

FORM APPROVED COUNTY COUNSEL
 BY: *[Signature]* 3/2/15
 DATE: GREGORY P. PRAMOS

Departmental Concurrence

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

309 A



FROM: TLMA – Transportation Department

SUBMITTAL DATE:
 February 5, 2015

SUBJECT: Accept the Low Bid and Award the Contract for Landfill Road Resurfacing Project, Dillon Road to 1.32 Miles Easterly, Indio Area. 4th District; [\$582,520]; Local Funds 100%

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve one addendum to the plans and specifications issued prior the January 7, 2015, bid opening; and
2. Accept the low bid of Granite Construction Company of Indio, CA in the amount of \$582,520; and
3. Award the contract to Granite Construction Company of Indio and authorize the Chairman of the Board to execute the contract documents; and
4. Approve the project's proposed budget as shown on Attachment "A."

[Signature]
 Patricia Romo
 Assistant Director of Transportation

[Signature]
 Juan C. Perez
 Director of Transportation and Land Management

JCP:jjr:sb

| FINANCIAL DATA | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost: | POLICY/CONSENT (Per Exec. Office) |
|------------------------|----------------------|-------------------|-------------|---------------|---|
| COST | \$ 582,520 | \$ 0 | \$ 582,520 | \$ 0 | Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/> |
| NET COUNTY COST | \$ 0 | \$ 0 | \$ 0 | \$ 0 | |

SOURCE OF FUNDS: Measure A [Coachella Valley] (100%). There are no General Funds used in this project. **Budget Adjustment:** No
For Fiscal Year: 14/15

C.E.O. RECOMMENDATION: APPROVE
[Signature]
 Tima Grande
 County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

- A-30
- Positions Added
- 4/5 Vote
- Change Order

Prev. Agn. Ref.: 12/9/14, Item 3-35

District: 4

Agenda Number:

3-36

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Accept the Low Bid and Award the Contract for Landfill Road Resurfacing Project, Dillon Road to 1.32 Miles Easterly, Indio Area. 4th District; [\$582,520]; Local Funds 100%

DATE: February 5, 2015

PAGE: 2 of 2

BACKGROUND:

Summary

By Minute Order dated December 9, 2014 (Agenda Item 3-35), the Board of Supervisors authorized the Clerk of the Board to advertise for the resurfacing of Landfill Road from Dillon Road to 1.32 miles easterly near the City of Indio.

Landfill Road is classified as "rural collector" and is primarily used by trucks accessing the landfill, local farms, and businesses. Various sections of road have alligator cracking and block cracking caused by heavy wheel loads and thermal effects and are in need of repair. The resurfacing work consists of grinding existing pavement in place and overlay with new hot mix asphalt concrete. Shoulder backing material will be placed to protect the outside edge of pavement to prevent edge cracking and pavement edge deterioration. Safety improvement items include striping, reflective pavement markers, and construction of pavement "safety edge." The "safety edge" is engineered to help drivers who drift off of the paved surface to return to the traveled surface safely.

During the advertisement period, one addendum was issued to all registered plan holders as a supplement to the plans and specifications. Bidders were required to acknowledge and take into account all issued addenda on their Contractor's Bid in order to be considered for award. The addendum was issued to clarify and modify the approved contract documents. The addendum is attached and designated as Addendum No. 1.

Three bids were received on January 7, 2015, ranging from \$582,520 to \$752,500. The basis for the selection of a contractor is the lowest responsive and responsible bid. The lowest responsible bid was submitted by Granite Construction Company in the amount of \$582,520, which is \$127,480 (18%) below the Engineer's Estimate.

The contractor is qualified to perform the work as outlined in the bid, has executed the contract, and has provided bonds documents, which meet the requirements of the Contract.

Project Number: C3-0057

Impact on Residents and Businesses

The proposed improvements will benefit the project area by significantly improving the existing infrastructure, preserving and extending the service life, as well as providing upgrades to enhance safety.

The work is scheduled to begin in early 2015. The work will be phased to keep the roads open during construction and will take approximately one month to complete.

SUPPLEMENTAL:

Additional Fiscal Information

The contract is recommended to be awarded to Granite Construction Company for the total amount of \$582,520. The project is funded with Measure A (Coachella Valley) funds.

There are no General Funds used in this project.

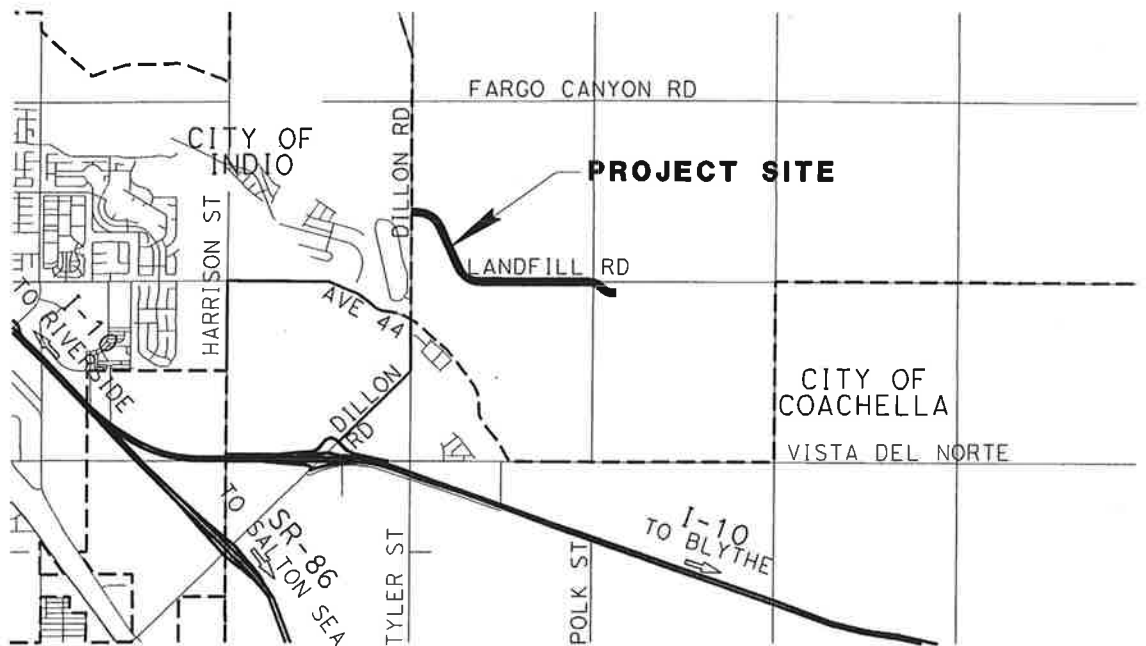
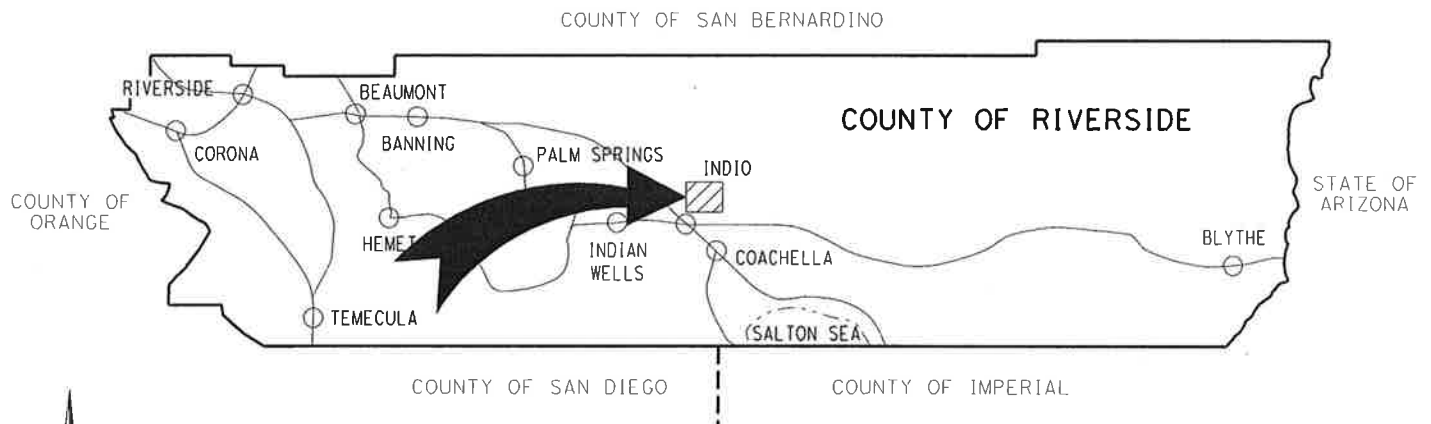
Contract History and Price Reasonableness

Three bids were received on January 7, 2015, ranging from \$582,520 to \$752,500. The basis for the selection of a contractor is the lowest responsive and responsible bid. The lowest responsible bid was submitted by Granite Construction Company in the amount of \$582,520, which is \$127,480 (18%) below the Engineer's Estimate.

COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT

LANDFILL ROAD

RESURFACING PROJECT
DILLON RD TO 1.32 MI E'LY
INDIO AREA



VICINITY MAP

TOWNSHIP 5S RANGE 8E SECTIONS 16, 21 AND 22
COUNTY ROAD BOOK PAGE No. 209, 213

Attachment "A"

Riverside County Transportation Department

Project: **LANDFILL ROAD - UPDATED WITH GRANITE CONSTRUCTION COSTS 1-7-15 RESURFACING PROJECT**

Project No.(s): **C30057**

Expenses as of: **2/2/2015**

Project Costs and Budget

| Activity | Incurred Costs | Projected Costs | Total Costs | Existing Budget | Proposed Budget |
|---------------------------------------|----------------|-----------------|----------------|------------------|-----------------|
| Preliminary Survey | | | | | |
| Environmental | 1,027 | | 2,000 | 1,000 | 2,000 |
| Design | 41,765 | | 42,000 | 100,000 | 42,000 |
| Right-of-way | | | | | |
| Utilities | | | | | |
| Construction | | 582,520 | 641,000 | 921,000 | 641,000 |
| Construction Contingency 10.0% | | 58,252 | | | |
| Construction Engineering & Inspection | 7,994 | 116,000 | 124,000 | 124,000 | 124,000 |
| Construction Survey | | 41,000 | 41,000 | 41,000 | 41,000 |
| Totals: | 50,786 | 797,772 | 850,000 | 1,187,000 | 850,000 |

Project Funding

| Code | Name | Existing Budget | Proposed Budget |
|---------------|------------------------------------|------------------|-----------------|
| 221 | Gas Tax (ABX8-9 Mar 2010 New HUTA) | 1,187,000 | \$0 |
| 301 | Measure A/Coachella Valley | \$0 | 850,000 |
| | | x | x |
| | | x | x |
| | | x | x |
| | | x | x |
| | | x | x |
| | | x | x |
| | | x | x |
| Totals | | 1,187,000 | 850,000 |

Comments

*Construction costs based on Granite Construction Company unit costs from bid dated Jan. 7, 2015.

Form 11 Attachment

Contract/Lease/Purchase Summary Data

Contract (for Services)

- Approval/Renewal
- Sole Source
- Personal Services
- Independent Contractor
- Other than Low Bid
- Change Order
- Public Works

Lease

- Approval/Renewal
- Multi-Year Lease
- Equipment
- Real Property
- Change Order

Purchase (for Materials)

- Sole Source
- Other than Low Bid
- Change Order

Selection Committee Member Names (RFP's Only)

| | |
|-------------------------|---------------------------|
| User Department: | Transportation Department |
|-------------------------|---------------------------|

N/A

| | |
|--------------------------------|------------------------------|
| Vendor/Lessor Name: | Granite Construction Company |
| Vendor/Lessor Location: | Indio, CA |

Minority Status:

M W DV None

Local Preference Applied: Yes No N/A

Local Preference Award Cost \$
(5% maximum preference)

Local Preference FYTD: Cost \$

of Orders

Applicable Board Policy #

Comments:

RFQ/RFP Process:

Date Mailed:
Response Date:
of Responses:
of Qualified Responses:

Bidding Process:

Bid Range: \$ 582,520.00 to \$ 752,500.00
Local Bid Range: N/A
Responsive and
Responsible Bid Range: \$ 582,520.00 to \$ 752,500.00

Contract/Lease Renewals Only

Existing Agreement Items

Proposed Agreement Items

1. Rates
2. Terms
3. Conditions
4. Legal Issues
5. Accountability
6. Utilities

(continue on blank sheet if necessary)

NOTE: COMPETITIVELY BID PUBLIC WORKS CONTRACT

**Riverside County Transportation Department
Summary of Bids**

Advertised: December 9, 2014 (Agenda Item: 3-35)
Addenda: 1(12/31/14)
Bids Open: 2:00 p.m. Date: Wednesday, January 7, 2015

**PROJECT: Landfill Road Resurfacing Project, Dillon Road to 1.32 miles Easterly
Indio Area**

PROJECT No. C3-0057

| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | COUNTY'S ESTIMATE | | | Granite Construction Company Indio, CA 92203 | |
|------------------------------------|-----------|-------------------------------------|-------|----------|-------------------|-------------------|----------------|---|--|
| | | | | | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE | |
| 1 | 066102 | DUST ABATEMENT | LS | 1 | 5,000.00 | 5,000.00 | 1,000.00 | 1,000.00 | |
| 2 | 074020 | WATER POLLUTION CONTROL | LS | 1 | 5,000.00 | 5,000.00 | 500.00 | 500.00 | |
| 3 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 10,000.00 | 10,000.00 | 65,170.00 | 65,170.00 | |
| 4 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | |
| 5 | 160101 | CLEARING AND GRUBBING | LS | 1 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | |
| 6 | 015602 | PROJECT FUNDING IDENTIFICATION SIGN | EA | 1 | 1,800.00 | 1,800.00 | 250.00 | 250.00 | |
| 7 | 066578 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 1 | 2,500.00 | 2,500.00 | 500.00 | 500.00 | |
| 8 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 22,200 | 3.00 | 66,600.00 | 1.50 | 33,300.00 | |
| 9 | 190101 | ROADWAY EXCAVATION | CY | 50 | 40.00 | 2,000.00 | 20.00 | 1,000.00 | |
| 10 | 390130 | HOT MIX ASPHALT | TON | 6,900 | 75.00 | 517,500.00 | 58.00 | 400,200.00 | |
| 11 | 190185 | SHOULDER BACKING | LF | 14,000 | 2.00 | 28,000.00 | 0.80 | 11,200.00 | |
| 12 | 151281 | SALVAGE ROADSIDE SIGN | EA | 10 | 200.00 | 2,000.00 | 30.00 | 300.00 | |
| 13 | 566011 | ROADSIDE SIGN - ONE POST | EA | 10 | 250.00 | 2,500.00 | 275.00 | 2,750.00 | |
| 14 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 100 | 10.00 | 1,000.00 | 10.00 | 1,000.00 | |
| 15 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 7,200 | 0.50 | 3,600.00 | 0.50 | 3,600.00 | |
| 16 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 500 | 5.00 | 2,500.00 | 3.50 | 1,750.00 | |
| 17 | 010602 | MISCELLANEOUS DIRECTED WORK | FA | 1 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | |
| PROJECT TOTAL, ITEMS 1 - 17 | | | | | | 710,000.00 | | 582,520.00 | |

**Riverside County Transportation Department
Summary of Bids**

Advertised: December 9, 2014 (Agenda Item: 3-35)

Addenda: 1(12/31/14)

Bids Open: 2:00 p.m. Date: Wednesday, January 7, 2015

**PROJECT: Landfill Road Resurfacing Project, Dillon Road to 1.32 miles Easterly
Indio Area**

PROJECT No. C3-0057

| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | 2 | | 3 | |
|------------------------------------|-----------|-------------------------------------|-------|----------|----------------|-------------------|----------------|-------------------|
| | | | | | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 1 | 066102 | DUST ABATEMENT | LS | 1 | 1,500.00 | 1,500.00 | 1,548.00 | 1,548.00 |
| 2 | 074020 | WATER POLLUTION CONTROL | LS | 1 | 11,600.00 | 11,600.00 | 3,000.00 | 3,000.00 |
| 3 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 34,000.00 | 34,000.00 | 37,000.00 | 37,000.00 |
| 4 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | 5,000.00 | 5,000.00 | 2,000.00 | 2,000.00 |
| 5 | 160101 | CLEARING AND GRUBBING | LS | 1 | 1,500.00 | 1,500.00 | 2,000.00 | 2,000.00 |
| 6 | 015602 | PROJECT FUNDING IDENTIFICATION SIGN | EA | 1 | 1,500.00 | 1,500.00 | 1,000.00 | 1,000.00 |
| 7 | 066578 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 1 | 700.00 | 700.00 | 3,000.00 | 3,000.00 |
| 8 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 22,200 | 1.50 | 33,300.00 | 1.96 | 43,512.00 |
| 9 | 190101 | ROADWAY EXCAVATION | CY | 50 | 20.00 | 1,000.00 | 100.00 | 5,000.00 |
| 10 | 390130 | HOT MIX ASPHALT | TON | 6,900 | 70.00 | 483,000.00 | 71.60 | 494,040.00 |
| 11 | 190185 | SHOULDER BACKING | LF | 14,000 | 1.00 | 14,000.00 | 1.77 | 24,780.00 |
| 12 | 151281 | SALVAGE ROADSIDE SIGN | EA | 10 | 30.00 | 300.00 | 36.00 | 360.00 |
| 13 | 566011 | ROADSIDE SIGN - ONE POST | EA | 10 | 277.00 | 2,770.00 | 300.00 | 3,000.00 |
| 14 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 100 | 9.50 | 950.00 | 13.00 | 1,300.00 |
| 15 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 7,200 | 0.55 | 3,960.00 | 0.55 | 3,960.00 |
| 16 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 500 | 3.50 | 1,750.00 | 5.00 | 2,500.00 |
| 17 | 010602 | MISCELLANEOUS DIRECTED WORK | FA | 1 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 |
| PROJECT TOTAL, ITEMS 1 - 17 | | | | | | 646,830.00 | | 678,000.00 |

**Riverside County Transportation Department
Summary of Bids**

Advertised: December 9, 2014 (Agenda Item: 3-35)

Addenda: 1(12/31/14)

Bids Open: 2:00 p.m. Date: Wednesday, January 7, 2015

PROJECT: Landfill Road Resurfacing Project, Dillon Road to 1.32 miles Easterly
Indio Area

PROJECT NO. C3-0057

| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | 4 | | 5 | |
|------------------------------------|-----------|-------------------------------------|-------|----------|----------------|-------------------|----------------|-------------------|
| | | | | | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 1 | 066102 | DUST ABATEMENT | LS | 1 | 2,300.00 | 2,300.00 | 5,000.00 | 5,000.00 |
| 2 | 074020 | WATER POLLUTION CONTROL | LS | 1 | 2,200.00 | 2,200.00 | 15,000.00 | 15,000.00 |
| 3 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 11,000.00 | 11,000.00 | 43,727.00 | 43,727.00 |
| 4 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | 2,000.00 | 2,000.00 | 5,000.00 | 5,000.00 |
| 5 | 160101 | CLEARING AND GRUBBING | LS | 1 | 49,000.00 | 49,000.00 | 5,000.00 | 5,000.00 |
| 6 | 015602 | PROJECT FUNDING IDENTIFICATION SIGN | EA | 1 | 2,900.00 | 2,900.00 | 1,000.00 | 1,000.00 |
| 7 | 066578 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 1 | 1,250.00 | 1,250.00 | 1,500.00 | 1,500.00 |
| 8 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 22,200 | 2.75 | 61,050.00 | 3.70 | 82,140.00 |
| 9 | 190101 | ROADWAY EXCAVATION | CY | 50 | 90.00 | 4,500.00 | 20.00 | 1,000.00 |
| 10 | 390130 | HOT MIX ASPHALT | TON | 6,900 | 70.00 | 483,000.00 | 73.00 | 503,700.00 |
| 11 | 190185 | SHOULDER BACKING | LF | 14,000 | 0.75 | 10,500.00 | 1.00 | 14,000.00 |
| 12 | 151281 | SALVAGE ROADSIDE SIGN | EA | 10 | 31.00 | 310.00 | 35.00 | 350.00 |
| 13 | 566011 | ROADSIDE SIGN - ONE POST | EA | 10 | 290.00 | 2,900.00 | 300.00 | 3,000.00 |
| 14 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 100 | 10.00 | 1,000.00 | 10.00 | 1,000.00 |
| 15 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 7,200 | 0.50 | 3,600.00 | 0.60 | 4,320.00 |
| 16 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 500 | 4.00 | 2,000.00 | 4.00 | 2,000.00 |
| 17 | 010602 | MISCELLANEOUS DIRECTED WORK | FA | 1 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 |
| PROJECT TOTAL, ITEMS 1 - 17 | | | | | | 689,510.00 | | 737,737.00 |

**Riverside County Transportation Department
Summary of Bids**

Advertised: December 9, 2014 (Agenda Item: 3-35)

Addenda: 1(12/31/14)

Bids Open: 2:00 p.m. Date: Wednesday, January 7, 2015

PROJECT: Landfill Road Resurfacing Project, Dillon Road to 1.32 miles Easterly
Indio Area

PROJECT No. C3-0057

| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE |
|------------------------------------|-----------|-------------------------------------|-------|----------|----------------|-------------------|
| 1 | 066102 | DUST ABATEMENT | LS | 1 | 5,000.00 | 5,000.00 |
| 2 | 074020 | WATER POLLUTION CONTROL | LS | 1 | 5,000.00 | 5,000.00 |
| 3 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 59,930.00 | 59,930.00 |
| 4 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | 5,000.00 | 5,000.00 |
| 5 | 160101 | CLEARING AND GRUBBING | LS | 1 | 5,000.00 | 5,000.00 |
| 6 | 015602 | PROJECT FUNDING IDENTIFICATION SIGN | EA | 1 | 1,500.00 | 1,500.00 |
| 7 | 066578 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 1 | 1,500.00 | 1,500.00 |
| 8 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 22,200 | 2.75 | 61,050.00 |
| 9 | 190101 | ROADWAY EXCAVATION | CY | 50 | 105.00 | 5,250.00 |
| 10 | 390130 | HOT MIX ASPHALT | TON | 6,900 | 76.00 | 524,400.00 |
| 11 | 190185 | SHOULDER BACKING | LF | 14,000 | 1.30 | 18,200.00 |
| 12 | 151281 | SALVAGE ROADSIDE SIGN | EA | 10 | 35.00 | 350.00 |
| 13 | 566011 | ROADSIDE SIGN - ONE POST | EA | 10 | 300.00 | 3,000.00 |
| 14 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 100 | 10.00 | 1,000.00 |
| 15 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 7,200 | 0.60 | 4,320.00 |
| 16 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 500 | 4.00 | 2,000.00 |
| 17 | 010602 | MISCELLANEOUS DIRECTED WORK | FA | 1 | 50,000.00 | 50,000.00 |
| PROJECT TOTAL, ITEMS 1 - 17 | | | | | | 752,500.00 |



Juan C. Perez, P.E., T.E.
Director of Transportation and Land
Management

COUNTY OF RIVERSIDE TRANSPORTATION AND LAND MANAGEMENT AGENCY



Patricia Romo, P.E.
Assistant Director of Transportation

Transportation Department

ADDENDUM NUMBER 1 **Dated December 31, 2014**

to the
**Specifications and Contract Documents
for the construction of**

**Landfill Road Resurfacing Project
Dillon Road to 1.32 miles Easterly
Indio Area**

Project No. C3-0057

Bids Due: Wednesday, January 7, 2014; 2:00 p.m.
14th Street Transportation Annex
3525 14th Street; Riverside, CA 92501
(951) 955-6780

This Addendum is issued pursuant to Section 8 of Instructions to Bidders of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the plans and specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Bid. Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted Bid.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1: Hot Mix Asphalt.

Refer to Special Provision Section "Hot Mix Asphalt" starting at page 18.

- *Delete the last sentence on the bottom of page 18 and delete the first sentence on the top of page 19 and replace with the following:*

"Aggregate grading shall be three-quarter inch (3/4") and one (1") maximum as noted on the plans.

Aggregate

Aggregates shall be clean and free from decomposed materials, organic material, and other deleterious substances. Coarse aggregate is material retained on the No. 4 sieve and fine aggregate is material passing the No. 4 sieve. Supplemental fine aggregate is added fine material passing the No. 30 sieve including, but not limited to, cement and stored fines from dust collectors.

The aggregate grading of the different types of hot mix asphalt shall conform to the following, unless otherwise specified on the plans:

| HMA Type | Grading |
|----------|---------------------|
| C | 3/4-inch and 1-inch |

The combined aggregate and quality characteristics for the aggregate[s] for use in HMA, Type C, as specified in the table above, prior to addition of asphalt binder, shall conform to the requirements of Section 39-1.02E, "Aggregate" of the Standard Specifications.

The combined aggregate and quality characteristics for the 3/4-inch and 1-inch aggregate[s] for use in HMA Type "C", prior to addition of asphalt binder, shall conform to the requirements in this Section, "Aggregate."

**Aggregate Gradation
 (Percentage Passing)
 HMA Type C**

3/4-inch HMA Type C

| Sieve sizes | Target value limits | Allowable tolerance |
|-------------|---------------------|---------------------|
| 1" | 100 | -- |
| 3/4" | 90-95 | TV ± 5 |
| 1/2" | 60-75 | TV ± 6 |
| No. 4 | 35-52 | TV ± 7 |
| No. 8 | 22-36 | TV ± 5 |
| No. 30 | 8-18 | TV ± 4 |
| No. 200 | 3.0-7.0 | TV ± 2 |

(Note: 1-inch HMA Type C table remains the same.)

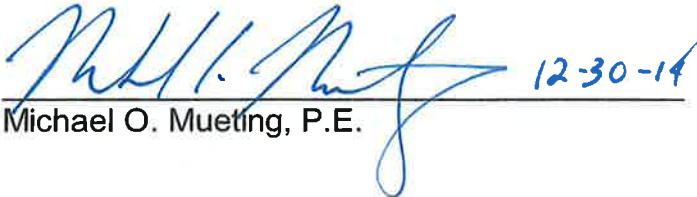
- *Refer to the footnotes on the bottom of the asphalt lift thickness table on page 20. Delete and replace the footnotes with the following:*

Footnotes to asphalt thickness table are revised as follows:

- a. When pavement reinforcing mat is shown to be placed between layers of asphalt concrete, the thickness of asphalt concrete above the pavement reinforcing mat shall be considered to be the "Total Thickness Shown on Plans."
 - b. One layer of 0.25 foot thick may be placed as approved by the Engineer. When the Traffic Index specified is 5.5 or below, two layers shall be placed.
- **Reclaimed Asphalt Pavement**

The use of reclaimed asphalt pavement (RAP) in HMA Type C will not be allowed unless otherwise approved by the Engineer.

This addendum has been prepared under the direction of the following registered Civil Engineer(s):

 12-30-14

Michael O. Muetting, P.E.



Concurrence:

 12/30/14

Khalid Nasim, P.E.
Engineering Division Manager

Acknowledged: _____ **Date:** _____
(Contractor)

JRJ:jrj:sb

Note: Refer to Section 8, "Addenda" (page A4). Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of **only this** acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page (B1) of the Bid form (Proposal).

Riverside County Contract No. 15-02-002

Contract

THIS CONTRACT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and **Granite Construction Company**, hereafter called "Contractor".

WITNESSETH

Recitals:

1. Contractor has submitted to County his Contractor's Proposal for the construction of County Project, Landfill Road Resurfacing Project, Dillon Road to 1.32 miles easterly, Indio Area, Project No. C3-0057, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
2. Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

Agreement:

It is agreed by the parties as follows:

1. Contract Documents

The entire Contract consists of the following: (a) The Construction Contract, (b) The Notice Inviting Bids. (c) The Instruction to Bidders, (d) The Bid, (e) The Bid Bond, (f) The Payment Bond, (g) The Performance Bond, (h) The General Conditions, (i) The Special Provisions, (j) The Standard Specifications of the State of California Department of Transportation edition of **May 2006** as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions, (l) The Plans, (m) Addenda **one**, (n) The Determination of Prevailing Wage Rates for Public Work, (o) Any Change Orders issued, (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

2. The Work

Contractor shall do all tasks necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. Liquidated Damages and Time of Completion

Attention is directed to the provisions in Section 8-1.06, "Time of Completion", and in Section 8-1.07 "Liquidated Damages", of the Standard Specifications and these Special Provisions.

Standard Specification Section 8-1.03, "Beginning of Work" is modified to read as follows:

The Contractor shall begin work within fifteen (15) calendar days, or as revised in the Special Provisions, of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of the Contractor's intent to begin work at least 72 hours before work is begun. If the project has more than one (1) location of work, Contractor shall submit a separate notice for each location. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start at said location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by the Contractor in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by the Contractor at his own risk and as a volunteer and subject to the following:

- A. The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- B. All work done according to the Contract, prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- C. The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".

4. Compensation

Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

**Landfill Road Resurfacing Project
Dillon Road to 1.32 miles easterly
Indio Area
Project No. C3-0057**

Contract

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|-------------------------------------|------|--------------------|-------------------------|--------------------|
| 1 | 066102 | DUST ABATEMENT | LS | 1 | 1,000.00 | 1,000.00 |
| 2 | 074020 | WATER POLLUTION CONTROL | LS | 1 | 500.00 | 500.00 |
| 3 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 65,170.00 | 65,170.00 |
| 4 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | 5,000.00 | 5,000.00 |
| 5 | 160101 | CLEARING AND GRUBBING | LS | 1 | 5,000.00 | 5,000.00 |
| 6 | 015602 | PROJECT FUNDING IDENTIFICATION SIGN | EA | 1 | 250.00 | 250.00 |
| 7 | 066578 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 1 | 500.00 | 500.00 |
| 8 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 22,200 | 1.50 | 33,300.00 |
| 9 | 190101 | ROADWAY EXCAVATION | CY | 50 | 20.00 | 1,000.00 |
| 10 | 390130 | HOT MIX ASPHALT | TON | 6,900 | 58.00 | 400,200.00 |
| 11 | 190185 | SHOULDER BACKING | LF | 14,000 | 0.80 | 11,200.00 |
| 12 | 151281 | SALVAGE ROADSIDE SIGN | EA | 10 | 30.00 | 300.00 |
| 13 | 566011 | ROADSIDE SIGN - ONE POST | EA | 10 | 275.00 | 2,750.00 |
| 14 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 100 | 10.00 | 1,000.00 |
| 15 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 7,200 | 0.50 | 3,600.00 |
| 16 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 500 | 3.50 | 1,750.00 |
| 17 | 010602 | MISCELLANEOUS DIRECTED WORK | FA | 1 | 50,000.00 | 50,000.00 |

**PROJECT
TOTAL:
ITEMS 1-17**

**"Five hundred eighty two thousand, five hundred twenty dollars and zero cents"
"WORDS"**

\$582,520.00

**Landfill Road Resurfacing Project
Dillon Road to 1.32 miles easterly
Indio Area**

Project No. C3-0057

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

COUNTY OF RIVERSIDE

GRANITE CONSTRUCTION COMPANY

BY: _____

BY: *Jigisha Desai*

Chairman, Board of Supervisors

Jigisha Desai

DATED: _____

TITLE: Vice President

(If Corporation, affix Seal)

ATTEST:

ATTEST: *Nicholas B. Blackburn*

Kecia Harper-Ihem, Clerk of the Board

Nicholas B. Blackburn

BY: _____

TITLE: Assistant Secretary

Deputy

Licensed in accordance with an act providing
for the registration of Contractors,

License No. 89

Federal Employer Identification Number:

94-0519552

BY _____

"County"



FORM APPROVED COUNTY COUNSEL

BY: *MA Victor* DATE: 3/2/15
MARSHAL VICTOR

GRANITE CONSTRUCTION COMPANY

CERTIFICATE OF SECRETARY


RESOLVED, that, effective January 1, 2015 through December 31, 2015, the individuals named on the attached Exhibit 1 are authorized to negotiate, execute and/or attest electronic and paper documents and contracts necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$25 million, relating to any and all domestic construction projects arising out of the Company's operations.

RESOLVED, that, effective January 1, 2015 through December 31, 2015, the individuals named on the attached Exhibit 2 are authorized to negotiate, execute and attest electronic and paper documents and contracts necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$75 million, relating to any and all domestic construction projects arising out of the Company's operations.

RESOLVED FURTHER, that the authority provided for herein shall be in accordance with applicable policies, procedures and limits of authority previously approved and the Granite Construction Incorporated Delegation of Authority and Policy then in effect.

I, Richard A. Watts, do hereby certify that I am duly qualified as Secretary of GRANITE CONSTRUCTION COMPANY, a California corporation (the "Company"); that the foregoing is a true and correct copy of resolutions duly adopted effective January 1, 2015 by unanimous written consent of the Executive Committee of the Board of Directors, held without a meeting in accordance with the provisions of Article III, Section 9 of the Bylaws of the Company; that the Directors acting were duly and regularly elected; and that the resolution adopted has not been modified or repealed and is still in full force and effect.

Dated: January 1, 2015


Richard A. Watts




EXHIBIT 1

AUTHORIZED SIGNERS
Granite Construction Company
Southern California Region
Indio/San Diego Areas

AUTHORIZED SIGNERS
Michael A. Heddinger, Area Manager
Jerry Lusich, Regional Chief Estimator
Patrick C. Kelly, Chief Estimator
Mike Boer, Chief Estimator
Joseph P. Richardson, Senior Estimator
Jeff J. Mercer, Construction Manager
Ralph M. Pipkin, Project Manager
Lon Dillman, Regional Controller
Jennifer Francis, Regional Office Manager

ATTESTORS
Michael A. Heddinger, Area Manager
Jerry Lusich, Regional Chief Estimator
Patrick C. Kelly, Chief Estimator
Mike Boer, Chief Estimator
Joseph P. Richardson, Senior Estimator
Jeff J. Mercer, Construction Manager
Ralph M. Pipkin, Project Manager
Carley L. Cechin, Project Manager
Lon Dillman, Regional Controller
Jennifer Francis, Regional Office Manager
Tamara Speer, Project Pursuit Coordinator
Carolyn Maness, Estimating Assistant
Barbara Jacob, Estimating Assistant

EXHIBIT 2

AUTHORIZED SIGNERS
Granite Construction Company
California Group

AUTHORIZED SIGNERS
Jim Radich, VP Coastal Region
Michael Tatusko, VP Valley Region
Bruce McGowan, VP Central California Region
David A. Donnelly, VP Southern California Region

Performance Bond

Recitals:

1. **Granite Construction Company** (Contractor) has entered into an Agreement with COUNTY OF RIVERSIDE (County) for construction of public work known as **Landfill Road Resurfacing Project, Dillon Road to 1.32 miles easterly, Indio Area, Project No. C3-0057.**

2. _____, a _____ corporation (Surety), is the Surety under this Bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$582,520.00 (Five hundred eighty two thousand, five hundred twenty dollars and zero cents)** and inures to the benefit of County.

2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.

3. This obligation is binding on our successors and assigns.

4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of _____.

By _____

By _____

By _____

Type Name _____

Its Attorney in Fact
"Surety"

Title _____

"Contractor"

(Corporate Seal)

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

Payment Bond

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are **Granite Construction Company**, as Principal and Original Contractor and _____, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for **\$582,520.00 (Five hundred eighty two thousand, five hundred twenty dollars and zero cents)**, the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of **Landfill Road Resurfacing Project, Dillon Road to 1.32 miles easterly, Indio Area, Project No. C3-0057**.

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: _____

Original Contractor – Principal

Surety

By _____

By _____

Its Attorney In Fact

Title _____

(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE OF _____ }
COUNTY OF _____ }

ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

Premium: \$1,282.00

Performance Bond

Bond No.: 82381968

Recitals:

1. **Granite Construction Company** (Contractor) has entered into an Agreement with COUNTY OF RIVERSIDE (County) for construction of public work known as **Landfill Road Resurfacing Project, Dillon Road to 1.32 miles easterly, Indio Area, Project No. C3-0057.**
2. Federal Insurance Company, a Indiana corporation (Surety), is the Surety under this Bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$582,520.00 (Five hundred eighty two thousand, five hundred twenty dollars and zero cents)** and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of January 19, 2015
Granite Construction Company Federal Insurance Company

By Jigisha Desai
Jigisha Desai

By Ashley Stinson

By Nicholas B. Blackburn
Nicholas B. Blackburn

Type Name Ashley Stinson

Its Attorney in Fact
"Surety"

Title Vice President, Assistant Secretary



(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

State of California
County of Santa Cruz)

On January 19, 2015 before me, Tobi Stonich, Notary Public
(insert name and title of the officer)

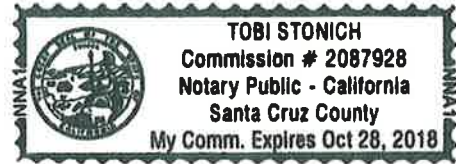
personally appeared Jigisha Desai, Nicholas B. Blackburn and Ashley Stinson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Tobi Stonich, Notary Public

(Seal)



Premium included in
Performance Bond

Bond No. : 82381968

Payment Bond

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are **Granite Construction Company**, as Principal and Original Contractor and Federal Insurance Company, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for **\$582,520.00 (Five hundred eighty two thousand, five hundred twenty dollars and zero cents)**, the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of **Landfill Road Resurfacing Project, Dillon Road to 1.32 miles easterly, Indio Area, Project No. C3-0057.**

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: January 19, 2015

Granite Construction Company
Original Contractor – Principal

Federal Insurance Company
Surety

By Jigisha Desai
Jigisha Desai

By Ashley Stinson
Ashley Stinson
Its Attorney In Fact

Title Vice President

(If corporation, affix seal)

(Corporate Seal)

See Attached Acknowledgement



STATE OF _____
COUNTY OF _____ }

ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

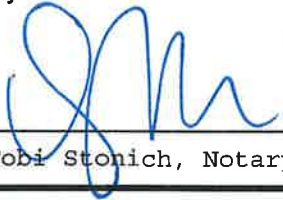
State of California
County of Santa Cruz)

On January 19, 2015 before me, Tobi Stonich, Notary Public
(insert name and title of the officer)

personally appeared Ashley Stinson and Jigisha Desai,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Tobi Stonich, Notary Public

(Seal)





**Chubb
Surety**

**POWER
OF
ATTORNEY**

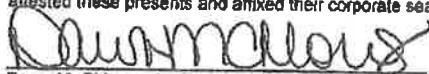
**Federal Insurance Company
Vigilant Insurance Company
Pacific Indemnity Company**



**Attn: Surety Department
15 Mountain View Road
Warren, NJ 07059**

Know All by These Presents, That **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, and **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, do each hereby constitute and appoint Igisha Desai, John D. Gilliland, Catherine Gustavson, Kathleen Schreckengost, Ashley Stinson and Lillian Tse of Watsonville, California

each as their true and lawful Attorney- in- Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than ball bonds) given or executed in the course of business on behalf **GRANITE CONSTRUCTION INCORPORATED** and all Subsidiaries alone or in joint venture as principal, in connection with bids, proposals or contracts to or with the United States of America, any State or political subdivision thereof or any person, firm or corporation. And the execution of such bond or obligation by such Attorney- in- Fact in the Company's name and on its behalf as surety thereon or otherwise, under its corporate seal, in pursuance of the authority hereby conferred shall, upon delivery thereof, be valid and binding upon the Company.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** have each executed and attested these presents and affixed their corporate seals on this **18th** day of **July, 2014**.


Dawn M. Chloros, Assistant Secretary


David B. Norris, Jr., Vice President


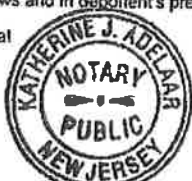
STATE OF NEW JERSEY

ss.

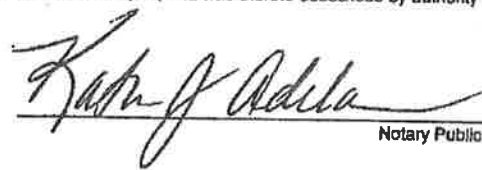
County of Somerset

On this **18th** day of **July, 2014** before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly sworn, did depose and say that she is Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By- Laws of said Companies; and that she signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that she is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By- Laws and in deponent's presence.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No. 2316686
Commission Expires July 16, 2019


Notary Public

CERTIFICATION

Extract from the By- Laws of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys- in- Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Dawn M. Chloros, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing extract of the By- Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, Puerto Rico, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this **January 19, 2015**




Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@chubb.com



- Company Profile
- Company Search
- Company Search Results
- Company Information
- Old Company Names
- Agent for Service
- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation
- Complaint and Request for Action/Appeals
- Contact Information
- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies
- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

COMPANY PROFILE

Company Information

FEDERAL INSURANCE COMPANY
15 MOUNTAIN VIEW ROAD
WARREN, NJ 07061-1615
800-252-4670

Old Company Names

Effective Date

Agent For Service

NANCY FLORES
 C/O CT CORPORATION SYSTEM
 818 WEST SEVENTH STREET
 LOS ANGELES CA 90017

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 20281 |
| California Company ID #: | 0059-6 |
| Date Authorized in California: | 12/18/1902 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | INDIANA |

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NAIC Group List

NAIC Group #: 0038 CHUBB & SON INC

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- ✓ SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

back to top

Bid

Date: 01/07/2015

To: County of Riverside, hereafter called "County";

Bidder: Granite Construction Company
(hereafter called "Contractor")

The undersigned, Contractor, having carefully examined the site and the Contract Documents for the construction of Landfill Road Resurfacing Project, Dillon Road to 1.32 miles easterly, Indio Area, Project No. C3-0057 hereby proposes to construct the work in accordance with the Contract Documents, including Addenda Number(s) ONE (1) (Fill in addenda numbers if addenda have been issued.) for the amount stated in this Bid.

By submitting this Bid, Contractor agrees with County:

1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor (not by telephone or facsimile) before the time specified in the Notice Inviting Bids for the public opening of bids, this Bid constitutes an irrevocable offer for 90 calendar days after that date.
2. County has the right to reject any or all Bids and to waive any irregularities or informalities contained in a Bid.
3. To execute the Contract and deliver the Performance Bond, Payment Bond and Insurance Certificate with endorsements, that comply with the requirements set forth in the Instruction to Bidders and General Conditions, within ten (10) business days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County.
4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County; and that execution of the Contract shall constitute a written memorial thereof.
5. To submit to the County such information as County may require determining whether a particular Bid is the lowest responsible bid submitted.
6. That the accompanying Bid Bond, certified check or cashier's check is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Contract and deliver the required bonds within ten (10) business days after notice of award. If Contractor fails to execute and deliver said documents, the bond or check is to be charged with the costs of the resultant damages to the County, including but not limited to: publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done for the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.
7. By signing this Bid the Contractor certifies that the representations made therein are made under penalty of perjury.

**Landfill Road Resurfacing Project
Dillon Road to 1.32 miles Easterly
Indio Area
Project No. C3-0057**

PROPOSAL

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|-------------------------------------|------|--------------------|-------------------------|-----------------------|
| 1 | 066102 | DUST ABATEMENT | LS | 1 | 1,000 ⁰⁰ | 1,000 ⁰⁰ |
| 2 | 074020 | WATER POLLUTION CONTROL | LS | 1 | 500 ⁰⁰ | 500 ⁰⁰ |
| 3 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 65,170.00 | 65,170.00 |
| 4 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | 5,000 ⁰⁰ | 5,000 ⁰⁰ |
| 5 | 160101 | CLEARING AND GRUBBING | LS | 1 | 5,000 ⁰⁰ | 5,000 ⁰⁰ |
| 6 | 015602 | PROJECT FUNDING IDENTIFICATION SIGN | EA | 1 | 250 ⁰⁰ | 250 ⁰⁰ |
| 7 | 066578 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 1 | 500 ⁰⁰ | 500 ⁰⁰ |
| 8 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 22,200 | 1 ⁵⁰ | 33,300 ⁰⁰ |
| 9 | 190101 | ROADWAY EXCAVATION | CY | 50 | 20 ⁰⁰ | 1,000 ⁰⁰ |
| 10 | 390130 | HOT MIX ASPHALT | TON | 6,900.0 | 58 ⁰⁰ | 400,200 ⁰⁰ |
| 11 | 190185 | SHOULDER BACKING | LF | 14,000.0 | 0 ⁸⁰ | 11,200 ⁰⁰ |
| 12 | 151281 | SALVAGE ROADSIDE SIGN | EA | 10 | 30 ⁰⁰ | 300 ⁰⁰ |
| 13 | 566011 | ROADSIDE SIGN - ONE POST | EA | 10 | 275 ⁰⁰ | 2,750 ⁰⁰ |
| 14 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 100 | 10 ⁰⁰ | 1,000 ⁰⁰ |
| 15 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 7,200 | 0 ⁵⁰ | 3,600 ⁰⁰ |
| 16 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 500 | 3 ⁵⁰ | 1,750 ⁰⁰ |
| 17 | 010602 | MISCELLANEOUS DIRECTED WORK | FA | 1 | 50,000.00 | 50,000.00 |

PROJECT TOTAL:
ITEMS 1-17

Five Hundred Eighty two thousand Five hundred twenty Dollars \$ 582,520.00
"WORDS" and zero cents

Bidder Data and Signature

Name of Bidder: Granite Construction Company

Type of organization: Corporation

Person(s) authorized to sign for Bidder: _____

See Appendix A1 and Attached Certificate of Secretary

Note:

If Bidder is a **Corporation**, state legal name of Corporation and also names of the president, vice-president, secretary, treasurer and manager thereof.

If Bidder is a **Co-Partnership**, state true name of firm and also names of all individual co-partners composing firm.

If Bidder is a sole proprietorship or an **Individual**, state first and last name(s) in full.

If Bid is signed by an agent other than an owner, partner or corporate officer, Bid shall be accompanied by a power-of-attorney.

Business Street Address: 38000 Monroe Street
(Please include business address even if P.O. Box is used.)

Business City, State, Zip Code: Indio, CA 92203

P.O. Box- Number: N/A

P.O. Box- City, State, Zip Code: _____

Phone: (760) 775-7500

Facsimile: (760) 775-8229

E-mail: N/A

Contractor's license number: 89

License Classification(s): A,B

Expiration date: 05/31/2015



State Of California
CONTRACTORS STATE LICENSE BOARD
ACTIVE LICENSE



License Number **89**

Entity **CORP**

Business Name **GRANITE CONSTRUCTION COMPANY**

Classification(s) **C36 C10 A B C57 C-2 C-8 C12
C21 C27 C29 C35 C42 C45 C39
C50 C51 C31**

Expiration Date **05/31/2015**

www.cslb.ca.gov



GRANITE CONSTRUCTION COMPANY

CERTIFICATE OF SECRETARY

RESOLVED, that, effective January 1, 2015 through December 31, 2015, the individuals named on the attached Exhibit 1 are authorized to negotiate, execute and/or attest electronic and paper documents and contracts necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$25 million, relating to any and all domestic construction projects arising out of the Company's operations.

RESOLVED, that, effective January 1, 2015 through December 31, 2015, the individuals named on the attached Exhibit 2 are authorized to negotiate, execute and attest electronic and paper documents and contracts necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$75 million, relating to any and all domestic construction projects arising out of the Company's operations.

RESOLVED FURTHER, that the authority provided for herein shall be in accordance with applicable policies, procedures and limits of authority previously approved and the Granite Construction Incorporated Delegation of Authority and Policy then in effect.

I, Richard A. Watts, do hereby certify that I am duly qualified as Secretary of GRANITE CONSTRUCTION COMPANY, a California corporation (the "Company"); that the foregoing is a true and correct copy of resolutions duly adopted effective January 1, 2015 by unanimous written consent of the Executive Committee of the Board of Directors, held without a meeting in accordance with the provisions of Article III, Section 9 of the Bylaws of the Company; that the Directors acting were duly and regularly elected; and that the resolution adopted has not been modified or repealed and is still in full force and effect.

Dated: January 1, 2015

Richard A. Watts

Richard A. Watts



EXHIBIT 1

AUTHORIZED SIGNERS

**Granite Construction Company
Southern California Region
Indio/San Diego Areas**

AUTHORIZED SIGNERS

Michael A. Hedding, Area Manager
Jerry Lusich, Regional Chief Estimator
Patrick C. Kelly, Chief Estimator
Mike Boer, Chief Estimator
Joseph P. Richardson, Senior Estimator
Jeff J. Mercer, Construction Manager
Ralph M. Pipkin, Project Manager
Lon Dillman, Regional Controller
Jennifer Francis, Regional Office Manager

ATTESTORS

Michael A. Hedding, Area Manager
Jerry Lusich, Regional Chief Estimator
Patrick C. Kelly, Chief Estimator
Mike Boer, Chief Estimator
Joseph P. Richardson, Senior Estimator
Jeff J. Mercer, Construction Manager
Ralph M. Pipkin, Project Manager
Carley L. Cechin, Project Manager
Lon Dillman, Regional Controller
Jennifer Francis, Regional Office Manager
Tamara Speer, Project Pursuit Coordinator
Carolyn Maness, Estimating Assistant
Barbara Jacob, Estimating Assistant

EXHIBIT 2

AUTHORIZED SIGNERS
Granite Construction Company
California Group

AUTHORIZED SIGNERS
Jim Radich, VP Coastal Region
Michael Tatusko, VP Valley Region
Bruce McGowan, VP Central California Region
David A. Donnelly, VP Southern California Region

Bidder Data and Signature (continued)

Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least ten (10) percent of the total bid for:

**Landfill Road Resurfacing Project
Dillon Road to 1.32 miles Easterly
Indio Area
Project No. C3-0057**

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that all the information on this form is true and correct.

IN WITNESS WHERE OF Bidder/Contractor executed this Bid as of the date set forth on page **B1** of this Bid.

Signature:



Name (printed):

Joseph P. Richardson

Title:

Senior Estimator
"Contractor"

Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

Name of Bidder (Prime/General Contractor): Granite Construction Company

| | Subcontractor Name | License Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work |
|----|------------------------------|----------------|--------------------------------|--|-------------------------------------|
| 1. | PRECISION COLD PLANING, INC. | 832640 | YUCAIPA, CA | PULVERIZE 8 | <input checked="" type="checkbox"/> |
| 2. | SUPERIOR PAVEMENT MARKINGS | 776306 | BEAUMONT, CA | STRIPING & MARKING 12-16 | <input type="checkbox"/> |
| 3. | | | | | <input type="checkbox"/> |
| 4. | | | | | <input type="checkbox"/> |
| 5. | | | | | <input type="checkbox"/> |
| 6. | | | | | <input type="checkbox"/> |
| 7. | | | | | <input type="checkbox"/> |

(If applicable, check box.) Additional information for Subcontractor List is attached to this Bid. (A copy of this form may be attached with additional Subcontractor information.)

Percent of work to be performed by Subcontractors: 3.4 %

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

Non-Collusion Declaration

To be executed by bidder and submitted with bid.
(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

The undersigned declares:

I am the Senior Estimator (Title) of Granite Construction Company (Company),
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.

All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the applicable laws that the foregoing is true and correct and that this declaration is executed on

January (Month) 7th (Day) of 2015 (Year),

at Indio (City), CA (State).

Signature of Declarant:



Printed name of Declarant:

Joseph P. Richardson

Name of Bidder (Company):

Granite Construction Company

Title or Office:

Senior Estimator

Note: Notarization of signature required.

Check box if attachment is included.

ACKNOWLEDGMENT

State of California
County of Riverside)

On January 7, 2015 before me, T. Speer, Notary Public
(insert name and title of the officer)

personally appeared Joseph P. Richardson
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature T. Speer (Seal)



Iran Contracting Act

(Public Contract Code sections 2200-2208)


Prior to bidding on, submitting a proposal or executing a contract or renewal for a County of Riverside contract for goods or services of \$1,000,000 or more, a Contractor must either:

- a) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or
- b) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code section 2205.)

Option #1 – Certification

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

| | | |
|---|---------------------------------|---|
| <i>Contractor Name/Financial Institution (Printed)</i> Granite Construction Company | | <i>Federal ID Number (or n/a)</i> 94-0519552 |
| <i>By (Authorized Signature)</i>  | | |
| <i>Printed Name and Title of Person Signing</i> Joseph P. Richardson, Senior Estimator | | |
| <i>Date Executed</i> 01/07/2015 | <i>Executed in</i> Indio, CA | |

Option #2 – Exemption

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

| | | |
|--|--------------------|-----------------------------------|
| <i>Contractor Name/Financial Institution (Printed)</i> | | <i>Federal ID Number (or n/a)</i> |
| <i>By (Authorized Signature)</i> | | |
| <i>Printed Name and Title of Person Signing</i> | | |
| <i>Date Executed</i> | <i>Executed in</i> | |

GRANITE CONSTRUCTION COMPANY

List of Officers

| Name | Present Office Position |
|------------------------|--|
| Roberts, James H. | President Chief Executive Officer |
| Miller, Christopher S. | Executive Vice President Chief Operating Officer Assistant Secretary |
| Donnino, Michael F. | Senior Vice President Group Manager Assistant Secretary |
| Desai, Jigisha (NMN) | Vice President of Corporate Finance Treasurer Assistant Financial Officer Assistant Secretary |
| Watts, Richard A. | Senior Vice President General Counsel Corporate Compliance Officer Secretary |
| Richards, James D. | Senior Vice President Group Manager Assistant Secretary |
| Krzeminski, Laurel J. | Senior Vice President Chief Financial Officer Assistant Secretary |
| Matheson, Martin P. | Senior Vice President Group Manager Assistant Secretary |
| Graham, Bradley G. | Vice President Controller Assistant Financial Officer Assistant Secretary |
| Marshall, Kent H. | Vice President and Director, Public Private Partnerships Assistant Secretary |
| DeCocco, Philip M. | Senior Vice President of Human Resources Assistant Secretary |
| Blackburn, Nicholas B. | Director of Corporate Taxation Assistant Secretary |
| Smith, Kenneth M. | Group Counsel Assistant Secretary |
| Jasper, Jason M. | Group Counsel Assistant Secretary |
| Lenhardt, Heather J. | Group Counsel Assistant Secretary |

(NMN) = No Middle Name



Juan C. Perez, P.E., T.E.
Director of Transportation and Land
Management

COUNTY OF RIVERSIDE TRANSPORTATION AND LAND MANAGEMENT AGENCY



Patricia Romo, P.E.
Assistant Director of Transportation

Transportation Department

ADDENDUM NUMBER 1

Dated December 31, 2014

to the
Specifications and Contract Documents
for the construction of

Landfill Road Resurfacing Project
Dillon Road to 1.32 miles Easterly
Indio Area

Project No. C3-0057

Bids Due: Wednesday, January 7, 2014; 2:00 p.m.
14th Street Transportation Annex
3525 14th Street; Riverside, CA 92501
(951) 955-6780

This Addendum is issued pursuant to Section 8 of Instructions to Bidders of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the plans and specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Bid. Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted Bid.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1: Hot Mix Asphalt.

Refer to Special Provision Section "Hot Mix Asphalt" starting at page 18.

- Delete the last sentence on the bottom of page 18 and delete the first sentence on the top of page 19 and replace with the following:

"Aggregate grading shall be three-quarter inch (3/4") and one (1") maximum as noted on the plans.

Aggregate

Aggregates shall be clean and free from decomposed materials, organic material, and other deleterious substances. Coarse aggregate is material retained on the No. 4 sieve and fine aggregate is material passing the No. 4 sieve. Supplemental fine aggregate is added fine material passing the No. 30 sieve including, but not limited to, cement and stored fines from dust collectors.

The aggregate grading of the different types of hot mix asphalt shall conform to the following, unless otherwise specified on the plans:

| HMA Type | Grading |
|----------|---------------------|
| C | 3/4-inch and 1-inch |

The combined aggregate and quality characteristics for the aggregate[s] for use in HMA, Type C, as specified in the table above, prior to addition of asphalt binder, shall conform to the requirements of Section 39-1.02E, "Aggregate" of the Standard Specifications.

The combined aggregate and quality characteristics for the 3/4-inch and 1-inch aggregate[s] for use in HMA Type "C", prior to addition of asphalt binder, shall conform to the requirements in this Section, "Aggregate."

**Aggregate Gradation
 (Percentage Passing)
 HMA Type C**

3/4-inch HMA Type C

| Sieve sizes | Target value limits | Allowable tolerance |
|-------------|---------------------|---------------------|
| 1" | 100 | -- |
| 3/4" | 90-95 | TV ± 5 |
| 1/2" | 60-75 | TV ± 6 |
| No. 4 | 35-52 | TV ± 7 |
| No. 8 | 22-36 | TV ± 5 |
| No. 30 | 8-18 | TV ± 4 |
| No. 200 | 3.0-7.0 | TV ± 2 |

(Note: 1-inch HMA Type C table remains the same.)

- *Refer to the footnotes on the bottom of the asphalt lift thickness table on page 20. Delete and replace the footnotes with the following:*

Footnotes to asphalt thickness table are revised as follows:

- a. When pavement reinforcing mat is shown to be placed between layers of asphalt concrete, the thickness of asphalt concrete above the pavement reinforcing mat shall be considered to be the "Total Thickness Shown on Plans."
 - b. One layer of 0.25 foot thick may be placed as approved by the Engineer. When the Traffic Index specified is 5.5 or below, two layers shall be placed.
- ***Reclaimed Asphalt Pavement***

The use of reclaimed asphalt pavement (RAP) in HMA Type C will not be allowed unless otherwise approved by the Engineer.

This addendum has been prepared under the direction of the following registered Civil Engineer(s):

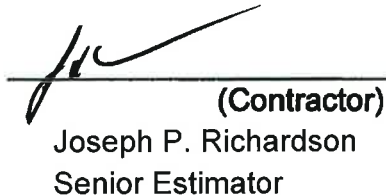

12-30-14
Michael O. Muetling, P.E.



Concurrence:


12/30/14
Khalid Nasim, P.E.
Engineering Division Manager

Acknowledged:



(Contractor)
Joseph P. Richardson
Senior Estimator

Date: December 31, 2014

JRJ:jrsb

Note: Refer to Section 8, "Addenda" (page A4). Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of **only this** acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page (B1) of the Bid form (Proposal).

Bid Bond

Recitals:

1. GRANITE CONSTRUCTION COMPANY "Contractor", has submitted his/her Contractor's Proposal to County of Riverside, "County", for the construction of public work for Landfill Road Resurfacing Project, Dillon Road to 1.32 miles easterly, Indio Area, Project No. C3-0057 in accordance with a Notice Inviting Bids from the County.
2. FEDERAL INSURANCE COMPANY an Indiana corporation, hereafter called "Surety", is the surety of this bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of the Contractor's Proposal, including bid alternates, and inures to the benefit of County.
2. This Bond is exonerated by (1) County rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Contract and furnishes the Bonds as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which County may accept the Proposal and waives notice of any such extension.
4. This Bond is binding on our heirs, executors, administrators, successors and assigns.

Dated: 12/30/2014

Signatures:

 Ashley Stinson



By: FEDERAL INSURANCE COMPANY

By: GRANITE CONSTRUCTION COMPANY

Title: Attorney in Fact
"Surety"

Title: Joseph P. Richardson, Senior Estimator
"Contractor"

STATE OF _____ } ss. SURETY'S ACKNOWLEDGEMENT
COUNTY _____ }
OF _____ }
** SEE ATTACHED CALIFORNIA ACKNOWLEDGEMENT **

On _____ before me, _____ personally appeared, _____ known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

Note: This Bond must be executed by both Contractor and Surety with corporate seal affixed. All signatures must be notarized. (Attach acknowledgements).



**Chubb
Surety**

**POWER
OF
ATTORNEY**

**Federal Insurance Company
Vigilant Insurance Company
Pacific Indemnity Company**

**Attn: Surety Department
15 Mountain View Road
Warren, NJ 07059**

Know All by These Presents, That **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, and **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, do each hereby constitute and appoint **Jigisha Desai, John D. Gilliland, Catherine Gustavson, Kathleen Schreckengost, Ashley Stinson and Lillian Tse of Watsonville, California**

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business on behalf **GRANITE CONSTRUCTION INCORPORATED** and all Subsidiaries alone or in joint venture as principal, in connection with bids, proposals or contracts to or with the United States of America, any State or political subdivision thereof or any person, firm or corporation. And the execution of such bond or obligation by such Attorney-in-Fact in the Company's name and on its behalf as surety thereon or otherwise, under its corporate seal, in pursuance of the authority hereby conferred shall, upon delivery thereof, be valid and binding upon the Company.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY** have each executed and attested these presents and affixed their corporate seals on this **18th** day of **July, 2014**.


Dawn M. Chloros, Assistant Secretary


David B. Norris, Jr., Vice President



STATE OF NEW JERSEY

ss.

County of Somerset

On this **18th** day of **July, 2014** before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly sworn, did depose and say that she is Assistant Secretary of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY** and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By-Laws of said Companies; and that she signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that she is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By-Laws and in deponent's presence.

Notarial Seal



**KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No. 2316685
Commission Expires July 16, 2019**


Notary Public

CERTIFICATION

Extract from the By-Laws of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY**:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Dawn M. Chloros, Assistant Secretary of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing extract of the By-Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, Puerto Rico, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this **December 30, 2014**




Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@chubb.com

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

State of California
County of Santa Cruz)

On December 30, 2014 before me, Sumi Sohn-Rigler, Notary Public
(insert name and title of the officer)

personally appeared Ashley Stinson,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature 
Sumi Sohn-Rigler, Notary Public

(Seal)

ACKNOWLEDGMENT

State of California
County of Riverside)

On January 7, 2015 before me, T. Speer, Notary Public
(insert name and title of the officer)

personally appeared Joseph P. Richardson
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature T. Speer (Seal)





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COMPANY PROFILE

Company Information

FEDERAL INSURANCE COMPANY

**15 MOUNTAIN VIEW ROAD
WARREN, NJ 07061-1615
800-252-4670**

Old Company Names

Effective Date

Agent For Service

NANCY FLORES
C/O CT CORPORATION SYSTEM
818 WEST SEVENTH STREET
LOS ANGELES CA 90017

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 20281 |
| California Company ID #: | 0059-6 |
| Date Authorized in California: | 12/18/1902 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | INDIANA |

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NAIC Group List

NAIC Group #: 0038 CHUBB & SON INC

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION