

FORM APPROVED COUNTY COUNSEL  
 BY: GREGORY P. PRIAMOS DATE 7/7/15

Departmental Concurrence

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

621



**SUBMITTAL DATE:**  
 July 6, 2015

**FROM:** Department of Waste Resources

**SUBJECT:** Notice of Completion – Construction of 2014 Site Maintenance and Improvements Project, District 5, 2, 3 [Waste Resources Enterprise Funds - \$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Construction of the 2014 Site Maintenance and Improvements Project (Project) by Road Builders, Inc., and authorize the Chairman to execute the attached Notice of Completion; and
2. Direct the County Clerk to file the executed Notice of Completion.

**BACKGROUND:**

**Summary**

On September 23, 2014, the Board approved and awarded Road Builders, Inc. the contract to perform construction of the 2014 Site Maintenance and Improvements Project at multiple landfill sites including Badlands, Lamb Canyon, Highgrove, Double Butte and Corona Landfills. The total original contract amount was \$1,409,656.90. (continued)

  
 Hans Kernkamp  
 General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

**SOURCE OF FUNDS:** Waste Resources Enterprise Funds  
 Budget Adjustment: No  
 For Fiscal Year: 14/15

**C.E.O. RECOMMENDATION:**

APPROVE  
  
 BY: Steven C. Horn

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

- A-30
- Positions Added
- 4/5 Vote
- Change Order

Prev. Agn. Ref.: 03/10/2015 (12-1C)

District: 5, 2, 3

Agenda Number:

**12-1**

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**  
**FORM 11: Notice of Completion for the 2014 Site Maintenance and Improvements Project, District 5, 2, & 3,**  
[Waste Resources Enterprise Funds - \$0]  
**DATE:** July 6, 2015  
**PAGE:** 2 of 2

**BACKGROUND: (cont.)**

**Summary**

On March 10, 2015, the Board authorized additional work that increased the contract to \$1,629,671.95. The final cost of the 2014 Site Maintenance and Improvements Project was \$1,629,671.95.

**Impact on Citizens and Businesses**

None

**SUPPLEMENTAL:**

**Contract History and Price Reasonableness**

This is an administrative action to file the Notice of Completion. No additional funds are being requested.

ATTACHMENT: Notice of Completion

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
RIVERSIDE COUNTY CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P.O. BOX 1147 – RIVERSIDE, CA 92502  
MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

### Notice of Completion

(CA Civil Code 9204 – Public Works)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:**

2014 Site Maintenance and Improvements Project

**Date of completion:**

On the date this document is recorded.

**Nature of owner:**

Riverside County Department of Waste Resources, Public Agency

**Interest or estate of owner:**

Owned by County of Riverside in fee simple absolute.

**Address of owner:**

14310 Frederick Street, Moreno Valley, California 92553

**Name of contractor:**

Road Builders, Inc.

**Street address or legal description of site:**

Addresses: 31125 Ironwood Avenue, Moreno Valley, California; 16411 Lamb Canyon Road, Beaumont, California 92223; 1420 Highgrove Pass Road, Riverside, California; 31710 Grand Avenue, Winchester, California APNs: 107-080-040,-010,-034,-005,-042,-006,-041; 421-060-008; 417-020-064

**Dated:** \_\_\_\_\_

**Owner:** County of Riverside  
**(Name of Public Entity)**

**By:** \_\_\_\_\_  
**Title:** Chairman of the Board of Supervisors, Marion Ashley

State of California)  
County of Riverside) <sup>ss</sup>

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

**Executed at** Riverside, **California on** \_\_\_\_\_ **(Date)**

\_\_\_\_\_, Marion Ashley  
Chairman, Board of Supervisors  
PD #177464

FOR APPROVED COUNTY COUNSEL  
BY: NEAL R. KIPNIS DATE: 11/16/14