

FORM APPROVED COUNTY COUNSEL
BY: GREGORY P. PRIAMOS
DATE: 10/23/14

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

156



FROM: Riverside County Fire Department, Office of Emergency Services

SUBMITTAL DATE:
October 23, 2014

SUBJECT: Termination of Declaration of Local Emergency Resolution No. 2014-196. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

Terminate as of November 4, 2014, the Declaration of Local Emergency within Riverside County, Resolution No. 2014-196, relating to severe storms, flash flooding, and potential "El Niño" conditions, adopted as Agenda Item 3.72 on September 23, 2014, and renewed as Agenda Item 3.19 on October 21, 2014.

BACKGROUND:

Summary

The Riverside County Fire Department, Office of Emergency Services, has reviewed the emergency conditions necessitating the declaration of a Local Emergency, commencing on September 7, 2014, and find that these conditions no longer exist, pursuant to Government Code 8630.

Peter Lent, Deputy Director, OES
for John R. Hawkins, Fire Chief

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ n/a	\$ n/a	\$ n/a	\$ n/a	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ n/a	\$ n/a	\$ n/a	\$ n/a	
SOURCE OF FUNDS:				Budget Adjustment: n/a	
				For Fiscal Year:	

C.E.O. RECOMMENDATION:

APPROVE

BY:

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

- ☐ A-30
☐ 4/5 Vote
☐ Positions Added
☐ Change Order

Prev. Agn. Ref.: 9/23/14, 3.72 and 10/21/14, 3.19 | District: ALL | Agenda Number:

3-20



MEMORANDUM

Riverside County Fire Department
Office of Emergency Services
John Hawkins
County Fire Chief

DATE: October 22, 2014
TO: Eric Stopher, County Counsel
FROM: Annette Reese, RVC Fire OES
RE: Form 11: Terminate the Local Emergency Declaration – Reso 2014-196

Hi Eric,

Please let me know when I can pick up the Form 11 and hand-deliver it to the Executive Office.

We need for this Form 11 to be included on the Board Agenda for November 4, 2014.

Please contact me at (951) 955-4700 or by email at annette.reese@fire.ca.gov

Thank you very much.

RECEIVED

OCT 22 2014

COUNTY COUNSEL
TO *ELS*