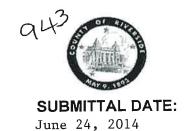
## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Department of Public Health

SUBJECT: Approve the First amendment to the Agreement # 14-011 with California State University San Bernardino for student affiliation.[ All Districts] [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the First Amendment to the agreement with California State University San Bernardino and County of Riverside Department of Public Health for the performance period of July 1, 2014 through June 30, 2019; and

2. Authorize the Chairperson of the Board of Supervisors to sign 3 originals of said Amendment on

behalf of the County; and

FINANCIAL DATA Current Fiscal Year: Next Fiscal Year:

3. Authorize the Purchasing Agent to sign subsequent amendments to this agreement not to exceed the approved performance period.

BACKGROUND: (Continued on Page 2)

JA:

Susan D. Harrington, Director of Department Public Health

Ongoing Cost:

POLICY/CONSENT

(ner Exec. Office)

I IIIANIOIAL DAIA					STATE OF STREET				(bor made autres)	
COST	\$	0	\$	0	\$	0	\$	0	Consent □ Policy ☑	
NET COUNTY COST	\$	0	\$	0	\$	0	\$	0	Consent in 1 oney in	
SOURCE OF FUNDS: N/A								Budget Adjustment: N/A		
								For Fiscal Yea	r: 14/15	
OF O DECOMME	NID A TI	ONL								

Total Cost:

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

Departmental Positions Added Change Order  $\Box$ 

4/5 Vote

Prev. Agn. Ref.:

District: ALL

Agenda Number:

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Approve the First amendment to the Agreement # 14-011 with California State University

San Bernardino for student affiliation.[ All Districts] [\$0]

**DATE:** June 24, 2014

**PAGE:** 2 of 2

### BACKGROUND:

SUMMARY

County of Riverside Department of Public Health (DOPH) has been contracting with California State University San Bernardino for student affiliation since 2002 with annual renewals. California State University San Bernardino desires to establish an amendment for contracting with the County of Riverside Department of Public Health for five years in order to evade the intense procedures involved in renewing the agreement annually.

The agreement provides for the assignment of students enrolled in the University's nursing and vocational nursing programs to County Public Health Programs. The students provide the County with valuable assistance at no cost. In addition, the students gain much needed on-the-job training and experience. The assigned students provide an excellent source of recruitment.

California State University, San Bernardino has requested to extend the term of the agreement to June 30, 2019. This amendment will amend the performance period from July 1, 2013 through June 30. 2014 to July 1, 2014 through June 30, 2019.

## Impact on Citizens and Businesses

Due to the critical nursing shortage, the schools of nursing have been working to increase the number of students. The DOPH is working with the Nursing Schools to expand the number of students allowed in an ongoing effort to increase the pool of nurses in Riverside County.

## SUPPLEMENTAL:

**Contract History** 

On November 8, 2013, the Riverside County Purchasing Agent signed a no money agreement # 14-011 with California State University San Bernardino for the performance period of July 1, 2013 through June 30, 2014.

#### FIRST AMENDMENT TO THE AGREEMENT

#### **BETWEEN**

# COUNTY OF RIVERSIDE DEPARTMENT OF PUBLIC HEALTH AND

#### CALIFORNIA STATE UNIVERSITY SAN BERNARDINO

(Student Affiliation)

That certain Agreement between the County of Riverside Department of Public Health (COUNTY) and California State University San Bernardino (UNIVERSITY), approved on November 8, 2013, is hereby amended for the first time effective July 1, 2014 as follows:

- Amend all references to the period of performance from July 1, 2013 through June 30, 2014 to July 1, 2014 through June 30, 2015.
- All other terms and conditions of this Agreement are to remain unchanged.

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

UNIVERSITY	COUNTY
California State University	
San Bernardino / /	
616	
By Hausin	By
Kathyd-lansen	Chairman of the Board of Supervisors
Director, Procurement and Support Services	
services	Jeff_Stone
Type or Print Name	
Date	Date
	ATTEST: Kecia Harner Ihem Clerk

FORMARPROVED COUNTY COUNSEL NEAL R. KIPNIS DATE