

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

627



**FROM:** Executive Office

**SUBMITTAL DATE:**  
April 8, 2015

**SUBJECT:** Drought/State Mandatory Water Reductions Workshop. All Districts [\$0].

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Direct the Executive Office to coordinate a workshop on May 26 at 9:00am discussing the subject of the drought and the current state mandatory water reductions. The topics of the workshop will include a discussion on water reduction methods related to 1) County owned and operated facilities and landscaping, 2) new development irrigation and landscaping standards, 3) existing development retrofit opportunities and programs related to turf, and 4) associated education and outreach to residents and businesses.
2. Direct the Executive Office to prepare an invitation to be sent on behalf of the Board Chairman to our water agency partners to encourage their attendance and participation in this important countywide discussion on the drought and water reduction efforts.

Departmental Concurrence

  
 Steven Horn  
 Senior Management Analyst

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	
<b>SOURCE OF FUNDS:</b> N/A				<b>Budget Adjustment:</b> N/A	
				<b>For Fiscal Year:</b> N/A	

**C.E.O. RECOMMENDATION:**

**APPROVE**

BY:   
 George A. Johnson

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

- Positions Added
- Change Order
- A-30
- 4/5 Vote

**Prev. Agn. Ref.:**

**District: ALL**

**Agenda Number:**

**3-5**

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
FORM 11: Drought/State Mandatory Water Reductions Workshop. All Districts [\$0].**

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**BACKGROUND:**

**Summary**

Due to the continuing drought within the State of California, Governor Brown issued Executive Order B-29-15 on April 1, 2015, which among other requirements, calls for the State Water Resources Control Board to impose restrictions that will achieve a statewide 25% reduction in potable urban water usage through February 28, 2016. The proposed May 26 workshop will address how the county, along with its water agency partners, will work to achieve this reduction in potable water usage.