



# MEMORANDUM

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

**DATE:** July 24, 2014

**TO:** Kecia Harper-Ihem, Clerk of the Board  
**FROM:** Warren D. Williams, General Manager-Chief Engineer  
**RE:** Hemet MDP Line C, Stage 4  
Project No. 4-0-00212-04  
Section 18 Public Hearing

A handwritten signature in blue ink, appearing to be "W.D. Williams", written over the "FROM:" line of the memorandum.

On July 1, 2014, as item 11-1, the Board of Supervisors set a public hearing for August 5, 2014 to consider the Hemet MDP Line C, Stage 4 Storm Drain Project. At this time, the District respectfully requests to continue the item to September 9, 2014 to allow more time for the District to meet with interested parties regarding the Project.

Thank you. If you have any questions or need any additional information, please contact Arlene Chun at 55418 or Mike Wong at 51233.

cc: County Executive Office  
Attn: Diana Grant  
Steven Horn  
Stuart McKibbin  
Mike Wong

ABC:mcv  
P8\162707

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

804B



**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
July 1, 2014

**SUBJECT:** Adopt Resolution F2014-22 – Setting a Public Hearing Date for Hemet MDP Line C, Stage 4 Storm Drain; Project No. 4-0-00212-04; 3rd District/3rd District; [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. F2014-22 which sets August 5, 2014 as the date for a public hearing concerning the construction of the above referenced project in accordance with Section 18 of the District Act; and
2. Direct the Clerk of the Board to advertise and post said notice of public hearing in accordance with Section 18 of the District Act.

**BACKGROUND:**

Summary

See Page 2.

WARREN D. WILLIAMS  
General Manager-Chief Engineer

ABC:mcv  
P8\161180

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	

<b>SOURCE OF FUNDS:</b> N/A	<b>Budget Adjustment:</b> N/A
	<b>For Fiscal Year:</b> N/A

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Steven C. Horn

County Executive Office Signature

**MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

On motion of Supervisor Tavaglione, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended, and is set for public hearing on Tuesday, August 5, 2014, at 10:30 a.m.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: July 1, 2014  
xc: Flood, COB

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev. Agn. Ref.: | District: 3<sup>rd</sup>/3<sup>rd</sup> | Agenda Number:

**11-1**

FORM APPROVED COUNTY COUNSEL  
DATE 6/17/14  
MICHELLE CLACK

Departmental Concurrence

- A-30
- 4/5 Vote
- Positions Added
- Change Order

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11:** Adopt Resolution F2014-22 – Setting a Public Hearing Date for Hemet MDP Line C,  
Stage 4 Storm Drain; Project No. 4-0-00212; District 3/District 3; [\$0]

**DATE:** July 1, 2014

**PAGE:** Page 2 of 2

**BACKGROUND:**

**Summary (continued)**

Section 18 of the District Act requires the Board to hold a public hearing for the purpose of considering all comments regarding any proposed facilities before authorizing the construction of such facilities.

In accordance with the state guidelines implementing the CEQA, the District has prepared an Addendum to the certified Hemet Area Drainage and Salt Creek Improvements Final Environmental Impact Report that addresses minor technical project changes and demonstrates compliance with the Western Riverside Multiple Species Habitat Conservation Plan, which will not be final until considered by this Board.

**Impact on Residents and Businesses**

Not Applicable.

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BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

**RESOLUTION NO. F2014-22 SETTING A PUBLIC HEARING DATE FOR  
HEMET MDP LINE C, STAGE 4 STORM DRAIN PROJECT  
IN ACCORDANCE WITH SECTION 18 OF THE DISTRICT ACT**

WHEREAS, this Board intends to undertake a project within the incorporated city of Hemet, designated as Hemet MDP Line C, Stage 4 Storm Drain Project ["Proposed Project"]; and

WHEREAS, the Proposed Project is generally bounded to the north by Mayberry Avenue, to the east by San Jacinto Street, to the south by Johnston Avenue, and to the west by Palm Avenue; and

WHEREAS, the Proposed Project consists of the installation and subsequent maintenance of approximately 6,600 lineal feet of reinforced concrete pipe; and

WHEREAS, reference is made to the engineering cost estimate for the Proposed Project, entitled "Engineer's Statement" on file with the Clerk of the Board; and

WHEREAS, reference is made to a map dated June 2014, bearing the name and showing the general location and typical section of the Proposed Project which is also on file with the Clerk of the Board; and

WHEREAS, the District prepared an Addendum to the Hemet Area Drainage and Salt Creek Improvements Final Environmental Impact Report (EIR) to address minor technical project changes and demonstrate compliance with the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) specifically for the Proposed Project; and

WHEREAS, the EIR and Addendum, taken together thoroughly address the environmental effects of the Proposed Project; and

WHEREAS, any person wishing to comment on the Proposed Project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted below; and

FORM APPROVED COUNTY COUNSEL  
BY:   
DATE: 6/17/14  
MICHELLE CLACK

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WHEREAS, in a subsequent legal challenge, any person may be limited to raising only those issues he, she or someone else raised at the public hearing described in this notice, or in written comments delivered before or at the public hearing; and

WHEREAS, prior to making a decision on the Proposed Project, this Board will consider all written and oral comments; and

WHEREAS, the "Engineer's Statement" and map dated June 2014 can be inspected at the District office, 1995 Market Street, Riverside, California 92501, or on the District website at www.reflood.org and written comments will be received at the above address.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on July 1, 2014, that:

1. A public hearing concerning the intent to approve the Proposed Project will be held at 10:30 a.m. on August 5, 2014 at the meeting room of this Board, 1<sup>st</sup> Floor, County Administrative Center, 4080 Lemon Street, Riverside, California 92501, at which time all public comment shall be heard.


2. A copy of this resolution and copies of the "Engineer's Statement" and map dated June 2014 shall be posted at least fourteen (14) days before said hearing at Hemet Public Library, 300 East Latham Avenue, Hemet, California 92543.

3. A copy of this resolution shall be posted at least fourteen (14) days before said hearing at the Riverside County Clerk and Recorder's Office, 2724 Gateway Drive, Riverside, California 92507.

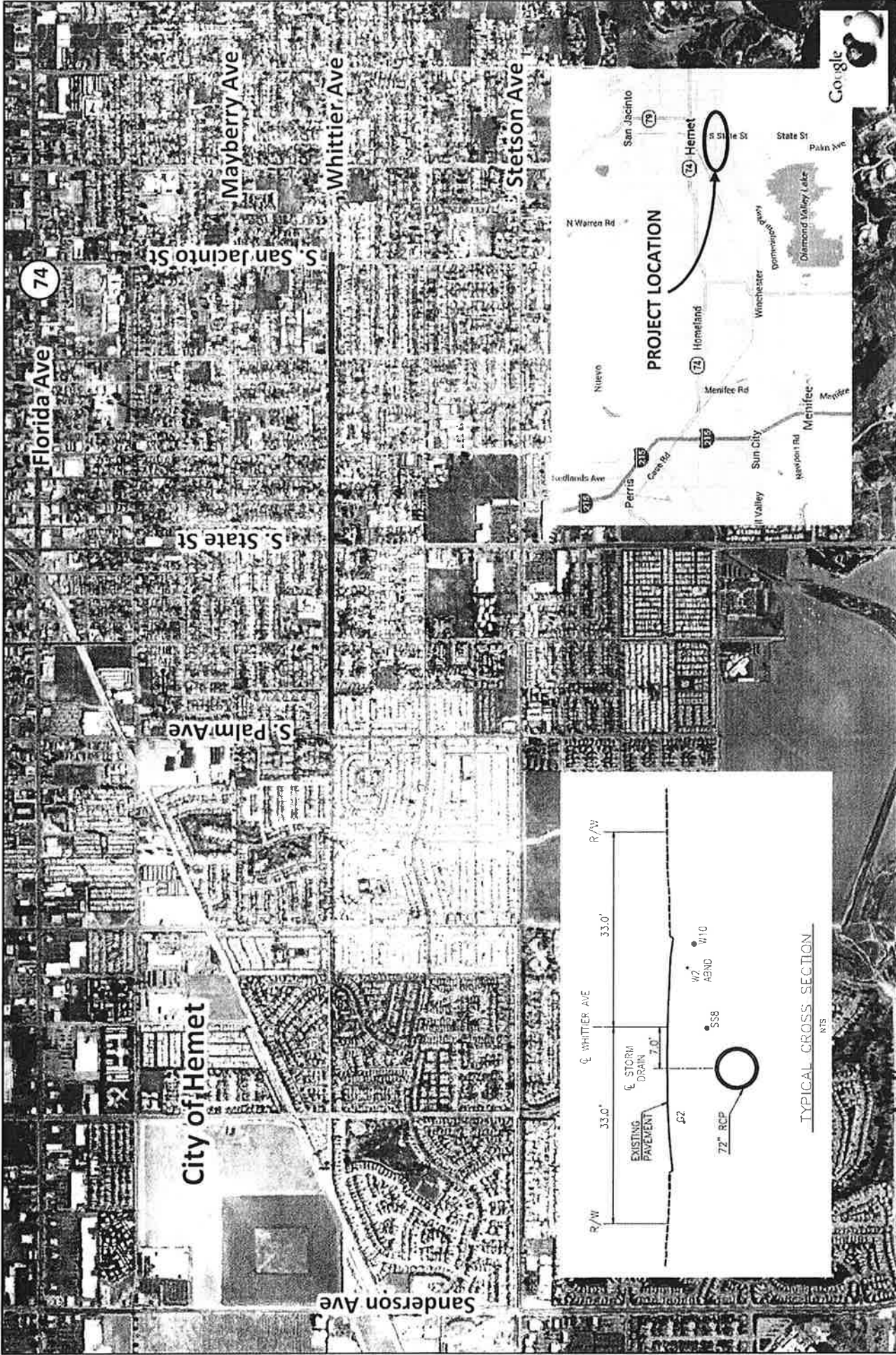
4. The Clerk of this Board is directed to cause a copy of this resolution to be published twice, once at least fourteen (14) days before said hearing, and once seven (7) days following the initial publication, in a newspaper of general circulation in accordance with Section 18 of the District Act.

ROLL CALL:

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.  
KECIA HARPER-HEM Clerk of said Board  
By  Deputy





RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

**HEMET MDP LINE C, STAGE 4  
PROJECT NO. 4-0-00212-04**

**SECTION 18 – PUBLIC HEARING MAP**

**Legend**

— Proposed Project Alignment

June 2014

NTS



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

8/11  
KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

July 16, 2014

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. Box 792  
RIVERSIDE, CA 92501

FAX (951) 368-9018  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. F2014-22 Hemet MDP Line C,  
Stage 4 Storm Drain Project**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) TIMES** on **TWO MONDAYS: July 21 and July 28, 2014.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

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WHEREAS, the EIR and Addendum, taken together thoroughly address the environmental effects of the Proposed Project; and

WHEREAS, any person wishing to comment on the Proposed Project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted below; and

WHEREAS, in a subsequent legal challenge, any person may be limited to raising only those issues he, she or someone else raised at the public hearing described in this notice, or in written comments delivered before or at the public hearing; and

WHEREAS, prior to making a decision on the Proposed Project, this Board will consider all written and oral comments; and

WHEREAS, the "Engineer's Statement" and map dated June 2014 can be inspected at the District office, 1995 Market Street, Riverside, California 92501, or on the District website at [www.rcflood.org](http://www.rcflood.org) and written comments will be received at the above address.

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3. A copy of this resolution shall be posted at least fourteen (14) days before said hearing at the Riverside County Clerk and Recorder's Office, 2724 Gateway Drive, Riverside, California 92507.

4. The Clerk of this Board is directed to cause a copy of this resolution to be published twice, once at least fourteen (14) days before said hearing, and once seven (7) days following the initial publication, in a newspaper of general circulation in accordance with Section 18 of the District Act.



**ROLL CALL:**

**Ayes:** Jeffries, Tavaglione, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on July 1, 2014.

**KECIA HARPER-IHEM, Clerk of said Board**  
**By: Cecilia Gil, Board Assistant**

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

**Dated: July 16, 2014**

**Kecia Harper-Ihem, Clerk of the Board**  
**By: Cecilia Gil, Board Assistant**