

FORM APPROVED COUNTY COUNSEL  
BY: 8/3/15  
DATE  
GREGORY P. PRIAMOS

Departmental Concurrence

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

908 B



**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
September 1, 2015

**SUBJECT:** Approve for Advertising  
Homeland MDP Line 1, Stage 1, Project No. 4-0-00345-01, District 3 [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:  
Approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

**BACKGROUND:**

**Summary**

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

**ATTACHMENTS:**

1. Notice to Contractors (Pages II and III) - 5 copies
2. Project Location Map
3. Specifications and Contract Documents - CD

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*for* Mark A. Williams  
WARREN D. WILLIAMS  
General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	

**SOURCE OF FUNDS:** N/A

**Budget Adjustment:** N/A

**For Fiscal Year:** N/A

**C.E.O. RECOMMENDATION:**

APPROVE

BY: Steven C. Horn  
Steven C. Horn

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

☐ A-30  
☐ 4/5 Vote  
☐ Positions Added  
☐ Change Order

**Prev. Agn. Ref.:**

**District:** 3<sup>rd</sup>

**Agenda Number:**

**11-7**

## NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

### **Homeland MDP Line 1, Stage 1**

### **Project No. 4-0-00345-01**

### **located in Riverside County, California**

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **2:00 p.m. on Wednesday, October 21, 2015** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the

Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: September 1, 2015

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

KECIA HARPER-IHEM  
Clerk of the Board

BY \_\_\_\_\_  
Deputy

# HOMELAND MDP LINE 1, STAGE 1



Homeland MDP Line 1, Stage 1 involves the design, construction, operation and maintenance of approximately 11,000 lineal feet of storm drain system consisting of reinforced concrete boxes, trapezoidal concrete channel and one basin. The project begins at the upstream end of Briggs Basin located north east to the intersection of Briggs Road and McLaughlin Road. The project traverses northerly along Briggs Road, thence easterly along Watson Road and terminates at Juniper Flats Basin located north east to the intersection of Watson Road and Juniper Flats Road. The project lies within the unincorporated portions of the County in the Homeland area.