

FORM APPROVED COUNTY COUNSEL 2/27/15  
 BY: GREGORY P. PRIAMOS DATE

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



319A  
**SUBMITTAL DATE:  
 FEB 27 2015**

**FROM:** Don Kent, Treasurer-Tax Collector

**SUBJECT:** Proposed Sale of Tax-Defaulted Land to the Western Riverside County Regional Conservation Authority by Agreement of Sale Number 4402. District(s) 1, 2 and 3 [\$0].

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the sale of tax-defaulted parcel(s) 255180011-9, 343060006-8, 569080004-8, 571260011-7, 571280024-1, 915280007-0, 917030002-6 and 940060002-9 to the Western Riverside County Regional Conservation Authority.
2. Authorize the Chairman of the Board to sign the Agreement and have it returned to the Treasurer-Tax Collector for transmittal to the State Controller.

**BACKGROUND:**

**Summary**

Sales to Public Agencies of this type of property, subject to a recorded Notice of Power to Sell for non-payment of taxes as required by law, are provided for pursuant to Chapter 8 of the California Revenue and Taxation Code, Section 3771 et. seq. The Agreement of Sale, including Exhibit "A" through Exhibit "D", is attached. These exhibits include Resolution No. 14-001 from the Western Riverside County Regional Conservation Authority (Exhibit "D").

[continued on page two]

*Don Kent*  
 Don Kent  
 Treasurer-Tax Collector

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	

**SOURCE OF FUNDS:** Budget Adjustment: N/A  
 For Fiscal Year: 2014-2015

**C.E.O. RECOMMENDATION:** APPROVE  
 BY: *Samuel Wong 3/12/15*  
 Samuel Wong  
 County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

- A-30
- Positions Added
- 4/5 Vote
- Change Order

Prev. Agn. Ref.: District: 1, 2, 3 Agenda Number: **3-49**

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11:** Proposed Sale of Tax-Defaulted land to the Western Riverside County Regional Conservation Authority by Agreement of Sale Number 4402. District(s) 1, 2 and 3 [\$0].

**DATE: FEB 27 2015**

**PAGE: 2 of 2**

**BACKGROUND: [continued from page one]**

**Summary**

Parcel number 255180011-9 is located outside the City of Riverside in Supervisor John Tavaglione's District #2.

Parcel number 343060006-8 is located outside the City of Perris in Supervisor Kevin Jeffries' District #1.

Parcel number 569080004-8 is located outside the City of Hemet in Vacant Supervisor District #3.

Parcel number 571260011-7 is located outside the City of Hemet in Vacant Supervisor District #3.

Parcel number 571280024-1 is located outside the City of Hemet in Vacant Supervisor District #3.

Parcel number 915280007-0 is located outside the City of Temecula in Vacant Supervisor District #3.

Parcel number 917030002-6 is located outside the City of Hemet in Vacant Supervisor District #3.

Parcel number 940060002-9 is located outside the City of Murrieta in Supervisor Kevin Jeffries' District #1

The purchase price of \$249,166.18 was determined pursuant to Section 3793.1 of the Revenue and Taxation Code, State of California, which represents the full redemption amount. The purchase price includes the cost of advertising, pursuant to Section 3793.1 (a) of the California Revenue and Taxation Code.

Please note that even after approval by the Board of Supervisors and authorization by the State Controller, the right of redemption on these properties remains until the effective date of the Agreement of Sale.

**Impact on Citizens and Businesses**

The Western Riverside County Regional Conservation Authority is purchasing these properties for open space for wildlife and plant life conservation.

**ATTACHMENTS (if needed, in this order):**

A copy of the Assessor's maps numbered 255-18, 343-06, 569-08, 571-26, 571-28, 915-28, 917-03 and 940-06 pertaining to the parcels listed above are attached for reference.

Two Agreements numbered 4402 with Exhibits "A" through "D" are being executed in counterparts, each of which constitutes an original.

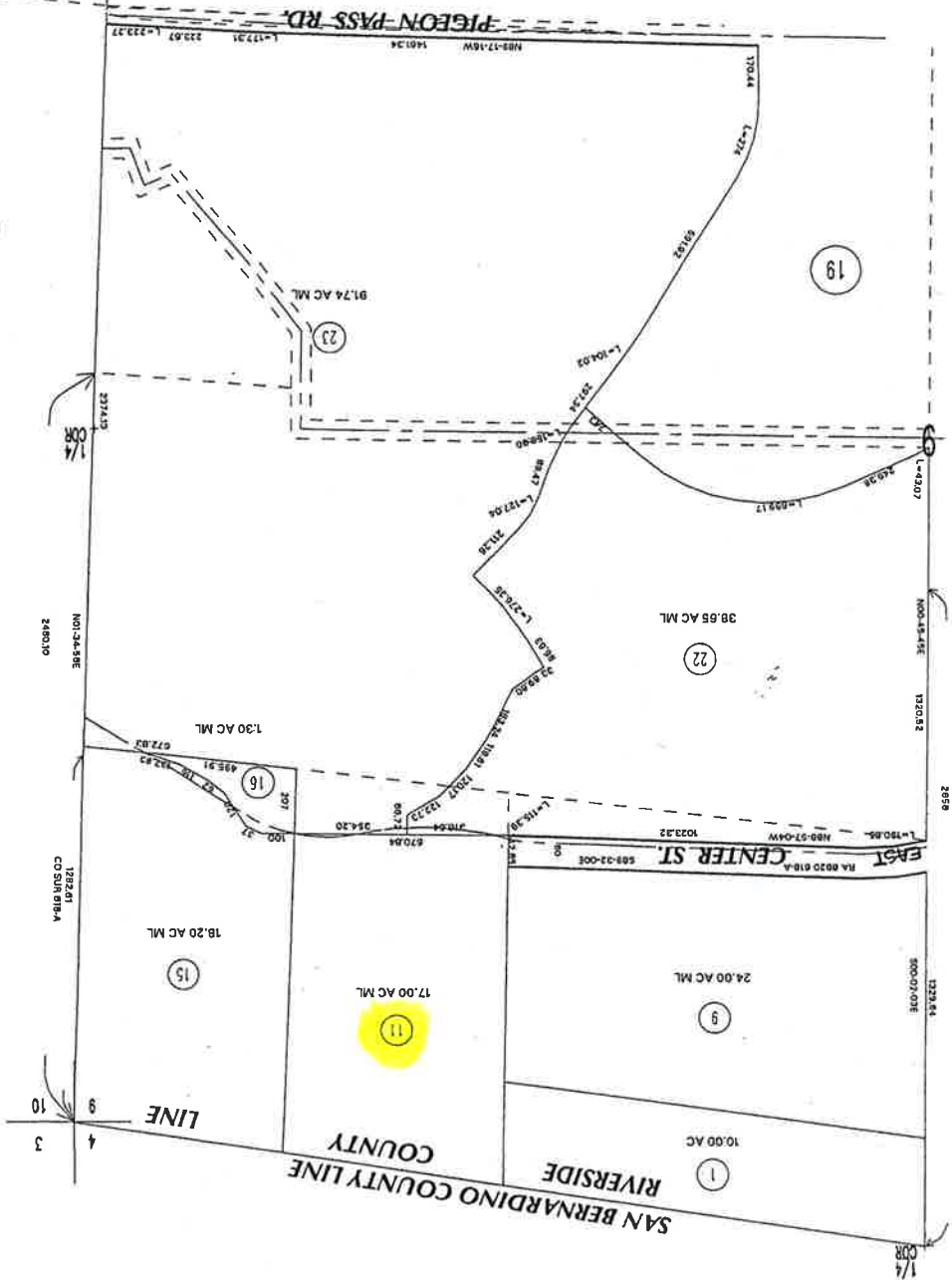
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.  
 JUL 25 2005

SEC. 9 T. 2S., R. 4W

(17)

(15)

ANGLE = 49.9



(21)

(19)

(22)

(23)

(24)

(22)

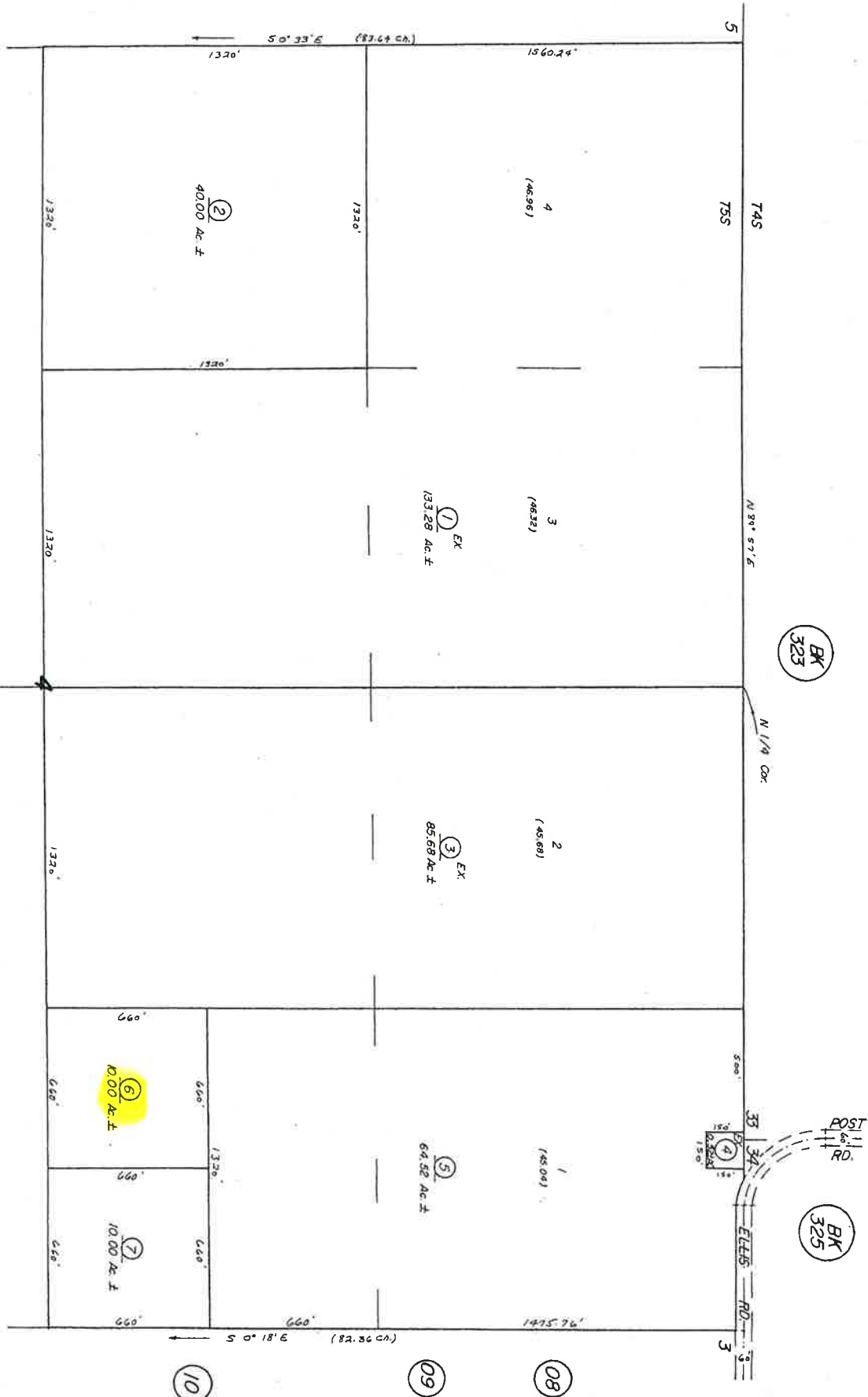
DATA: MAP 41/75  
 RE 54/65  
 RA 58/77  
 DEPOS: 2/28/78, 10/78, 177140 8/78  
 DATE: 7/1/78  
 MAP CO: SUR: 618-A (CENTER ST.)  
 RA 8810  
 RA 2433

DATE	OLD NUMBER	NEW NUMBER
6/7/75	5	7-8
5/7/75	2-4	8-14
5/7/75	1-3	11, 11.1
5/7/75	13	15, 16
5/7/75	12	17-18
5/7/75	14	19-21
5/7/75	16, 17, 18	22
5/7/75	18, 21, 19, 15	23
5/7/75		24

16-35  
343-06

T.R.A. 8723, 8725

N 1/2 SEC. 4, T55-R4W



DATA: G.L.O. PLAT

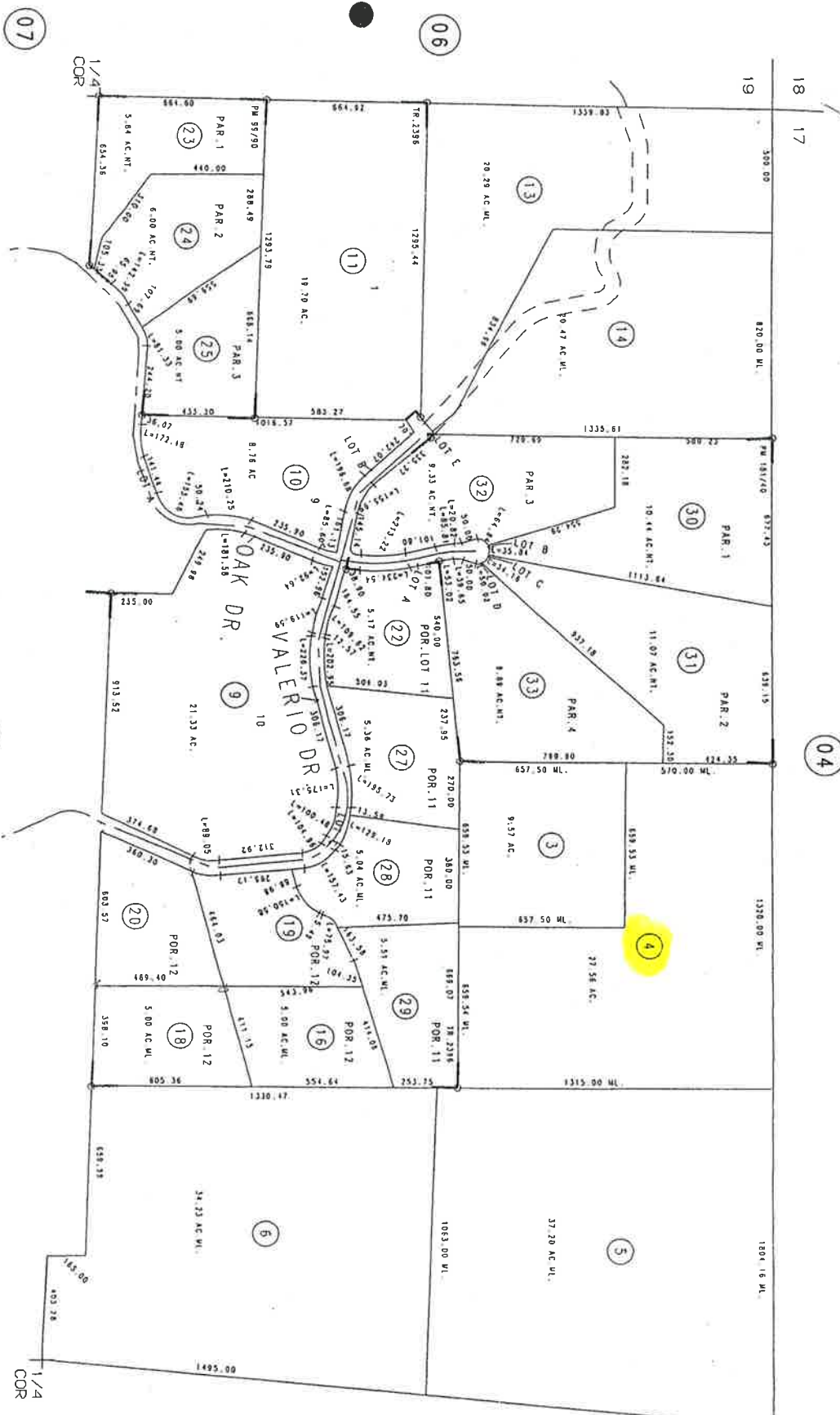
DATE	OLD NO.	NEW NO.
4/79	801	1
"	802	2
"	804	4

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

SEC.20 T6S,R1E

T. R. A. 071-110

569-08  
23-35-4



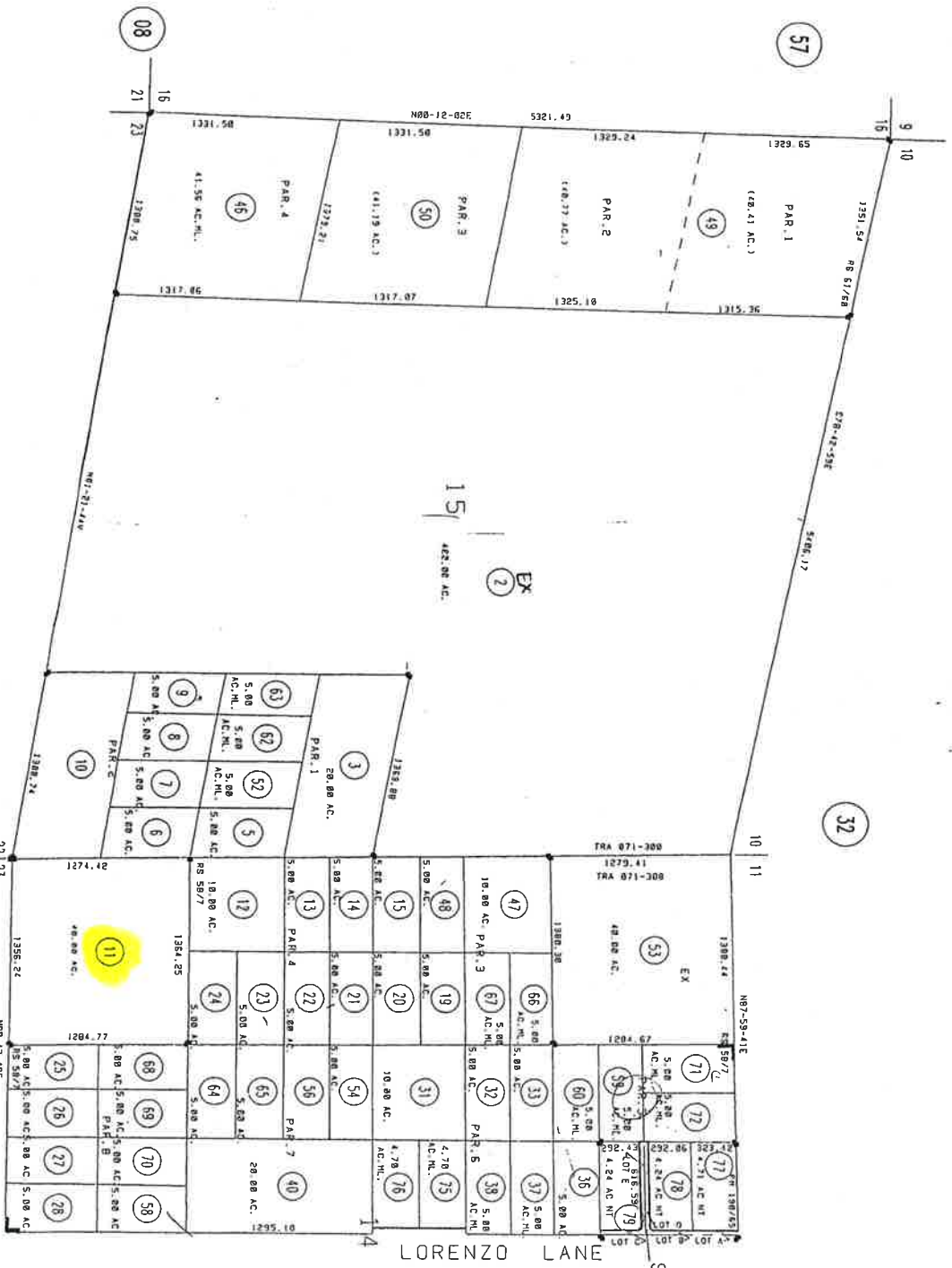
DATE	OLD NO.	REV. NO.
8/7/75	1	15-14
2/8/81	7	15-18
5/8/81	15	17-18
8/8/81	17	18-20
1/1/81	8	21-22
2/8/82	12	23-25
10/8/82	21	26-27
1/8/83	25	28-29

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SEC. ~~14~~ 14 15 ~~2~~ T. 7S., R. 1E

T. R. A. 071-300  
071-308  
071-085

571-26  
571-10



RS 58/7  
RS 61/60  
PM 190/65-66 PARCEL MAP NO. 27202

REV.	DATE	DESCRIPTION
01	05/01/00	PREPARED
02	07/28/01	15.45
03	07/28/01	17.48
04	07/28/01	18.50
05	07/28/01	19.52
06	07/28/01	20.54
07	07/28/01	21.56
08	07/28/01	22.58
09	07/28/01	23.60
10	07/28/01	24.62
11	07/28/01	25.64
12	07/28/01	26.66
13	07/28/01	27.68
14	07/28/01	28.70
15	07/28/01	29.72
16	07/28/01	30.74
17	07/28/01	31.76
18	07/28/01	32.78
19	07/28/01	33.80
20	07/28/01	34.82
21	07/28/01	35.84
22	07/28/01	36.86
23	07/28/01	37.88
24	07/28/01	38.90
25	07/28/01	39.92
26	07/28/01	40.94
27	07/28/01	41.96
28	07/28/01	42.98
29	07/28/01	44.00
30	07/28/01	45.02
31	07/28/01	46.04
32	07/28/01	47.06
33	07/28/01	48.08
34	07/28/01	49.10
35	07/28/01	50.12
36	07/28/01	51.14
37	07/28/01	52.16
38	07/28/01	53.18
39	07/28/01	54.20
40	07/28/01	55.22
41	07/28/01	56.24
42	07/28/01	57.26
43	07/28/01	58.28
44	07/28/01	59.30
45	07/28/01	60.32
46	07/28/01	61.34
47	07/28/01	62.36
48	07/28/01	63.38
49	07/28/01	64.40
50	07/28/01	65.42
51	07/28/01	66.44
52	07/28/01	67.46
53	07/28/01	68.48
54	07/28/01	69.50
55	07/28/01	70.52
56	07/28/01	71.54
57	07/28/01	72.56
58	07/28/01	73.58
59	07/28/01	74.60
60	07/28/01	75.62
61	07/28/01	76.64
62	07/28/01	77.66
63	07/28/01	78.68
64	07/28/01	79.70
65	07/28/01	80.72
66	07/28/01	81.74
67	07/28/01	82.76
68	07/28/01	83.78
69	07/28/01	84.80
70	07/28/01	85.82
71	07/28/01	86.84
72	07/28/01	87.86
73	07/28/01	88.88
74	07/28/01	89.90
75	07/28/01	90.92
76	07/28/01	91.94
77	07/28/01	92.96
78	07/28/01	93.98
79	07/28/01	95.00
80	07/28/01	96.02
81	07/28/01	97.04
82	07/28/01	98.06
83	07/28/01	99.08
84	07/28/01	100.10
85	07/28/01	101.12
86	07/28/01	102.14
87	07/28/01	103.16
88	07/28/01	104.18



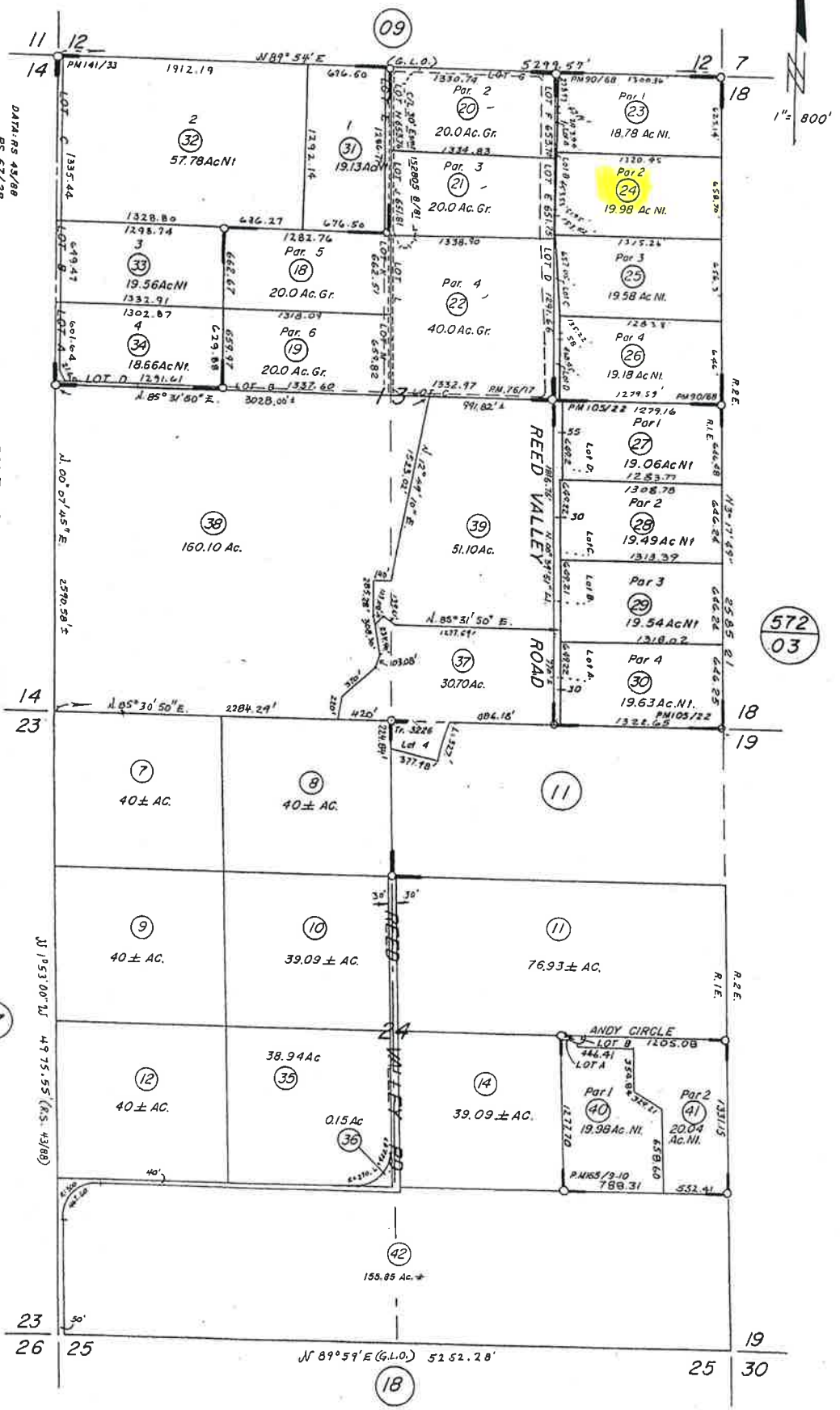
571-28  
571-10

T.R.A. 071-308

SEC. 13, P.O.R. SEC. 24, T.T.S. R.I.E.

THIS MAP IS FOR  
ASSESSMENT PURPOSES ONLY

DATE	Q.L.D. NO.	REVISION
5/80	1	17-19
5/80	2	20-22
6/81	3	23-26
7-82	4	27-30
4/87	17	31-34
6/88	13	35-36
3/90	100-4	380-37
	4-5	38-39
11/90	15	40-41
7/91	16	42-43



P.M. 76/17 Parcel Map 13128  
 P.M. 90/68, 69 " " 15903  
 P.M. 105/22, 23 " " 17926  
 P.M. 141/33-34 Parcel Map 19494  
 M.B. 56/5-7 Tract No. 3226  
 P.M. 165/9-10 Parcel Map No. 24688

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MAY 15 2006

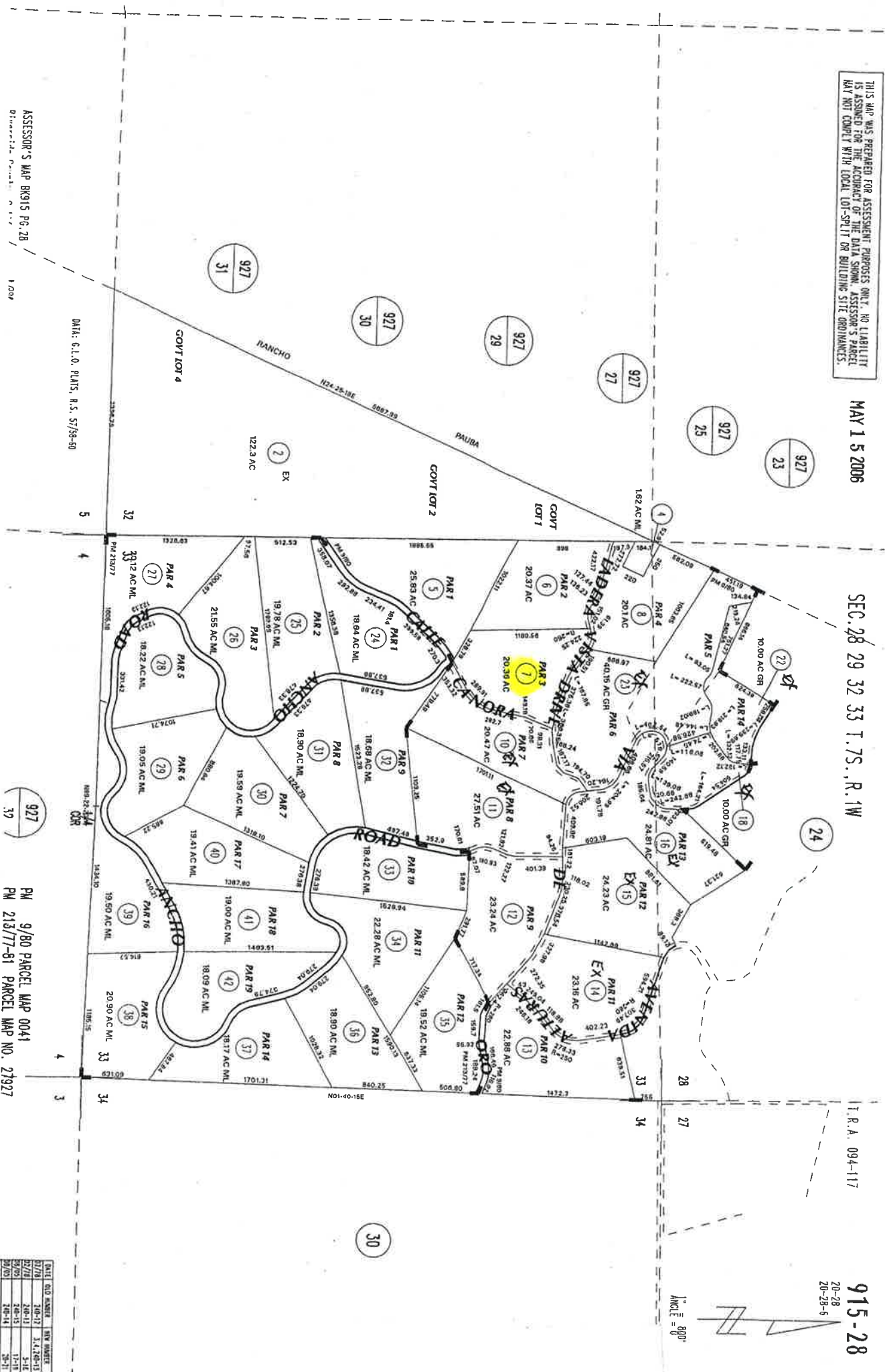
SEC. 28 29 32 33 T. 7S., R. 1W

T.R.A. 094-117

915-28

20-28  
20-28-6

1" = 800'  
ANGLE = 0°



ASSESSOR'S MAP BR915 PG. 28  
Division of Planning & Development

1/2006

DATA: C.L.O. PLATS, R.S. 5758-60

927 39

PM 9/80 PARCEL MAP 0041  
PM 2/3/77-81 PARCEL MAP NO. 27927

FILE NO.	DATE	BY	REVISION
17/18	10-12	J.L.	1
17/19	10-12	J.L.	1
17/20	10-12	J.L.	1
17/21	10-12	J.L.	1
17/22	10-12	J.L.	1
17/23	10-12	J.L.	1
17/24	10-12	J.L.	1
17/25	10-12	J.L.	1
17/26	10-12	J.L.	1
17/27	10-12	J.L.	1
17/28	10-12	J.L.	1
17/29	10-12	J.L.	1
17/30	10-12	J.L.	1
17/31	10-12	J.L.	1
17/32	10-12	J.L.	1
17/33	10-12	J.L.	1
17/34	10-12	J.L.	1
17/35	10-12	J.L.	1
17/36	10-12	J.L.	1
17/37	10-12	J.L.	1
17/38	10-12	J.L.	1
17/39	10-12	J.L.	1
17/40	10-12	J.L.	1

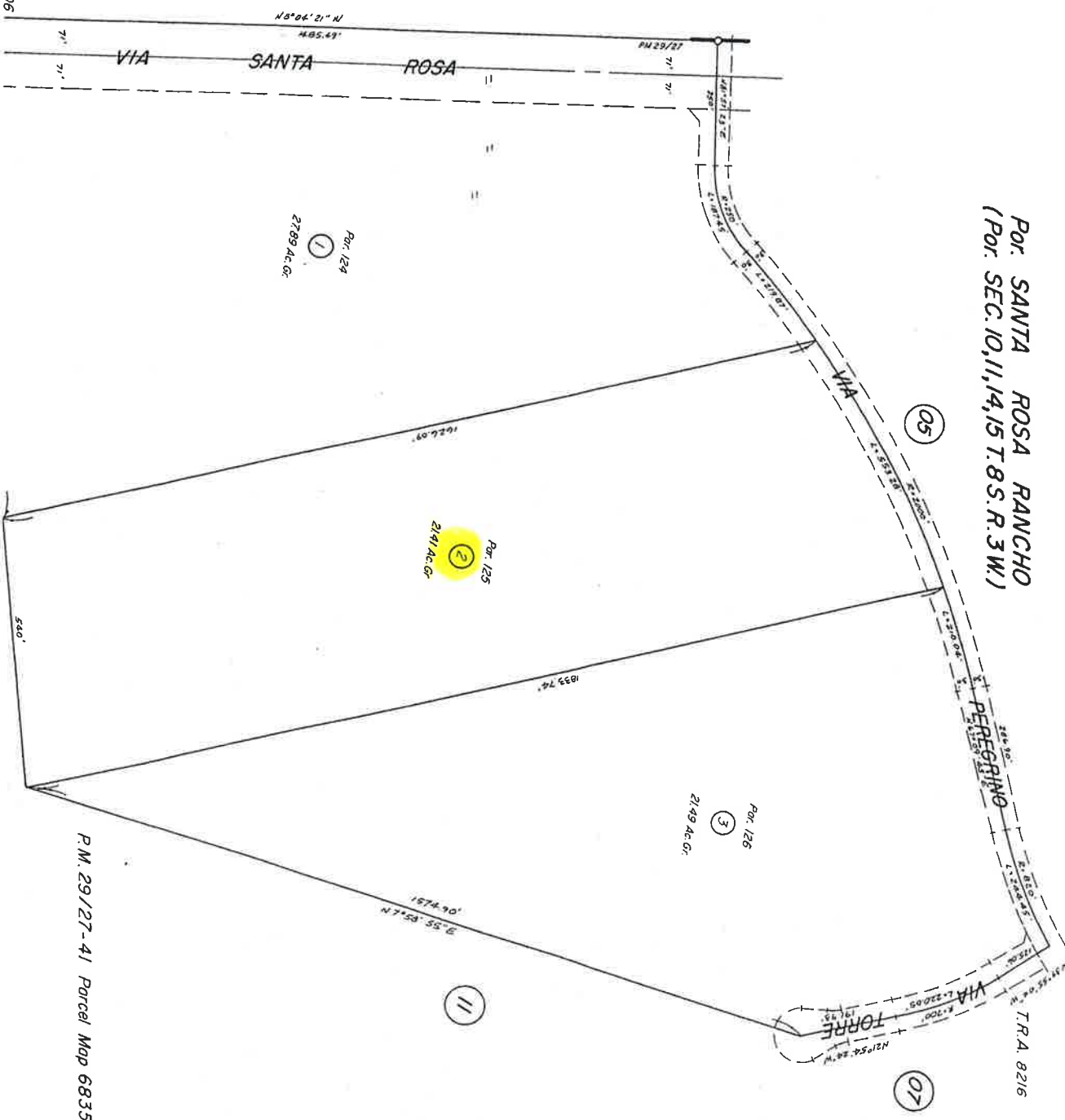




Por. SANTA ROSA RANCHO  
(Por. SEC. 10, 11, 14, 15 T. 8 S. R. 3 W.)

905-25  
**940-06**

ASSESSOR'S MAP BK. 940 PG. 06



BK  
939

Por. 124  
27.89 Ac. Gr.  
①

Por. 125  
21.41 Ac. Gr.  
②

Por. 126  
21.49 Ac. Gr.  
③

⑪

⑦

⑤

DATE	OLD NO.	NEW NO.

P.M. 29/27-41 Parcel Map 6835

