39 | 0 | |
| 30 | | | 39 | 0 | |
| 31 | | | 39 | 0 | |
| 32 | | | 39 | 0 | |
| 33 | | | 39 | 0 | |
| 34 | | | 39 | 0 | |
| 35 | | | 39 | 0 | |
| 36 | | | 39 | 0 | |
| 37 | | | 39 | 0 | |
| 38 | | | 39 | 0 | |
| 39 | | | 39 | 0 | |
| 40 | | | 39 | 0 | |
| 41 | | | 39 | 0 | |
| 42 | | | 39 | 0 | |
| 43 | | | 39 | 0 | |
| 44 | | | 39 | 0 | |
| 45 | | | 39 | 0 | |
| 46 | | | 39 | 0 | |
| 47 | | | 39 | 0 | |
| 48 | | | 39 | 0 | |
| 49 | | | 39 | 0 | |
| 50 | | | 39 | 0 | |
| | Personnel: Section B | | | 0 | |

| Position / Title | Hours per Week | Hourly Rate | Contract # of Weeks | Contract Budget | Comments / Notes |
|---|-------------------|----------------|------------------------|--------------------|------------------|
| 51 | | | 39 | 0 | |
| 52 | 1 | | 39 | 0 | |
| 53 | | | 39 | 0 | |
| 54 | | | 39 | 0 | |
| 55 | | | 39 | 0 | |
| 56 | | | 39 | .0 | |
| 57 | | | 39 | 0 | |
| 58 | | | 39 | 0 | |
| 59 | | | 39 | 0 | |
| 60 | | | 39 | 0 | |
| 61 | | | 39 | 0 | |
| 62 | | | 39 | 0 | |
| 63 | | | 39 | 0 | |
| 64 | | | 39 | 0 | |
| 65 | | | 39 | 0 | |
| 66 | | | 39 | .0 | |
| 67 | 1 | | 39 | 0 | |
| 68 | | | 39 | 0 | |
| 69 | | | 39 | 0 | |
| 70 | | | 39 | 0 | |
| 71 | | | 39 | 0 | |
| 72 | _ | | 39 | 0 | |
| 73 | | | 39 | 0 | |
| 74 | | | 39 | 0 | |
| 75 | | | 39 | 0 | |
| 75 Third-Party In-Kind Personnel: Section C | | | | 0 | |

CERTIFICATE OF INSURANCE

7/1/2013 Date CERTIFICATE OF LIABILITY INSURANCE THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION Producer MANION/BELL INSURANCE ASSOCIATES ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR P.O. BOX 36186 ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW LOS ANGELES, CA. 90036 COMPANIES AFFORDING COVERAGES (213) 387-8294* FAX (213) 389-5833 LIC. # 0655274 Company Nonprofits' Ins. Alliance of Calif.(NIAC) Insured Company Best: A Rated United States Fire Ins. Co.(USFIC) В Council on Aging of Orange County Best: A Rated 1971 E. 4th Street, Ste. 200 Company С Santa Ana, CA 92705 Company COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THEIR TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS co OLICY EFFECTIVE POLICY EXPIRATION LIMITS POLICY NUMBER DATE(MM,DD,YY LTR TYPE OF INSURANCE TE(MM,DD,YY \$2,000,000 GENERAL AGGREGATE COMM. GENERAL LIABILITY \$1,000,000 201309600 NPO 7/1/2013 7/1/2014 PRODUCTS*COMP/OP AGG X OCCURRENCE FORM \$1,000,000 PERSONAL & ADV INJURY \$1,000,000 SEXUAL MISCONDUCT(1M AGG) EACH OCCURRENCE \$500,000 FIRE DAMAGE(Any one fire) PROFESSIONAL LIABILTIY \$20,000 MED EXP(Any one person)* EXCLUDES PARTICIPANTS/STAFF **AUTOMOBILE LIABILITY** \$1,000,000 COMBINED SINGLE LIMIT ANY AUTO BODILY INJURY ALL OWNED AUTOS 7/1/2014 2013 22727 NPO 7/1/2013 (Per person) SCHEDULED AUTOS BODILY INJURY HIRED AUTOS (Per accident) NON-OWNED AUTOS PROPERTY DAMAGE \$ 250. DED, ON COMP/COLL **EXCESS LIABILITY** \$2,000,000 7/1/2014 EACH OCCURRENCE 7/1/2013 2013 22727 UMB UMBRELLA FORM \$2,000,000 OTHER THAN UMBRELLA FORM AGGREGATE \$10,000 RETENTION **VOLUNTEER ACCIDENT** \$10,000 7/1/2013 7/1/2014 ACCIDENT LIMIT SRG BND 4005 PRIMARY \$5,000 AD&D EXCESS \$0 DEDUCTIBLE DEDUCTIBLE OTHER DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS RE: Health Insurance Counseling & Advocacy Program (HICAP) - FT 2013-14 The County of Riverside, The Department of Aging, State of California, its officers, agents, employees, and servants are included as Additional insureds, with respect to work performed for the State of California under this agreement CANCELLATION **CERTIFICATE HOLDER & ADDITIONAL INSUREDS** 30 DAYS NOTICE OF CANCELLATION, EXCEPT 10 DAYS NON-PAYMENT OF PREMIUM SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED County of Riverside BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE 6296 River Crest DR # K

Riverside, CA 92507

DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS

213 387 8294

AUTHORIZED REPRESENTATIVE

Glory Manion

POLICY NUMBER: 2013 09600 NPO

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)

Any person or organization that you are required to add as an additional insured on this policy, under a written contract or agreement currently in effect, or becoming effective during the term of this policy. The additional insured status will not be afforded with respect to liability arising out of or related to your activities as a real estate manager for that person or organization.

County of Riverside, The Department of Aging, The State of California, its officers, agents and employees

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/16/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | e terms and conditions of the policy rtificate holder in lieu of such endors | | | | ndorse | ment. A sta | rement on th | iis certificate does not | COIIIEI | riginis to tile | | | |
|---|---|--|-------------|---|---|-------------------------------|----------------------------|---|---------|-----------------|--|--|--|
| _ | UCER | | (0) | | CONTACT Laura Schaefer | | | | | | | | |
| | estone Risk Management | & I | nsu | rance Agency | PHONE (949) 852-0909 (A/C, No): (949) 852-1131 | | | | | | | | |
| | ense No. 0B72766 | | | | E-MAIL NO. EXI: E-MAIL ADDRESS: 1schaefer@milestonepromise.com | | | | | | | | |
| 8 Corporate Park, Ste 130 | | | | | | INSURER(S) AFFORDING COVERAGE | | | | | | | |
| | rine CA 92 | INCLIDE | NAIC # | | | | | | | | | | |
| INSU | | INSURER B: Scottsdale Indemnity Co. 1558 | | | | | | | | | | | |
| | ncil on Aging of Orange | INSURER C:Axis Insurance Co. | | | | | | | | | | | |
| | 1971 E 4th St, Ste 200 | | | | | | | | | | | | |
| 19 | 19/1 E 4th St, Ste 200 | | | | | INSURER D : | | | | | | | |
| a | Santa Ana CA 92705 | | | | | INSURER E : INSURER F : | | | | | | | |
| | | | | NUMBER:14/15 Mas | | KF: | | REVISION NUMBER: | | | | | |
| TL | IS IS TO CEPTIEV THAT THE POLICIES | OF | INSIII | RANCE LISTED BELOW HA | AVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | |
| IN | DICATED MOTWITHSTANDING ANY DE | QUIF | REME | NT, TERM OR CONDITION THE INSURANCE AFFORD | N OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS DED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, //E BEEN REDUCED BY PAID CLAIMS. | | | | | | | | |
| INSR | TYPE OF INSURANCE | ADDL | SUBR WVD | POLICY NUMBER | | POLICY EFF | POLICY EXP (MM/DD/YYYY) | LIM | TS | | | | |
| LTR | GENERAL LIABILITY | INSK | AAAD | I GEIGT NOMBER | | | | EACH OCCURRENCE | \$ | | | | |
| 3 | COMMERCIAL GENERAL LIABILITY | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | | | | |
| 1 | CLAIMS-MADE OCCUR | | | | | | | MED EXP (Any one person) | \$ | | | | |
| 9 | OB MINO IN ISE | | | | | | | PERSONAL & ADV INJURY | \$ | | | | |
| | | | | | | | | GENERAL AGGREGATE | | | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | PRODUCTS - COMP/OP AGG | | | | | |
| | POLICY PRO- LOC | | | | | | | | \$ | | | | |
| - | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | s | | | | |
| | ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | | | | |
| 1 | ALL OWNED SCHEDULED | | | | | | | BODILY INJURY (Per accident |) \$ | | | | |
| | AUTOS AUTOS NON-OWNED AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | | | |
| 3 | HIRED AUTOS AUTOS | | | | | | | 1 3 3 3 3 3 3 1 | \$ | | | | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | | | | |
| 1 | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | | | | |
| | DED RETENTION\$ | 1 | | | | | | | \$ | | | | |
| A | WORKERS COMPENSATION | \vdash | | | | | | X WC STATU- OTH ER | ja ja | | | | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | | 1/1/2015 | E.L. EACH ACCIDENT | \$ | 1,000,000 | | | |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | TWC3387232 | | 1/1/2014 | | E,L, DISEASE - EA EMPLOYE | E \$ | 1,000,000 | | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 | | | |
| _ | | | | TVT 2070117 | | 11/13/2013 | 11/13/2014 | | | \$1,000,000 | | | |
| В | D&O / Emp Practices Liab | | | EKI3078117 | | 11/2/2013 | | Limit | | \$1,000,000 | | | |
| С | E&O / Media Liability | | | MCN000080281301 | | | | Limit | | 41,000,000 | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) | | | | | | | | | | | | | |
| CE | CERTIFICATE HOLDER | | | | | CANCELLATION | | | | | | | |
| County of Riverside 4080 Lemon St. | | | | | ACC | E EXPIRATION CORDANCE W | N DATE TH | DESCRIBED POLICIES BE EREOF, NOTICE WILL CY PROVISIONS. | | | | | |
| | 4080 Lemon St. Riverside, CA 92501 | | | | | Laura Schaefer/LAURA | | | | | | | |
| | | | | | | | | | | | | | |

BOARD RESOLUTION STATEMENT AND SIGNATURES



ACTION BY WRITTEN CONSENT BY THE BOARD OF DIRECTORS OF THE COUNCIL ON AGING – ORANGE COUNTY

The undersigned, being the Executive Committee of the directors of THE COUNCIL ON AGING – ORANGE COUNTY (the "COUNCIL"), do hereby consent in writing as of July 24, 2012 to the following actions by the Board of Directors (the "Board"):

WHEREAS, the Board has determined that it is in the best interested of the Chief Executive Officer/President of the Council, Lisa Wright Jenkins, be permitted to manage, in an expeditious manner, the day to day business activities of the Council including payment of any and all proper claims and other obligations from vendors and creditors in the form of the issuance of checks and/or various methods of electronic payment and to sign contracts on behalf of the Council;

WHEREAS, this Board has previously reviewed procedures for contracting, hiring, purchasing, and disbursing policies that implement effective internal controls that are reviewed by independent, third party auditors; and

WHEREAS, in order to expedite the payment of claims and other obligations, this Board hereby finds, determines and declares that it is necessary and proper to establish a procedure for the approval of checks and contracts of the Council;

NOW, THEREFORE. BE IT RESOLVED: That this Board hereby finds and determines that beginning July 1, 2012 for the fiscal year thereafter, the following are authorized signatories to issue checks in payment of claims or other obligations of the Council.

Lisa Wright Jenkins

Chief Executive Officer/President

Daryl YeeLitt

Board Chair

Michael Bader

2nd Corporate Vice President & Board Vice Chair

Maria Arakaki

Treasurer

Ken Cornelison

Secretary

FURTHER RESOLVED: That any authorized signer shall have a signature limit of \$10,000 on any single payment transactions;

FURTHER RESOLVED: Any payment transactions that exceed \$10,000 must be co-signed by an authorized individual.

This Written Consent shall be filed in the minute book of the Council and become a part of the records of the Council.

IN WITNESS WHEREOF, the undersigned have executed this Written Consent as of the date first written above.

Daryl Yeel.in

Michael Bader

Maria Arakaki

Ken Cornelison

Lisa Wright Jenkins

ORGANIZATIONAL CHART

* Position would be paid in part by Riverside HICAP funding. Jobs marked by green are proposed positions for the Riverside HICAP.