

FORM APPROVED COUNTY COUNSEL 2/25/15
 BY: GREGORY P. PRIAMOS DATE

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

271



FROM: Economic Development Agency/Facilities Management

SUBMITTAL DATE:
 February 26, 2015

SUBJECT: Resolution No. 2015-003, Notice of Intent to Convey Fee Simple Interest Real Property in the City of Jurupa Valley to the Jurupa Area Recreation and Park District, District 2, [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2015-003, Notice of Intention to Convey Fee Simple Title to Real Property located in Jurupa Valley, County of Riverside, Assessor's Parcel Number 174-101-011; and
2. Direct the Clerk of the Board to advertise in accordance with Section 6061 of the Government Code.

BACKGROUND:

Summary: (Commences on Page 2)

Robert Field
 Assistant County Executive Officer/EDA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS: N/A

Budget Adjustment: No
 For Fiscal Year: 2014/15

C.E.O. RECOMMENDATION:

APPROVE

BY:
 Rohini Dasika

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

- A-30
- Positions Added
- 4/5 Vote
- Change Order

Prev. Agn. Ref.:

District: 2

Agenda Number:

3-17

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Economic Development Agency/Facilities Management

FORM 11: Resolution No. 2015-003, Notice of Intent to Convey Fee Simple Interest Real Property in the City of Jurupa Valley to the Jurupa Area Recreation and Park District, District 2, [\$0]

DATE: February 26, 2015

PAGE: 2 of 2

BACKGROUND:

Summary

Pursuant to Government Code Section 25365, a board of supervisors may, by a four-fifths vote, grant, convey, quitclaim, assign, exchange, or otherwise transfer to any special district or public agency within the county, any real or personal property, or interest therein belonging to the county upon the terms and conditions as are agreed upon and without complying with any other provisions of the code, if the property or interest therein to be granted and conveyed or quitclaimed is not required for county use.

The County of Riverside is the owner of land identified with Assessor's Parcel Number 174-101-011, located in the City of Jurupa Valley, which was acquired primarily for drainage improvement purposes. The parcel is no longer needed for County use.

The County has been asked to convey the parcel of land to the Jurupa Area Recreation and Park District (JARPD) to supplement recreational and equestrian trails and preservation programs and allow JARPD to increase its trail size and improve the horseback riding facilities within the district boundaries.

The conveyance of these properties will also transfer the responsibility of maintenance of the properties to JARPD.

Resolution No. 2015-003 has been approved as to form by County Counsel.

Impact on Citizens and Businesses

The conveyance of real property from the County of Riverside to the JARPD will allow the community to enjoy the expansion of walking and equestrian trails.

SUPPLEMENTAL:

Additional Fiscal Information

No net cost will be incurred and no budget adjustment is necessary.

Attachments:

Resolution No. 2015-003

Aerial Photo

1 Board of Supervisors

County of Riverside

2
3 Resolution No. 2015-003

4 Notice of Intention to Convey Fee Simple Interest in Real Property

5 Located in the City of Jurupa Valley, County of Riverside, California, by Grant Deed
6 Assessor's Parcel Number 174-101-011

7
8 **WHEREAS**, the County of Riverside is the owner of land identified with Assessor's
9 Parcel Number 174-101-011 which was acquired primarily for road and drainage purposes
10 in the Jurupa Valley area; and

11 **WHEREAS**, the parcel is no longer needed for County use or purposes; and

12 **WHEREAS**, the County desires to convey to the Jurupa Area Recreation and Park
13 District the parcel of land to expand its recreational equestrian trail and preservation
14 program and allow the district to increase its trail size and improve the horseback riding
15 facilities within the District boundaries; and

16 **WHEREAS**, the County of Riverside and the Jurupa Area Recreation and Park
17 District concur that it would be in both parties best interest to transfer the parcel to the
18 Jurupa Area Recreation and Park District; now, therefore,

19 **BE IT RESOLVED, DETERMINED AND ORDERED** and **NOTICE IS HEREBY**
20 **GIVEN** by the Board of Supervisors of the County of Riverside, California, in regular
21 session assembled on March 10, 2015, intends to convey on or after March 24, 2015 to
22 the Jurupa Area Recreation and Park District the following described real property:
23 Certain real property located in the City of Jurupa Valley, County of Riverside, State of
24 California, identified with Assessor's Parcel Number 174-101-011, more particularly
25 described in Exhibit "A", Legal Description, attached hereto and thereby made a part
26 hereof, by Grant Deed.

FORM APPROVED COUNTY COUNSEL
BY: *Sybil M. Gunzel* DATE: *2-24-15*
SYBIL M. GUNZEL

1 The Board of Supervisors will meet to conclude the proposed transaction on or after
2 March 24, 2015, at 9:00 a.m. or thereafter, at the meeting room of the Board of Supervisors
3 located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside,
4 California.

5 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of
6 Supervisors is directed to give notice hereof as provided in Section 6061 of the
7 Government Code.

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EXHIBIT "A"

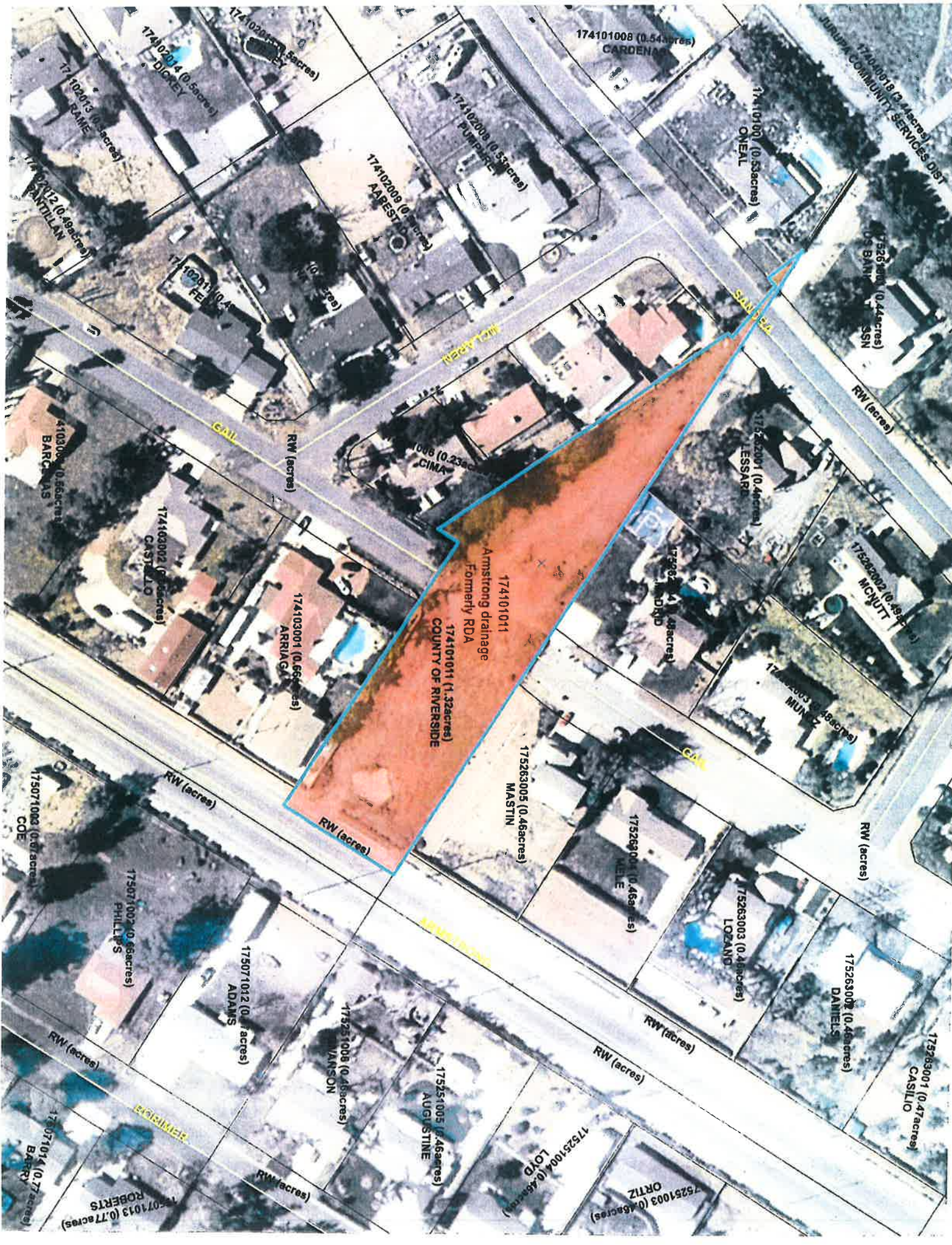
THAT PORTION OF TRACT NO. 2 OF ARMSTRONG ESTATES, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP OF RESUBDIVISION OF A PORTION OF THE LANDS BELONGING TO A.C. ARMSTRONG ESTATES, RECORDED IN BOOK 6 PAGE 31 OF MAPS, RECORDS OF RIVERSIDE COUNTY, BOUNDED AS FOLLOWS:

BOUNDED ON THE NORTHEAST, BY THE SOUTHWESTERLY BOUNDARY OF TRACT NO. 22725 AS PER MAP RECORDED IN BOOK 210, PAGES 35 TO 37 OF MAPS:

ON THE SOUTHEAST BY A LINE PARALLEL WITH AND 25 FEET NORTHWEST OF THE CENTERLINE OF ARMSTRONG ROAD AS SHOWN ON THE MAP OF THE BENEDICT ESTATES UNIT NO. 3B AS PER MAP RECORDED IN BOOK 35, PAGES 55 AND 56 OF MAPS;

ON THE SOUTHWEST BY THE NORTHEASTERLY BOUNDARY OF THE BENEDICT ESTATES UNIT NO. 3B, AS SHOWN ON THE MAP RECORDED IN BOOK 35, PAGES SHOWN ON THE MAP RECORDED IN BOOK 35, PAGES 55 AND 56 OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY.

ALL AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.



174102014 (0.5 acres)
DICKEY

174101008 (0.54 acres)
CARDENAS

174101018 (2.4 acres)
JURUPA COMMUNITY SERVICES DIST

174102013 (0.5 acres)
RAINE

174102008 (0.5 acres)
PUMPHREY

174101000 (0.53 acres)
ONEAL

174101011 (0.4 acres)
DE BANY
SSN

174102009 (0.5 acres)
ABRESTO

174102011 (0.4 acres)
FELIX

MARY ARDEN

RW (acres)

174102012 (0.49 acres)
PANTILLAN

174102010 (0.4 acres)
FELIX

1006 (0.23 acres)
CIMA

175263001 (0.4 acres)
LESSARD

174103008 (0.5 acres)
BARCELOAS

174103002 (0.6 acres)
CASTILLO

174101011
Armstrong drainage
Formerly RDA
174101011 (1.32 acres)
COUNTY OF RIVERSIDE

175263004 (0.4 acres)
MENDOZA

175263002 (0.49 acres)
MCNUTT

174103001 (0.66 acres)
ARRIAGA

175263003 (0.4 acres)
MUNIZ

174103001 (0.66 acres)
ARRIAGA

175263005 (0.46 acres)
MASTIN

175263004 (0.46 acres)
MELE

175263003 (0.4 acres)
LOZANO

175071002 (0.67 acres)
COE

175071002 (0.66 acres)
PHILLIPS

175251005 (0.46 acres)
AUGUSTINE

175263003 (0.4 acres)
LOZANO

175263008 (0.46 acres)
DANTELS

175071012 (0.6 acres)
ADAMS

175071012 (0.6 acres)
ADAMS

175251004 (0.46 acres)
LOVD

175251003 (0.46 acres)
ORTIZ

175263001 (0.47 acres)
CASILLO

175071013 (0.77 acres)
ROBERTS

175071013 (0.77 acres)
ROBERTS

175251004 (0.46 acres)
LOVD

175251003 (0.46 acres)
ORTIZ

175263001 (0.47 acres)
CASILLO

175071014 (0.77 acres)
BERRY

175071014 (0.77 acres)
BERRY

175251004 (0.46 acres)
LOVD

175251003 (0.46 acres)
ORTIZ

175263001 (0.47 acres)
CASILLO

GRIMMER

RW (acres)

RW (acres)

RW (acres)

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RW (acres)

MARY ARDEN

GAIL

RW (acres)

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