

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

221



**FROM:** Sheriff-Coroner-PA

**SUBMITTAL DATE:**  
02/9/15

**SUBJECT:** Adoption of Resolution #2015-038 Authorizing the Sheriff's Department to Submit a Grant Application to the California Department of Parks and Recreation, Districts 3, 4 & 5. [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the submission of the 2014/2015 California Department of Parks and Recreation grant application and accept the grant award;
2. Adopt Resolution No. 2015-038, authorizing the Sheriff, Undersheriff, Assistant Sheriff, or the Chief Deputy to sign the grant agreement and future amendments and/or modifications not increasing the award by more than 20%.

**BACKGROUND:**

**Summary**

The California Department of Parks and Recreation is currently accepting grant applications for its Off-Highway Vehicle Enforcement Program. Since 2002, annual grant awards from the Off-Highway Vehicle Enforcement Program has funded OHV law enforcement efforts in Riverside County.

Stanley L. Sniff Jr.  
Sheriff-Coroner-PA  
Will Taylor, Dir. of Administration

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

**SOURCE OF FUNDS:** 75% State Grant Revenue & 25% Departmental Budget

**Budget Adjustment:** No  
**For Fiscal Year:** 14/15

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature**

BY: Elizabeth J. Olson

**MINUTES OF THE BOARD OF SUPERVISORS**

- ☐ A-30  
☐ Positions Added  
☐ 4/5 Vote  
☐ Change Order

**BACKGROUND:**

**Summary**

The Riverside Off-Highway Vehicle Enforcement Program (R.O.V.E.), is the Sheriff's innovative and effective program that has put Deputies on all-terrain vehicles (ATVs) to enforce laws concerning illegal off-highway driving, dumping, driving under the influence and environmental destruction.

The current application will begin Phase XII of the Sheriff's county-wide effort with a proposed start date of August 2015. The application requests \$170,433 to support Deputy Sheriff overtime for continued and expanded patrols in problematic areas.

The grant application requires a 25% match of the total project cost of \$227,244 in the amount of \$56,811. The Department proposes contributing an in-kind match of Special Enforcement Bureau salaries. All local match contributions will come from the Department's status quo budget. Any grant awarded will be submitted to the Board of Supervisors for review and approval.

During the development of this phase of the county-wide project, the Sheriff requested public comment via a posting on the Department's web site.

**Impact on Citizens and Businesses**

The grant funds 75% of total project cost. The grant project focus of the Off-Highway Vehicle Enforcement Program is to enforce laws concerning illegal off-highway driving, dumping, driving under the influence and environmental destruction.

2 **Off-Highway Vehicle Grant**

3 **RESOLUTION No. 2015-038**

4 **RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF**  
5 **RIVERSIDE AUTHORIZING SUBMITTAL OF A GRANT APPLICATION FOR STATE OF**  
6 **CALIFORNIA, DEPARTMENT OF PARKS AND RECREATION, OFF-HIGHWAY VEHICLE**  
7 **ENFORCEMENT PROGRAM FUNDS – LAW ENFORCEMENT AND EQUIPMENT**

8 WHEREAS, The people of the State of California have enacted the Off-Highway  
9 Motor Vehicle Recreation Act of 2003, which provides funds to the State of California and its  
10 political subdivisions for Acquisition Projects, Conservation Projects, Development Projects,  
11 Facilities Operation and Maintenance Projects, Law Enforcement Projects OHV Safety and/or  
12 Education Program Projects, Planning Projects, Restoration Projects, and Trail Maintenance  
13 Projects for off-highway vehicle recreation; and

14 WHEREAS, the Off-Highway Motor Vehicle Recreation Division with the California  
15 Department of Parks and Recreation has been delegated the responsibility to administer the  
16 program; and

17 WHEREAS, procedures established by the California Department of Parks and  
18 Recreation require the Applicant's Governing Body to certify by resolution the approval of the  
19 Application to apply for Off-Highway Motor Vehicle Grant funds; and

20 WHEREAS, this Project appears on, or is in conformance with this jurisdiction's adopted  
21 general or master plan and is compatible with the land use plans of those jurisdictions  
22 immediately surrounding the Project;

23 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board  
24 of Supervisors of the County of Riverside, State of California, in regular session assembled on  
25 \_\_\_\_\_ at 9:00 a.m. in the meeting room of the Board of Supervisors, located on the 1<sup>st</sup>

FORM APPROVED COUNTY COUNSEL  
BY: *Neal R. Kipnis* DATE: *2/11/15*  
NEAL R. KIPNIS

1 floor of the County Administrative Center, 4080 Lemon Street, Riverside, CA, approves the filing  
2 of an Application(s) for an Off-Highway Vehicle Grant or Cooperative Agreement and;

3 1. Certifies that Riverside County understands its legal obligations to the State upon approval  
4 of the Grant; and

5 2. Certifies that Riverside County understands the California Public Resources Code  
6 requirement that Acquisition and Development Projects be maintained to specific  
7 conservation standards; and

8 3. Certifies that the Project will be well-maintained during its useful life; and

9 4. Certifies that Riverside County will implement the Project with diligence once funds are  
10 available and the Applicant has reviewed, understands, and agrees with the Project  
11 Agreement; and

12 5. Certifies that the County will provide the required Matching Funds (as applicable) in the  
13 event that it accepts the award; and

14 6. Certifies that the public and adjacent property owners have been notified of this Project (as  
15 applicable); and

16 7. Appoints the Sheriff, Undersheriff, Assistant Sheriff or Chief Deputy Sheriff as agent to  
17 conduct all negotiations, execute and submit all documents including, but not limited to  
18 applications, award agreements, amendments not increasing the award by more than 20%  
19 and that do not materially change the scope of the grant project, and payment requests  
20 which may be necessary for completion of the Project.