

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

607



FROM: Don Kent, Treasurer-Tax Collector

SUBMITTAL DATE:

OCT 05 2015

SUBJECT: Proposed Sale of Tax-Defaulted Land to the Friends of the Desert Mountains by Agreement of Sale Number 4422. District(s) 4 [\$0].

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the sale of tax-defaulted parcel(s) 709370004-8, 709440049-5, 715271003-6 and 717100017-4 to the Friends of the Desert Mountains.
2. Authorize the Chairman of the Board to sign the Agreement and have it returned to the Treasurer-Tax Collector for transmittal to the State Controller.

BACKGROUND:

Summary

Sales to Public Agencies of these types of properties, subject to a recorded Notice of Power to Sell for non-payment of taxes as required by law, are provided for pursuant to Chapter 8 of the California Revenue and Taxation Code, Section 3771 et. seq. The Agreement of Sale, including Exhibits "A" through Exhibit "E", are attached. These exhibits include Resolution No. 2015.4.22.IX.a from the Friends of the Desert Mountains (Exhibit "E").

[continued on page two]



Don Kent
Treasurer-Tax Collector

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS:	Budget Adjustment: N/A
	For Fiscal Year: 2015-2016

C.E.O. RECOMMENDATION: APPROVE

BY: 
Samuel Wong

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

FORM APPROVED COUNTY COUNSEL
BY: 
ANITA C. WILLIS
DATE: 10-5-15

Departmental Concurrence

- A-30
- Positions Added
- 4/5 Vote
- Change Order

Prev. Agn. Ref.: _____ District: 4 Agenda Number: _____

3-29

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Proposed Sale of Tax-Defaulted Land to the Friends of the Desert Mountains by Agreement of Sale Number 4422. District(s) 4 [\$0].

DATE: OCT 05 2015

PAGE: 2 of 2

BACKGROUND: *[continued from page one]*

Summary

Parcel number 709370004-8 is located outside the City of Coachella in District #4.

Parcel number 709440049-5 is located outside the City of Coachella in District #4.

Parcel number 715271003-6 is located outside the City of Coachella in District #4.

Parcel number 717100017-4 is located outside the City of Coachella in District #4.

The purchase price of \$20,614.83 was determined pursuant to Section 3793.1 of the Revenue and Taxation Code, State of California, which represents the full redemption amount. The purchase price includes the cost of advertising, pursuant to Section 3793.1 (a) of the California Revenue and Taxation Code.

Please note that even after approval by the Board of Supervisors and authorization by the State Controller, the right of redemption on this property remains until the effective date of the Agreement of Sale.

Impact on Citizens and Businesses

The Friends of the Desert Mountains is purchasing these properties for preservation of open space.

ATTACHMENTS (if needed, in this order):

A copy of the Assessor's maps numbered 709-37, 709-44, 715-27 and 717-10 pertaining to the parcels listed above are attached for reference.

Two Agreements, an original and 1 copy, numbered 4422 with Exhibits "A" through "E" are being executed in counterparts, each of which constitutes an original.

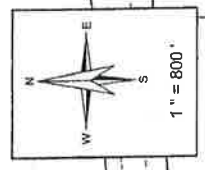
709-37
26-33

TRA 068-001

SEC 7,8 T6SR13E
<ENTER CITY NAME>

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

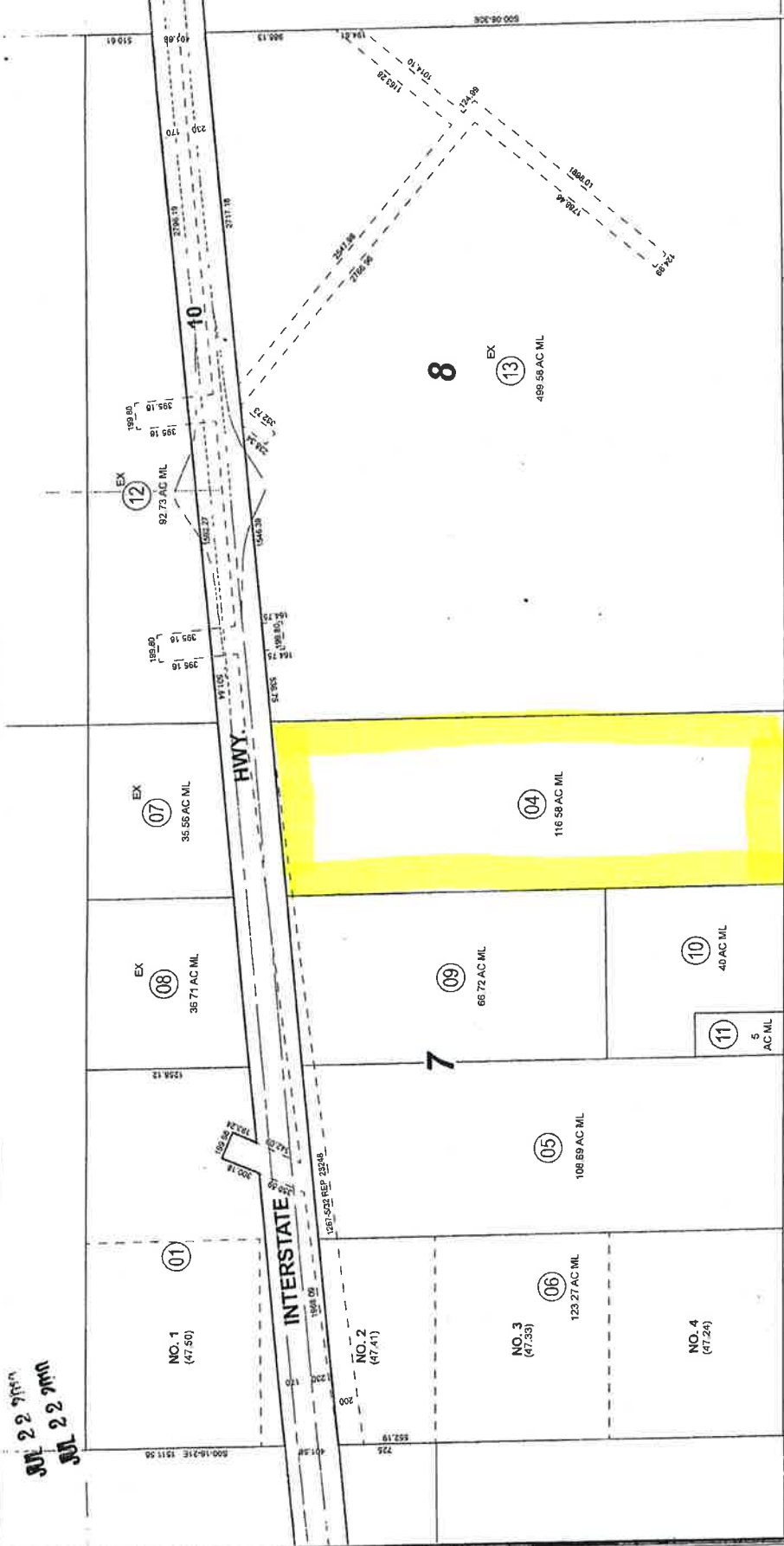
JUL 22 2010
JUL 22 2010



Legend

- Lot Lines
- Right-Of-Way
- - - Old Lot Lines
- - - Reference F.O.W
- - - Other Easements
- - - Lease Area
- Subdivision TIC Mark

Date	Old Number	New Number
3/11/03	801	44
11/03/03	2	44
11/03/03	5	44



Pg 13	Pg 34	Pg 35
Pg 24		Pg 38
Pg 25		Pg 51
Pg 31	Pg 50	Pg 51

Data
HWY. MAP



ASSESSOR'S MAP BK709 PG 37
Riverside County, Calif.

McGriffing

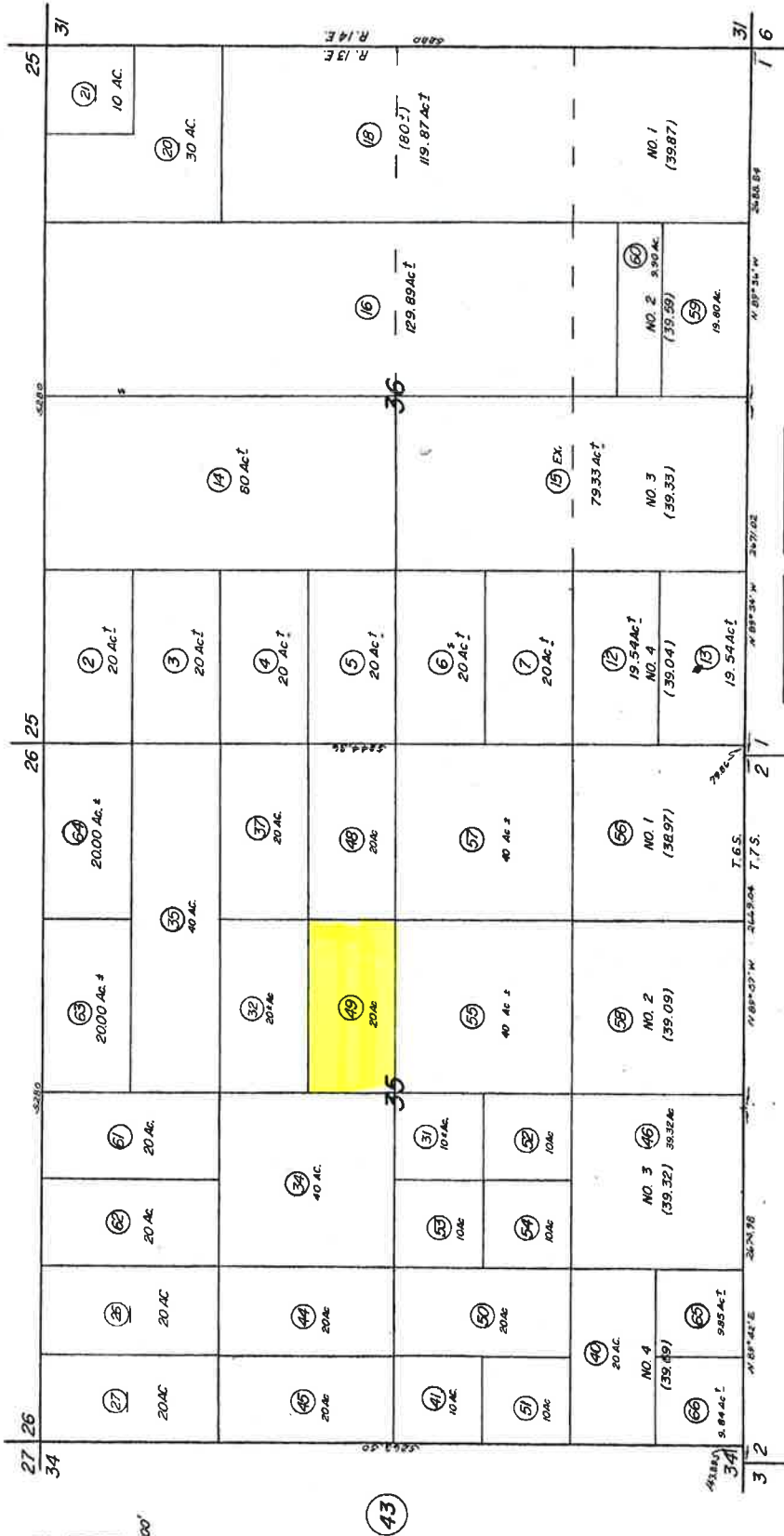
May 2010

26-33

709-44

T.C.A. 5901

SEC. 35 & 36, T. 6 S., R. 13 E.



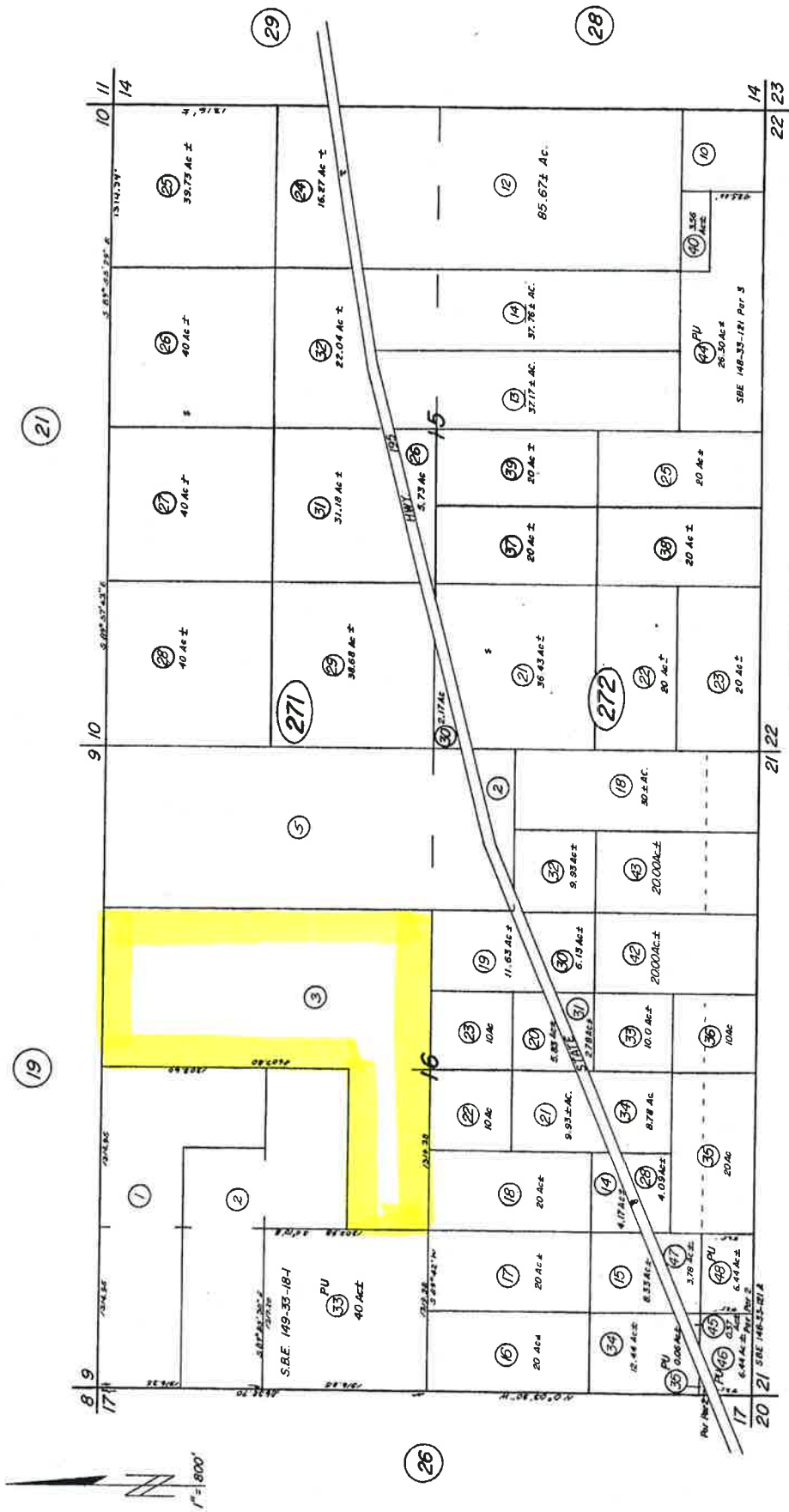
DATE	OLD No.	NEW No.
2-75	329	595-505
"	42	46, 97
"	38	48, 99
"	50	101, 51
"	48	102, 52
"	44	103, 53
"	44	104, 54
6-73	17	81, 82
6-76	26	81, 83
12-81	36	81, 84
7-83	47	105, 106

DATE	OLD No.	NEW No.
9-74	608	101, 118
10-77	609	114, 115
10-80	610	114, 117
4-83	611	104, 117
"	612	104, 118
8-79	619	113, 114
10-79	620	113, 115
4-71	623	113, 117
11-71	622	103, 112
5-71	624	103, 113
10-71	625	103, 114
10-71	626	103, 115
10-71	627	103, 116

Date: G.L.O.

SEPT. 1966

ASSESSOR'S MAP BK. 709 PG. 44
RIVERSIDE COUNTY, CALIF.



DATE	OLD No.	NEW No.	Area Ac.
2-75	127-100	12, 2, 3	
"	127-100	12, 2, 3	
3/73	127-100	12, 2, 3	
"	127-100	12, 2, 3	
9/76	127-100	12, 2, 3	
8/78	127-100	12, 2, 3	
12/78	127-100	12, 2, 3	
4/79	127-100	12, 2, 3	
5/79	127-100	12, 2, 3	
"	127-100	12, 2, 3	
"	127-100	12, 2, 3	

BK 713

Date: G.L.O.
R/S: 14/27
HWY. MAP

ASSESSOR'S MAP BK 715 PG. 27
RIVERSIDE COUNTY, CALIF.

OCT. 1966

AGREEMENT TO PURCHASE TAX-DEFAULTED PROPERTY

This Agreement 4422 by and between the County of Riverside and the Friends of the Desert Mountains ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue & Taxation Code, a nonprofit Corporation organized in accordance with the provisions of California Law, as identified in (Exhibit "A") of this Agreement, for the purpose of preservation of open space is made on this _____ day of _____, 20____.

On December 2, 2014, the Friends of the Desert Mountains objected to the tax sale of the subject property (Exhibit "B").

The County of Riverside (hereinafter "COUNTY"), subject to the State Controller's approval, does hereby agree to sell to the nonprofit corporation, Friends of the Desert Mountains (hereinafter "PURCHASER") that real property described in (Exhibit "C") of this Agreement, which was tax-defaulted for nonpayment of taxes and is now subject to the Tax Collector's Power of Sale (Exhibit "D").

Payment Conditions:

PURCHASER agrees to pay the sum of \$20,614.83 for the real property described in (Exhibit "C") within fourteen (14) days from the written request of the Tax Collector. Additionally, PURCHASER agrees to pay the cost of sale, as provided in Section 3793.1 (a)(3) of the California Revenue and Taxation Code. Upon payment in full to the Tax Collector, the Tax Collector shall execute and record the Tax Deed to Purchaser of Tax-Defaulted Property. PURCHASER agrees that the deed to be issued by the Tax Collector to PURCHASER shall contain certain conditions deemed necessary to effect compliance with this Agreement, including a condition that the real property be used for the public use specified in this Agreement.

It is mutually agreed as follows:

1. PURCHASER shall utilize the land described in (Exhibit "C") preservation of open space.
2. PURCHASER agrees to comply with the provisions of Section 3791.4 of the California Revenue and Taxation Code.
3. PURCHASER, upon request, will promptly provide proof of progress toward compliance in accordance with regulations established by the COUNTY and/or the State Controller, whether such regulation is now in effect or later enacted or amended.
4. PURCHASER agrees that upon recordation of the deed, PURCHASER will be responsible for the real property described in (Exhibit "C").
5. PURCHASER certifies that they are a non-profit organization incorporated pursuant to Part 2 commencing with Section 5110 of Division 2 Title 1 of the Corporation Code and that certified copies of their Articles of Incorporation are attached as (Exhibit "A") and certified copies of the Resolution authorizing purchase of the property by PURCHASER, are attached as (Exhibit "E") and made a part of this Agreement.
6. PURCHASER agrees to and shall indemnify and hold the COUNTY its officers, agents and employees, free and harmless from all claims, actions, damages and liabilities of whatsoever kind and nature arising from any cause asserted or based upon, or relating to, or in any way connected with the sale and purchase of the real property described in this Agreement of sale or any attachment thereto or with the exercise of control over such property.
7. PURCHASER further agrees to protect, indemnify and defend at its expense including attorney's fees, the COUNTY its officers, agents and employees in a legal action(s) or claim(s) based upon such sale and purchase of the subject property whether the subject action(s) are well-founded, properly filed and pleaded or not commenced in a court of competent jurisdiction.
8. PURCHASER is currently incorporated in the State of California and that its most current articles of incorporation are on file with the Secretary of State and include a statement of purpose as specified in subdivision (b) of Section 3772.5 of the Revenue and Taxation Code.

If all or any portion of any individual parcel described in this agreement is redeemed prior to the effective date of this agreement, this agreement shall be null and void as to that individual parcel.

In witness to this Agreement, the PURCHASER and COUNTY have subscribed the signature of their officers who are duly authorized to complete such document.

This document is being executed in counterpart, each of which constitutes an original.

ATTEST: BOARD OF SUPERVISORS

KECIA HARPER-IHEM
Clerk to the Board of Supervisors

By _____
Clerk of the Board

By _____
Chairman of the Board

FORM APPROVED COUNTY COUNSEL
BY: Dale A. Gardner 10/5/15
DALE A. GARDNER DATE

FRIENDS OF THE DESERT MOUNTAINS
A Nonprofit Corporation

By Gary W. Johnson
Gary W. Johnson, Secretary

FRIENDS OF THE DESERT MOUNTAINS
A Nonprofit Corporation

By Robert Hargreaves
Robert Hargreaves, President

Pursuant to the provisions of Revenue and Taxation Code 3775, the Controller agrees to the selling price herein before set forth and, pursuant to the provisions of Section 3795, approves the foregoing Agreement this _____ day of _____, 20__.

BETTY T. YEE, CALIFORNIA STATE CONTROLLER

By _____
KAREN GARCIA, MANAGER
GOVERNMENT COMPENSATION &
PROPERTY TAX STANDARDS SECTION

AGREEMENT 4422
FRIENDS OF THE DESERT MOUNTAINS

EXHIBIT "A"

**ARTICLES OF INCORPORATION
CURRENT LISTING OF BOARD MEMBERS**



FRIENDS OF THE DESERT MOUNTAINS

2015 Board of Directors

Executive Committee

Bob Hargreaves, President – Best Best & Krieger, Attorneys at Law.
Partner, General Municipal, Land Use & Energy Law, Indian Wells

Kay Hazen, Vice President– Kay Hazen & Company
Consultant, Coachella Valley-based Public/Government Affairs

Joan Taylor, Treasurer
Conservation Activist

Gary W. Johnson, Secretary – Granite Construction Company
Director, Land & Quarry

Cheryl McKinley, Chair, FODM Programs Committee
Trustee, Hazelden Foundation, Counselor, Volunteer

Ulrich Sauerbrey, Chair, FODM Property Committee
President, USLandLink Consulting

Board Members

Buford Crites
Former Mayor and council member of the City of Palm Desert
Emeriti Professor of Communication at College of the Desert

Jennifer Cusack – Southern California Edison
Local Public Affairs Region Manager
Palm Desert Chamber of Commerce Board Member

Rebecca Driscoll
Managing Partner, Keith Driscoll Farms

Lin Juniper – Lin Juniper & Company
President/CEO

Paul Selzer
Retired attorney; currently consulting, specializing in endangered species and habitat matters

Bob Smith – MSA Consulting, Inc.
President, Principal Engineer - Planning, Civil Engineering, Land Surveying

Ruth Watling – The Watling Company
Partner in desert horticulturist-landscape design company; member of Pinyon Community Council and
National Monument Advisory Board; former Garden Curator at The Living Desert

Duane Young
Cocopah Nurseries, Inc.

CHAIRMAN EMERITUS

Ted Lennon, Chairman Emeritus – LDD Desert Development, Inc.

1588620

A0741057

FILED *RSJ/MT*
Secretary of State
State of California

APR 29 2013

2cc

**CERTIFICATE OF AMENDMENT OF
ARTICLES OF INCORPORATION**

Friends of the Desert Mountains

The undersigned certify that:

1. They are the **President** and the **Secretary**, respectively, of Friends of the Desert Mountains, a California corporation.

2. ARTICLE V – DIRECTORS, is amended to read as follows:

“The powers of this corporation shall be exercised, its properties controlled, and its affairs conducted, by a Board of Directors. The authorized number of Directors shall be 12, or no fewer than required by law, provided, however, that the Board at its discretion may increase the number of directors to no more than 25.”

3. The foregoing amendment of Articles of Incorporation has been duly approved by the Board of Directors.

4. The corporation has no members.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

DATE: 4/12 2013

[Signature]
Gary W. Johnson, President

[Signature]
Paul Selzer, Secretary

FILED



I hereby certify that the foregoing
transcript of _____ page(s)
is a full, true and correct copy of the
original record in the custody of the
California Secretary of State's office.

MAY 23 2013 MT

Date: _____

Debra Bowen
DEBRA BOWEN, Secretary of State

A0679490

RECEIVED
JUL 14 2008

State of California
Secretary of State



I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

That the attached transcript of 1 page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

JUL 10 2008

Debra Bowen

DEBRA BOWEN
Secretary of State

A0679490

ENDORSED - FILED
In the office of the Secretary of State
of the State of California

JUN 27 2008

**CERTIFICATE OF AMENDMENT OF
ARTICLES OF INCORPORATION**

Desert Mountains Land Trust

RECEIVED
JUL 14 2008

The undersigned certify that:

1. They are the **President** and the **Secretary**, respectively, of Desert Mountains Land Trust, a California corporation.

2. Article I – Name is amended to read as follows:

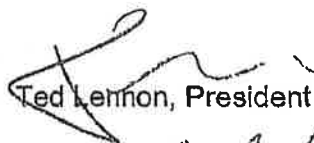
"The name of this corporation is the "Friends of the Desert Mountains"

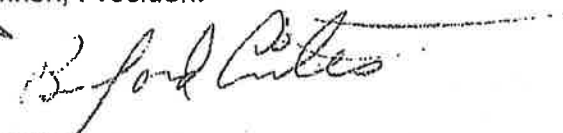
3. The foregoing amendment of Articles of Incorporation has been duly approved by the board of directors.

4. The corporation has no members.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

DATE: 6/24, 2008


Ted Lennon, President


Buford Crites, Secretary



**CERTIFICATE OF AMENDMENT
AND RESTATEMENT OF
ARTICLES OF INCORPORATION
OF
FRIENDS OF THE DESERT MOUNTAINS
PREVIOUSLY KNOWN AS THE RANCHO MIRAGE CONSERVATORY,
AND COACHELLA VALLEY MOUNTAINS TRUST**

Ronald Meepos, Mayor of the City of Rancho Mirage, California, certifies that:

1. The City of Rancho Mirage is the sole member of that certain California non profit public benefit corporation known as FRIENDS OF THE DESERT MOUNTAINS, which has also been known as "The Rancho Mirage Conservatory", and "Coachella Valley Mountains Trust".
2. The members of the City Council of the City of Rancho Mirage, at a public session, duly called and noticed, have approved, authorized and directed the undersigned, as Mayor, to execute this Certificate of Amendment and Restatement of the Articles of Incorporation of the Friends of the Desert Mountains on behalf of the City of Rancho Mirage.
3. The Articles of Incorporation are hereby amended and restated in their entirety to read as follows:

ARTICLE I--NAME

The name of this corporation is FRIENDS OF THE DESERT MOUNTAINS.

ARTICLE II--PURPOSES

This corporation is a non-profit public benefit corporation and is not organized for the private gain of any person. It is organized under the Non-profit Public Benefit Corporation Law for charitable and public purposes. The public purposes for which the corporation is organized are to acquire and preserve lands within the Coachella Valley and the surrounding mountains and to serve as the support organization for education, conservation and research for the Santa Rosa and San Jacinto Mountains National Monument.

ARTICLE III--POWERS

This corporation shall have all the powers of a natural person, subject only to limitations imposed by these Articles, the Bylaws of this corporation and applicable laws. This corporation is organized and operated exclusively for charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, as amended. No substantial part of the activities of this corporation shall consist of carrying on propaganda or otherwise attempting to

influence legislation and the corporation shall not participate or intervene in any political campaign, including the publishing or distribution of statements, on behalf of any candidate for public office.

ARTICLE IV--PRINCIPAL OFFICE

The principal office for the transaction of the business of this corporation is to be located in the County of Riverside, State of California, at such specific locations as may be determined from time to time by the Board of Directors.

ARTICLE V--DIRECTORS

(a) The powers of this corporation shall be exercised, its properties controlled, and its affairs conducted, by a Board of Directors. The authorized number of Directors shall be up to twenty-five (25).

(b) The initial members of the Board of Directors are: Ted Lennon, Buford Crites, Ed Kibbey, Katie Barrows, Joan Taylor, Sue Adams, Bill Havert, Kay Hazen, Paul Selzer and Ruth Watling.

ARTICLE VI--MEMBERS

(a) There shall be two classes of members of this corporation. The first class of members shall be known as Voting Members, and the second class of members shall be known as Associate Members and shall have no vote.

(b) The Voting Members of this corporation shall be the persons who from time to time are the members of the Board of Directors of this corporation. Death, resignation, or removal of any Director as provided in these bylaws automatically terminates membership as a Voting Member.

(c) Any person who contributes funds or other property to this corporation shall be an Associate Member of this corporation.

(d) Each Voting Member of this corporation shall be entitled to one vote, in person or by proxy. Associate Members of this corporation shall not be entitled to vote, and notice of any meeting of the membership or Board of Directors of this corporation need not be given to any Associate Member.

ARTICLE VII--DISSOLUTION

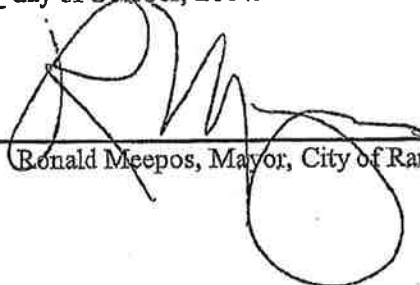
The property of this corporation is irrevocably dedicated to scientific, educational and charitable purposes meeting the requirements for exemption provided by Section 214 of the California Revenue and Taxation Code and Section 501(c)(3) of the Internal Revenue Code of 1986, as in the case of both of said Sections, amended, supplanted or revised. No part of the net

income or assets of the corporation shall inure to the benefit of any individual member, director or officer of the corporation or to the benefit of any private persons. Upon the dissolution or winding up of the corporation, after paying or adequately providing for the debts and obligations thereof, any remaining assets shall be distributed to a unit of government for public purposes or to a non-profit corporation selected by this corporation's Board of Directors which is engaged in activities substantially similar to those of this corporation and which is then so qualified under said Section 501(c)(3) as amended, supplanted or revised and which meets the requirements of California Revenue and Taxation Code, Section 214 as amended, supplanted or revised.

ARTICLE VIII--INITIAL AGENT FOR SERVICE OF PROCESS

The name of the initial agent of the corporation for service of process is Barbara Dohn, whose complete business address is 69-825 Highway 111, Rancho Mirage, California, 92270

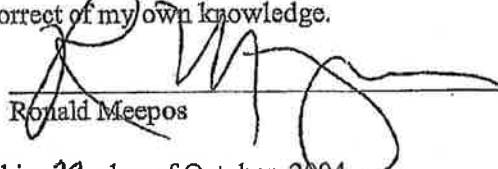
In Witness Whereof, the undersigned, being the Mayor of the City of Rancho Mirage, which city is the sole member of this corporation, has executed this Amended and Restated Articles of Incorporation on this 29 day of October, 2004.



Ronald Meepos, Mayor, City of Rancho Mirage, California

STATE OF CALIFORNIA)
)
COUNTY OF RIVERSIDE)

I declare, under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of my own knowledge.



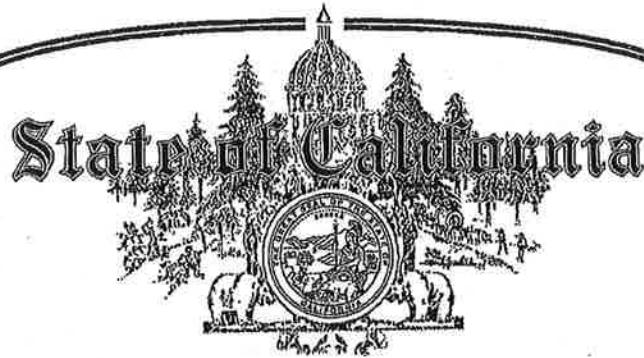
Ronald Meepos

Subscribed and sworn to before me this 29 day of October, 2004



Notary Public





SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of 2 page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

JUL 18 2000

Secretary of State



A0548842

ENDORSED-FILED
IN THE OFFICE OF THE
SECRETARY OF STATE
OF THE STATE OF CALIFORNIA

JUL 11 2000

BILL JONES, SECRETARY OF STATE

**CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION
OF FRIENDS OF THE DESERT MOUNTAINS**

The undersigned, Ted Lennon and Katherine Barrows certify that:

1. They are the **President** and the **Secretary**, respectively, of Friends of the Desert Mountains, a California non-profit corporation.
2. The Board of Directors has duly adopted the following amendments of the Articles of Incorporation of said corporation:

- (a) Article II of the Articles of Incorporation of this Corporation is amended to read as follows:

"This corporation is a non-profit public benefit corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for public and charitable purposes. The specific purpose of this corporation is to acquire and conserve lands in and around the mountains of the Coachella Valley to protect their wildlife, scenic, scientific, cultural, educational and recreational values and conduct other such activities as may benefit the preservation of the natural desert landscape. This corporation also supports interpretive and conservation education efforts to increase awareness of the significant natural resources of the mountains and other natural open space lands, mobilizes community support for acquisition and protection of the mountains, and encourages, obtains, and administers donations of funds, properties, bequests, annuities and instruments and properties of value to support the purposes of the Friends and of other conservation efforts and organizations with similar goals."

- (b) Article IV of the Articles of Incorporation of this Corporation is amended to read as follows:

- A. This corporation is organized and operated exclusively for charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, as amended; and

B. No substantial part of the activities of this corporation shall consist of carrying on propaganda or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of any candidate for public office.

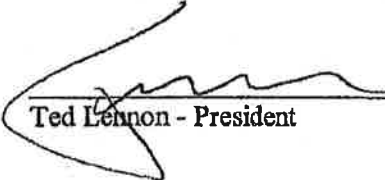
(d) Article VI of the Articles of Incorporation of this Corporation is amended to read as follows:

"These Articles may be amended only by unanimous vote of the Board of Directors of the Corporation at a duly-held meeting of the Board or by unanimous written consent of the members of such Board."

3. The foregoing amendment of the Articles of Incorporation has been duly approved by the required vote of the Board of Directors.
4. The foregoing amendment of the Articles of Incorporation has been duly approved by the required vote of the members.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

DATE: 7/7/00

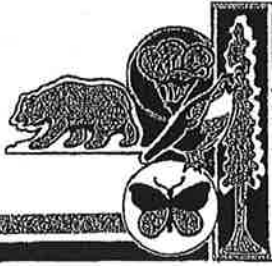


Ted Lennon - President



Katherine Barrows - Secretary





State
of
California

OFFICE OF THE SECRETARY OF STATE

x A427697

CORPORATION DIVISION

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the corporate record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

JAN 25 1993



March Fong Eu

Secretary of State

A427697 ENDORSED
FILED

In the office of the Secretary of State
of the State of California

JAN 8 1993

MARCH FONG EU, Secretary of State

CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION
OF RANCHO MIRAGE CONSERVATORY

Ray Baca and Marilyn Glassman certify that:

1. They are the President and Secretary, respectively of Coachella Valley Mountains Trust, a California non-profit corporation.
2. The Board of Directors has duly adopted the following amendment of the Articles of Incorporation of said corporation:
 - (a) Article I is amended to read as follows:
"The name of this corporation is Friends of the Desert Mountains."
3. The foregoing amendment of articles of incorporation has been duly approved by the required vote of members.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Ray Baca

 Ray Baca - President

Marilyn Glassman

 Marilyn Glassman - Secretary

STATE OF CALIFORNIA)
) SS
 COUNTY OF RIVERSIDE)

Ray Baca and Marilyn Glassman each for themselves, depose and say:
That they have read the foregoing certificate and know the contents thereof.

That the matters set forth therein are true of their own knowledge.

Ray Baca

 Ray Baca - President

Marilyn Glassman

 Marilyn Glassman - Secretary

Subscribed and sworn before me this 6th day of January, ~~1992~~ 1993.

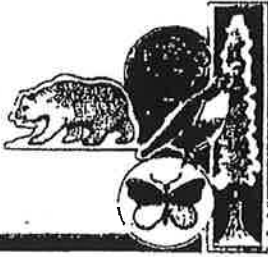
(notarial seal)

Barbara E. Dahn

 Notary Public



A374199



State
of
California

OFFICE OF THE SECRETARY OF STATE

CORPORATION DIVISION

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the corporate record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great
Seal of the State of California this

AUG 11 1989



March Fong Eu

Secretary of State

A374199

ENDORSED
FILE
In the office of the Secretary of State
of the State of California

JUL 26 1989

MARCH FONG EU, Secretary of State

CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION
OF RANCHO MIRAGE CONSERVATORY

Carl Hatfield, Jr., and Barbara E. Dohn certify that:

1. That they are the President and Secretary, respectively of Rancho Mirage Conservatory, a California non-profit corporation.

2. The Board of Directors has duly adopted the following amendment of the Articles of Incorporation of said corporation:

(a) Article I is amended to read as follows:

"The name of this corporation is Coachella Valley Mountains Trust."

(b) Article II is amended to read as follows:

"This corporation is a non-profit public benefit corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for charitable and public purposes. The public purposes for which the corporation is organized are to acquire and retain land within the Santa Rosa and Santa Jacinto Mountains, that is the natural habitat of the Peninsular Bighorn Sheep, as well as the preservation of mountains surrounding the Coachella Valley in its natural, scenic, historical or open space condition and conducting such other activities as may benefit the preservation of the natural desert landscape in a developing urban area, and to encourage, obtain and administer donations of funds, properties, bequests, annuities and instruments and properties of value in the interest of the preservation of the natural habitat of the Bighorn Sheep as well as the preservation of land in its natural scenic, historical or open space condition."

(c) Article V is amended to read as follows:

"The powers of this corporation shall be exercised, its properties controlled, and its affairs conducted by a Board of Directors. Said Board of Directors will consist of no less than 15 and no more than thirty (30) Directors."

3. The foregoing amendment of articles of incorporation has been duly approved by the required vote of members.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Carl Hatfield, Jr.
Carl Hatfield, Jr. - President
Barbara E. Dohn
Barbara E. Dohn - Secretary

STATE OF CALIFORNIA)
) SS
COUNTY OF RIVERSIDE)

Carl Hatfield, Jr. and Barbara E. Dohn each for themselves, depose and say:

That they have read the foregoing certificate and know the contents thereof.

That the matters set forth therein are true of their own knowledge.

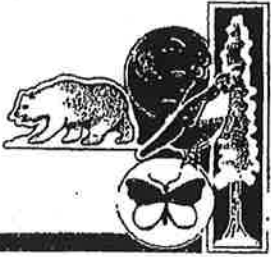
Carl Hatfield, Jr.
Carl Hatfield, Jr.
Barbara E. Dohn
Barbara E. Dohn

Subscribed and sworn before me this 14th day of July, 1989.

(notarial seal)

Marilyn K. Brockman
Notary Public





State
of
California

OFFICE OF THE SECRETARY OF STATE

CORPORATION DIVISION

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the corporate record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great
Seal of the State of California this

JUN 16 1987



March Fong Eu

Secretary of State

1588620

ENDORSED
FILED
In the office of the Secretary of State
of the State of California

ARTICLES OF INCORPORATION

ARTICLE I

MAY 28 1987

NAME

MARCH FONG EU, Secretary of State

The name of this corporation is RANCHO MIRAGE CONSERVATORY.

ARTICLE II

PURPOSES

This corporation is a non-profit public benefit corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for charitable and public purposes. The public purposes for which the corporation is organized are to assist the City of Rancho Mirage in the retention and acquisition of land that is the natural habitat of the Bighorn Sheep, as well as the preservation of land in its natural, scenic, historical or open space condition and conducting such other activities as may benefit the preservation of the natural desert landscape in a developing urban area, and to encourage, obtain and administer donations of funds, properties, bequests, annuities and instruments and properties of value in the interest of the preservation of the natural habitat of the Bighorn Sheep as well as the preservation of land in its natural, scenic, historical or open space condition.

ARTICLE III

POWERS

This corporation shall have all the powers of a natural person, subject only to limitations imposed by these Articles, the Bylaws of this corporation and applicable laws.

Notwithstanding any such powers, or any other provision of these Articles, this corporation shall carry on only those activities permitted to be carried on;

(a) by a corporation exempt from Federal income tax under Section 501 (c) (3) of the Internal Revenue Code of 1986, as amended, supplanted or revised, and;

(b) by a corporation contributions to which are deductible under Section 170 (c) (1) of the Internal Revenue Code of 1986, as amended, supplanted or revised, and;

(c) by a corporation meeting the requirements for exemption provided by California Revenue and Taxation Code, Section 214, as amended, supplanted or revised.

No part of the activities of the corporation shall be the carrying on of propoganda or otherwise attempting to influence legislation (except as otherwise provided in Section 501 (h) of the Internal Revenue Code of 1986), and the corporation shall not participate in, or intervene in (including the publication or distribution of statements) any political campaign on behalf of or against any candidate for public office.

ARTICLE IV

PRINCIPAL OFFICE

The principal office for the transaction of the business of this corporation is to be located in the City of Rancho Mirage, County of Riverside, State of California.

ARTICLE V

DIRECTORS

The powers of this corporation shall be exercised, its properties controlled, and its affairs conducted by a Board of Directors. Said Board of Directors will consist of nine (9) Directors.

ARTICLE VI

MEMBERS

The sole member of this corporation shall be the City of Rancho Mirage, a municipal corporation created and existing under the laws of the State of California.

ARTICLE VII

DISSOLUTION

The property of the corporation is irrevocably dedicated to scientific, educational and charitable purposes meeting the requirements for exemption provided by Section 214 of the California Revenue and Taxation Code and Section 501 (c) (3) of the Internal Revenue Code of 1986, as in the case of both of said Sections, amended, supplanted or revised. No part of the net income or assets of the corporation shall inure to the benefit of any individual member, director or officer of the corporation or to the benefit of any private persons. Upon the dissolution or winding up of the corporation, after paying or adequately providing for the debts and obligations thereof, any remaining assets shall be distributed to a unit of government for public purposes or to a non-profit corporation selected by this corporation's Board of Directors which is engaged in activities substantially similar to those of this corporation and which is then so qualified under said Section 501 (c) (3) as amended, supplanted or revised and which meets the requirements of California Revenue and Taxation Code, Section 214 as amended, supplanted or revised.

ARTICLE VIII

INITIAL AGENT FOR SERVICE OF PROCESS

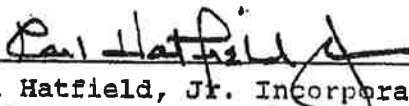
The name of the initial agent of the corporation for service of process is Barbara Dohn, City Clerk, City of Rancho Mirage, whose complete business address is 69-825 Highway 111, Rancho Mirage, Riverside County, California, 92270.

ARTICLE IX


INCORPORATORS

In Witness Whereof, the undersigned, being the Incorporators of Rancho Mirage Conservatory, have executed these Articles of Incorporation on April 29, 1987.

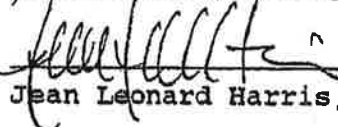
Incorporators:



Carl Hatfield, Jr. Incorporator



Barbara Dohn, Incorporator



Jean Leonard Harris, Incorporator

EXHIBIT "B"

PURCHASE APPLICATION

GENERAL PLAN FOR NON PROFIT

CHAPTER 7 FORM 11 (N/A)

CHAPTER 7 PUBLICATION (N/A)

PUBLICATION LETTER

WITHDRAWN OFFER TO PURCHASE LTR

Application to Purchase Tax-Defaulted Property from County

This application must be completed by an eligible purchasing entity to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Complete the following sections and supply supporting documentation. Completion of this application does not guarantee purchase approval.

A. Purchaser Information

- Name of Organization: FRIENDS OF THE DESERT MOUNTAINS
- Corporate Structure – check the appropriate box below and provide the corresponding information:
 - Nonprofit Organization – provide Articles of Incorporation
 - Public Agency – provide Mission Statement (if redevelopment agency or special district, provide jurisdiction map)

B. Purchasing Information

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel: (Note: From the six choices below, check only one)

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

- Purchase by tax agency/revenue district to preserve its lien
- Purchase by State, county, revenue district, special district, or redevelopment agency for public purpose
- Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is not currently scheduled for a Chapter 7 tax sale

- Purchase by taxing agency for public purpose
- Purchase by State, county, revenue district, special district, or redevelopment agency for public purpose
- Purchase by nonprofit for low-income housing or to preserve open space

C. Property Detail

Provide the following information. (If more space is needed exhibits may be attached.)

- County where the parcel(s) is located: see exhibit attached
- List each parcel by Assessor's Parcel Number: see exhibit attached
- State the purpose and intended use for each parcel: see exhibit attached

D. Acknowledgement Detail

Provide the signature of the purchasing entity's authorized officer

Authorized Signature *John Purcell* Title Executive Director Date 12/2/14

Exhibit to Application to Purchase Tax-Defaulted Property

APN	COUNTY	Legal Description	Purpose & Intended Use
513040018-0	Riverside Co.	5.00 ACRES M/L IN POR NE 1/4 OF SEC 17 T4S R4E	Preservation of Open Space
513230001-1	Riverside Co.	10.00 ACRES IN POR NW 1/4 OF SEC 21 T4S R4E	Preservation of Open Space
513230002-2	Riverside Co.	10.00 ACRES IN POR NW 1/4 OF SEC 21 T4S R4E	Preservation of Open Space
601130009-4	Riverside Co.	5.00 ACRES IN POR SE 1/4 OF SEC 1 T5S R8E	Preservation of Open Space
645350011-5	Riverside Co.	40.00 ACRES IN POR NE 1/4 OF SEC 16 T3S R6E	Preservation of Open Space
709370004-8	Riverside Co.	116.58 ACRES M/L IN POR SE 1/4 OF SEC 7 T6S R13E	Preservation of Open Space
709440049-5	Riverside Co.	20.00 ACRES IN POR NE 1/4 OF SEC 35 T6S R13E	Preservation of Open Space
715271003-6	Riverside Co.	100.00 ACRES IN POR NW 1/4 OF SEC 16 T6S R11E	Preservation of Open Space
717100017-4	Riverside Co.	40.00 ACRES IN POR SE 1/4 OF SEC 9 T6S R9E	Preservation of Open Space

* Friends of Desert Mountains withdrew offer to purchase

OPEN SPACE AND CONSERVATION ELEMENT



undetermined mineral resource significance, see Figure OS-1 (Mineral Resources). Scattered areas harbor marginally economic deposits of feldspar, silica, limestone and other rock products.

OVERARCHING OBJECTIVES

Protecting Riverside's open space areas, scenic resources and hillsides will be carried out through the following objectives and policies. The City is committed to preserving its natural resources and open spaces of the highest quality and in a cost-effective manner to enhance the living environment of all residents. The City believes that individual interests must be balanced against the general public interest and particularly the conservation of natural resources.

Objective OS-1: Preserve and expand open space areas and linkages throughout the City and sphere of influence to protect the natural and visual character of the community and to provide for appropriate active and passive recreational uses.

Policy OS-1.1: Protect and preserve open space and natural habitat wherever possible.

Policy OS-1.2: Establish an open space acquisition program that identifies acquisition area priorities based on capital costs, operation and maintenance costs, accessibility, needs, resource preservation, ability to complete or enhance the existing open space linkage system and unique environmental features.

Policy OS-1.3: Work with Riverside County and adjacent cities, landowners and conservation organizations to preserve, protect and enhance open space and natural resources.

Policy OS-1.4: Support efforts of State and Federal agencies and private conservation organizations to acquire properties for open space and conservation uses. Support efforts of nonprofit preservation groups, such as the Riverside Land Conservancy, to acquire properties for open space and conservation purposes.

See the Air Quality Element under "Land Use Strategies - Housing Strategies" for more information on open space.

In particular review Policy AQ-1.9.

OPEN SPACE AND CONSERVATION ELEMENT



- Policy OS-1.5: Require the provision of open space linkages between development projects, consistent with the provisions of the Trails Master Plan, Open Space Plan and other environmental considerations including the MSHCP.
- Policy OS-1.6: Ensure that any new development that does occur is effectively integrated through convenient street and/or pedestrian connections, as well as through visual connections.
- Policy OS-1.7: Work closely with the County of Riverside pursuant to the Joint Cities/County Memorandum of Understanding, emphasizing the City's need to participate in the development review process of projects proposed in surrounding unincorporated areas. Work to ensure that such developments proceed consistent with City standards, including hillside and arroyo grading preservation standards.
- Policy OS-1.8: Encourage residential clustering as means of preserving open space.
- Policy OS-1.9: Promote open space and recreation resources as a key reason to live in Riverside.
- Policy OS-1.10: Utilize a combination of regulatory and acquisition approaches in the City's strategy for open space preservation.
- Policy OS-1.11: Develop a program for City acquisition of identified open space land and encourage land donations or the dedication of land in lieu of park fees for the acquisition of usable land for public parks, open space and trail linkages.
- Policy OS-1.12: Ensure that areas acquired as part of the Open Space System are developed, operated and maintained to provide the City with a permanent, publicly accessible open space system.
- Policy OS-1.13: Design Capital Improvement Program projects which affect identified open space areas to support these areas' value as open space.

See the Land Use and Urban Design Element under "Hillsides," "Our Neighborhoods - Sphere of Influence" and the Air Quality Element under "Multi-Jurisdictional Cooperation" for more information on City/County cooperation.

In particular, review Objectives LU-3, LU-87, LU-88 and AQ-7.





- LU 7.9 Allow home enterprise and home occupation activities consistent with preserving the quality of the residential environment in which they are located.
- LU 7.10 Locate job centers so they have convenient access to the County's multi-modal transportation facilities.
- LU 7.11 Encourage the involvement of business leaders in overall economic development strategies. (AI 18)
- LU 7.12 Improve the relationship and ratio between jobs and housing so that residents have an opportunity to live and work within the County.

Open Space, Habitat & Natural Resource Preservation

Riverside County is known for its extraordinary environmental setting, which provides recreational, ecological, and scenic value. This open space, found in remote regions of the County as well as within Community Development areas, is one of the primary defining aspects of the County's livability and character. In some instances, it is this open space that provides the separations between communities, helping to enhance the distinctiveness of communities in the County. The RCIP Vision states:

"We value the unusually rich and diverse natural environment with which we are blessed and are committed to maintaining sufficient areas of natural open space to afford the human experience of natural environments as well as sustaining the permanent viability of the unique landforms and ecosystems that define this environment."



For related policies on this topic, see the Multipurpose Open Space Element of the General Plan and the description of the Open Space Foundation Component in this Element.

Poorly planned growth and development would threaten to eliminate or degrade this essential feature of the County. The Multipurpose Open Space Element addresses this issue in great detail. The policies below relate directly to preserving and enhancing open space through land use related methods. They include restrictions on development of open space, focusing urban growth, providing recreational and open space opportunities within the built environment, and achieving a balance between urban uses and open space/habitat.



Watercourses include the courses of streams, rivers, creeks, whether permanent or seasonal and whether natural or channelized.

Policies:

- LU 8.1 Provide for permanent preservation of open space lands that contain important natural resources, hazards, water features, watercourses, and scenic and recreational values. (AI 10)
- LU 8.2 Require that development protect environmental resources by compliance with the Multipurpose Open Space Element of the General Plan and Federal and State regulations such as CEQA, NEPA, the Clean Air Act, and the Clean Water Act. (AI 3, 10)
- LU 8.3 Incorporate open space, community greenbelt separators, and recreational amenities into Community Development areas in order



to enhance recreational opportunities and community aesthetics, and improve the quality of life. (AI 9, 28)

- LU 8.4 Allow development clustering and/or density transfers in order to preserve open space, natural resources, and/or biologically sensitive resources. (AI 1, 9)
- LU 8.5 In conjunction with the CEQA review process, evaluate the potential for residential projects not located within existing parks and recreation districts or County Service Areas (CSAs) that provide for neighborhood and community park development and maintenance to be annexed to such districts or CSAs, and require such annexation where appropriate and feasible. (AI 3)

Fiscal Impacts

The County's focus will be on resources providing child care and recreation services to the school-age and teen population. It will develop and implement a plan to expand services to more residents, in cooperation with other community agencies, and will ensure quality programming by providing facilities and working conditions which retain staff. The County will support the provision of child care and early education services for infants and preschoolers by other agencies.

Riverside County is expected to double its population by the year 2020. Not only does this growth place an additional burden on existing services, infrastructure and facilities, but there is an ongoing need to address deteriorating facilities and infrastructure.

One of the challenges associated with this population increase will be to ensure that new growth pays for its share of public services and infrastructure, and that existing residents are not burdened with the costs of that new growth. In addition, the intent is to enhance the County's long-term financial solvency.

To achieve these goals, constant diligence is necessary to monitor the level of existing services, such as police and fire, the operation and maintenance of various facilities, and staffing levels, so the County can respond to potential changes. The County recognizes that not every project can have a positive fiscal impact (e.g. low income housing, transit facility), but that overall the County must achieve a fiscal balance.

Policies:

- LU 9.1 Require that new development contribute their fair share to fund infrastructure and public facilities such as police and fire facilities. (AI 3)
- LU 9.2 Require a fiscal impact analysis for specific plans and major development proposals so as not to have a negative fiscal impact on the County. (AI 3)



OS-7, a paleontological resource impact mitigation program (PRIMP) shall be filed with the County Geologist. The PRIMP shall specify the steps to be taken to mitigate impacts to paleontological resources.

OS 19.7 Whenever existing information indicates that a site proposed for development has low paleontological sensitivity as shown in Figure OS-7, no direct mitigation is required unless a fossil is encountered during site development. Should a fossil be encountered, the County Geologist shall be notified and a paleontologist shall document the extent and potential significance of the paleontological resources on the site and establish appropriate mitigation measures for further site development.

OS 19.8 Whenever existing information indicates that a site proposed for development has undetermined paleontological sensitivity as shown on Figure OS-7, a report shall be filed with the County Geologist documenting the extent and potential significance of the paleontological resources on site and identifying mitigation measures for the fossil and for impacts to significant paleontological resources.

OPEN SPACE, PARKS AND RECREATION



We value the unusually rich and diverse natural environment with which we are blessed and are committed to maintaining sufficient areas of natural open space to afford the human experience of natural environments as well as sustaining the permanent viability of the unique landforms and ecosystems that define this environment.



- RCIP Vision Statement

Riverside County incorporates a wide range of open space, parks and recreational areas, including Joshua Tree National Park, and major state parks such as Anza-Borrego, the Salton Sea State Recreation Area, and Chino Hills State Park. A variety of County parks also serve residents and visitors in the western portion of the County, as well as in the desert, mountain and Colorado River regions. Riverside County maintains 35 Regional Parks, encompassing roughly 23,317 acres. Other local parks fall under the jurisdiction of County Recreation and Park Districts and serve the following areas: the Beaumont-Cherry Valley area; the Coachella Valley; the Jurupa area; the Valleywide area incorporating the San Jacinto Valley, the Winchester area, the Menifee Valley, and the Anza Valley. Parks and Recreation Areas in Riverside County have been mapped earlier in this element on Figure OS-3.

Open space and recreation areas offer residents and visitors myriad recreational opportunities while providing a valuable buffer between urbanized areas. The protection and preservation of open space areas from urbanization is an increasingly important issue for the County.

The following policies relate to the preservation, use and development of a comprehensive open space system consisting of passive open space areas, and parks and recreation areas that have recreational, ecological and scenic value.

Policies:

The following policies pertain to open space:

OS 20.1 Preserve and maintain open space that protects County environmental resources and maximizes public health and safety in areas where significant environmental hazards and resources exist.



County of Riverside General Plan

Multipurpose Open Space Element

- OS 20.2 Prevent unnecessary extension of public facilities, services, and utilities, for urban uses, into Open Space-Conservation designated areas. (AI 74)

The following policies pertain to parks and recreation:

- OS 20.3 Discourage the absorption of dedicated park lands by non-recreational uses, public or private. Where absorption is unavoidable, replace park lands that are absorbed by other uses with similar or improved facilities and programs. (AI 74)
- OS 20.4 Provide for the needs of all people in the system of County recreation sites and facilities, regardless of their socioeconomic status, ethnicity, physical capabilities or age.
- OS 20.5 Require that development of recreation facilities occurs concurrent with other development in an area. (AI 3)
- OS 20.6 Require new development to provide implementation strategies for the funding of both active and passive parks and recreational sites. (AI 3)

SCENIC RESOURCES

Scenic resources are an important quality of life component for residents of the County. In general, scenic resources include areas that are visible to the general public and considered visually attractive. In addition to scenic corridors, described below, scenic resources include natural landmarks and prominent or unusual features of the landscape. For example, the Santa Rosa National Monument includes mountains or other natural features with high scenic value. Scenic backdrops include hillsides and ridges that rise above urban or rural areas or highways. Scenic vistas are points, accessible to the general public, that provide a view of the countryside. Following are policies to protect these resources and ensure that future development enhances them.

Policies:

- OS 21.1 Identify and conserve the skylines, view corridors, and outstanding scenic vistas within Riverside County. (AI 79)

SCENIC CORRIDORS

Many roadway corridors in Riverside County traverse its scenic resources. Enhancing aesthetic experiences for residents and visitors to the County promotes tourism, which is important to the County's overall economic future. Enhancement and preservation of the County's scenic resources will require careful application of scenic highway standards along Official Scenic Routes.

Policies that seek to protect and maintain resources in corridors along scenic highways are incorporated into this section. State and county eligible and

JON CHRISTENSEN
ASSISTANT TREASURER-TAX COLLECTOR

DEBBIE BASHE
INFORMATION TECHNOLOGY OFFICER

GIOVANE PIZANO
INVESTMENT MANAGER

KIEU NGO
FISCAL MANAGER



DON KENT
TREASURER

GARY COTTERILL
CHIEF DEPUTY TREASURER-TAX COLLECTOR

MATT JENNINGS
CHIEF DEPUTY TREASURER-TAX COLLECTOR

MELISSA JOHNSON
CHIEF DEPUTY TREASURER-TAX COLLECTOR

ADRIANNA GOMEZ
ADMINISTRATIVE SERVICES MANAGER I

**RE: Friends of the Desert Mountains
Agreement Number: 4422**

The parcel numbers listed below are not part of a publication because they were not part of a tax sale.

**709370004-8
709440049-5
715271003-6
717100017-4**

EXHIBIT B - PAGE 10

RIVERSIDE COUNTY TREASURER-TAX COLLECTOR

4080 LEMON STREET, 4TH FLOOR ★ P.O. BOX 12005 ★ RIVERSIDE, CALIFORNIA 92502
WWW.RIVERSIDETAXINFO.COM ★ (951) 955-3900 ★ 1(877) 748-2689 ★ FAX (951) 955-3923



Friends of the
Desert Mountains

51-500 Highway 74
P.O. Box 1281
Palm Desert, CA 92261

April 24, 2015

Riverside County Treasurer
Tax Sale Operations
Attn: Michelle Bryant-August
P.O. Box 12005
Riverside, CA 92502

RE: Assessment Numbers 513040018-0, 513230001-1, 513230002-2, 601130009-4, 645350011-5, 709370004-8, 709440049-5, 715271003-6, and 717100017-4

Dear Ms. Bryant-August,


Enclosed please find a Resolution of the Board of Directors of Friends of the Desert Mountains approving the purchase of the following parcels under a Chapter 8 Agreement of Sale: 709370004-8, 709440049-5, 715271003-6, and 717100017-4. I have also enclosed the following supporting documents:

1. Articles of Incorporation – a copy of our Articles of Incorporation and all Amendments thereto,
2. Mission Statement,
3. Current List of Board Members.

As to Assessment numbers 513040018-0, 513230001-1, 513230002-2, 601130009-4, and 645350011-5, the Board opted not to purchase these parcels at this time.

Please let me know if there is anything else you need from me in order to expedite processing of the Agreement of Sale.

Sincerely,



Jennifer Prado

Conservation Lands Manager

Enclosures

EXHIBIT B - PAGE 11

EXHIBIT "C"

LEGAL DESCRIPTIONS

MAPS

PARCEL 1

OUTSIDE THE CITIES

Parcel Number: 709370004-8
First Year Delinquent: 2008-2009
Purchase Price: \$7,628.95

Assessment Number: 709370004-8
Default Number: 2009-709370004-0000
TRA 058-001

Situs Address: NONE

Last Assessed To: PAK, SIL KEUN & MORENO, STEVE

Legal Description.....

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 13 EAST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY APPROVED MARCH 9, 1914, TOGETHER WITH THAT PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 7 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION, DISTANT ALONG SAID WEST LINE SOUTH 00 16' 21" EAST, 1913.114 FEET FROM A 2 INCH IRON PIPE WITH BRASS CAP SET FOR THE NORTHWEST CORNER OF SAID SECTION; THENCE NORTH 840 39' 07" EAST, 5545.75 FEET TO A POINT ON THE EAST LINE OF SAID SECTION DISTANT ALONG SAID EAST LINE SOUTH 0° 21' 40" EAST, 1406.21 FEET FROM A 2 INCH IRON PIPE AND BRASS CAP SET FOR THE NORTHEAST CORNER OF SAID SECTION.

PARCEL 2

OUTSIDE THE CITIES

Parcel Number: 709440049-5
First Year Delinquent: 2008-2009
Purchase Price: \$2,774.71

Assessment Number: 709440049-5
Default Number: 2009-709440049-0000
TRA 058-001

Situs Address: NONE

Last Assessed To: SHELBY, ORVETT W

Legal Description.....

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 6 SOUTH, RANGE 13 EAST SAN BERNARDINO BASE AND MERIDIAN.

PARCEL 3

OUTSIDE THE CITIES

Parcel Number: 715271003-6
First Year Delinquent: 2007-2008
Purchase Price: \$7,770.78

Assessment Number: 715271003-6
Default Number: 2008-715271003-0000
TRA 058-002

Situs Address: NONE

Last Assessed To: DEIS, JEFFREY E

Legal Description.....

THE WEST HALF OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 6 SOUTH, RANGE 11 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

PARCEL 4

OUTSIDE THE CITIES

Parcel Number: 717100017-4
First Year Delinquent: 2008-2009
Purchase Price: \$2,440.39

Assessment Number: 717100017-4
Default Number: 2009-717100017-0000
TRA 058-003

Situs Address: NONE

Last Assessed To: EMERINE CRUISE, LISA

Legal Description.....

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 6 SOUTH, RANGE 9 EAST SAN BERNARDINO BASE AND MERIDIAN.

Friends of the Desert Mountains has withdrawn their offer to purchase parcel numbers 513040018-0, 513230001-1, 513230002-2, 601130009-4, and 645350011-5.

**AGREEMENT 4422
FRIENDS OF THE DESERT MOUNTAINS**

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

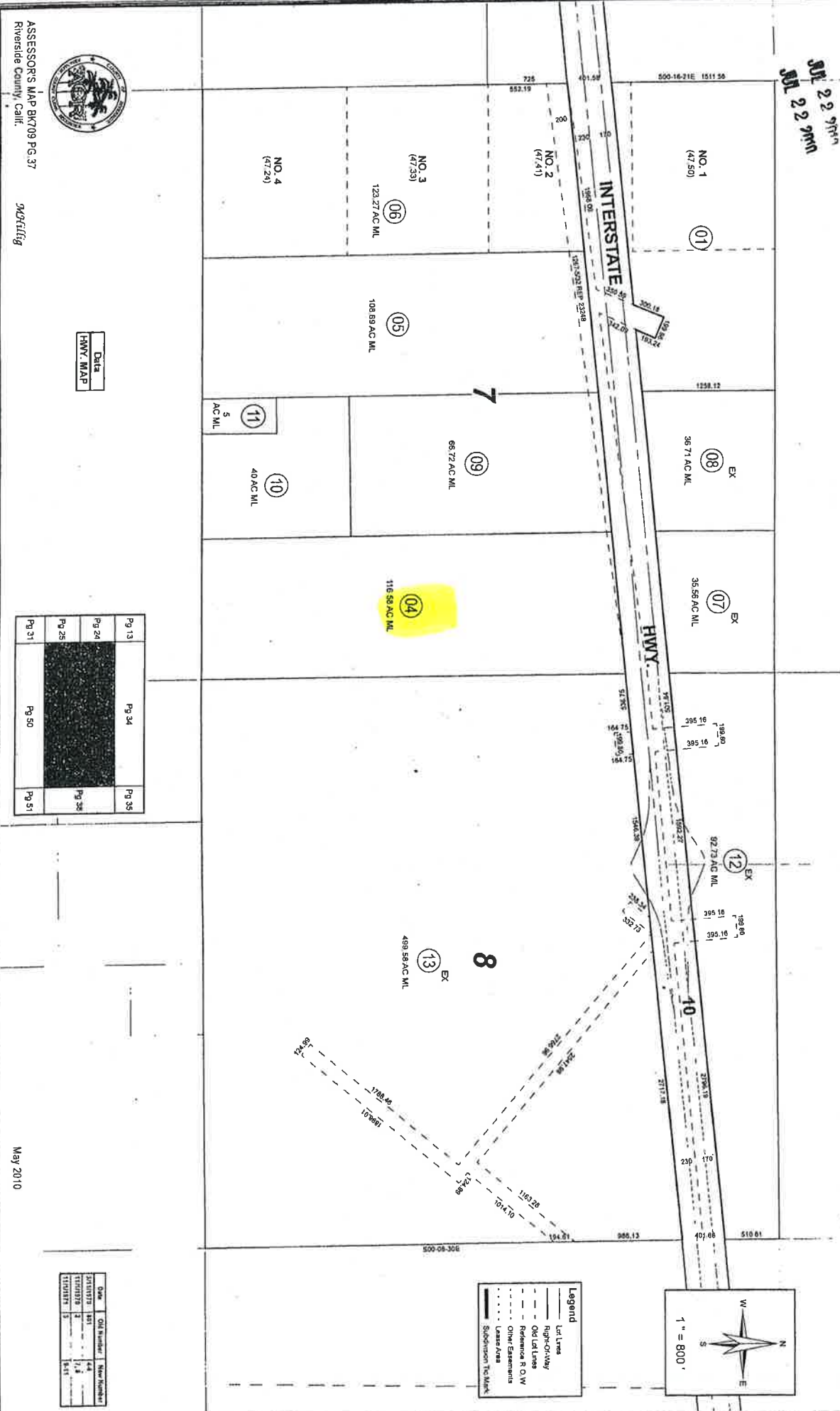
SEC 7, 8 T6SR13E
<ENTER CITY NAME>

TRA 058-001

709-37

26-33

SUB 2 2 9PM
SUB 2 2 9PM



ASSESSOR'S MAP BK709 PG. 37
Riverside County, Calif.

MDF/ELG

Data
HWY. MAP

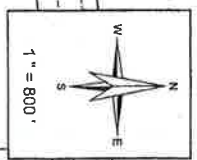
Pg 13	Pg 34	Pg 35
Pg 24		Pg 36
Pg 25		Pg 37
Pg 31	Pg 50	Pg 51

May 2010

Date	Old Number	New Number
5/11/10	181	181
5/11/10	2	2
5/11/10	5	5

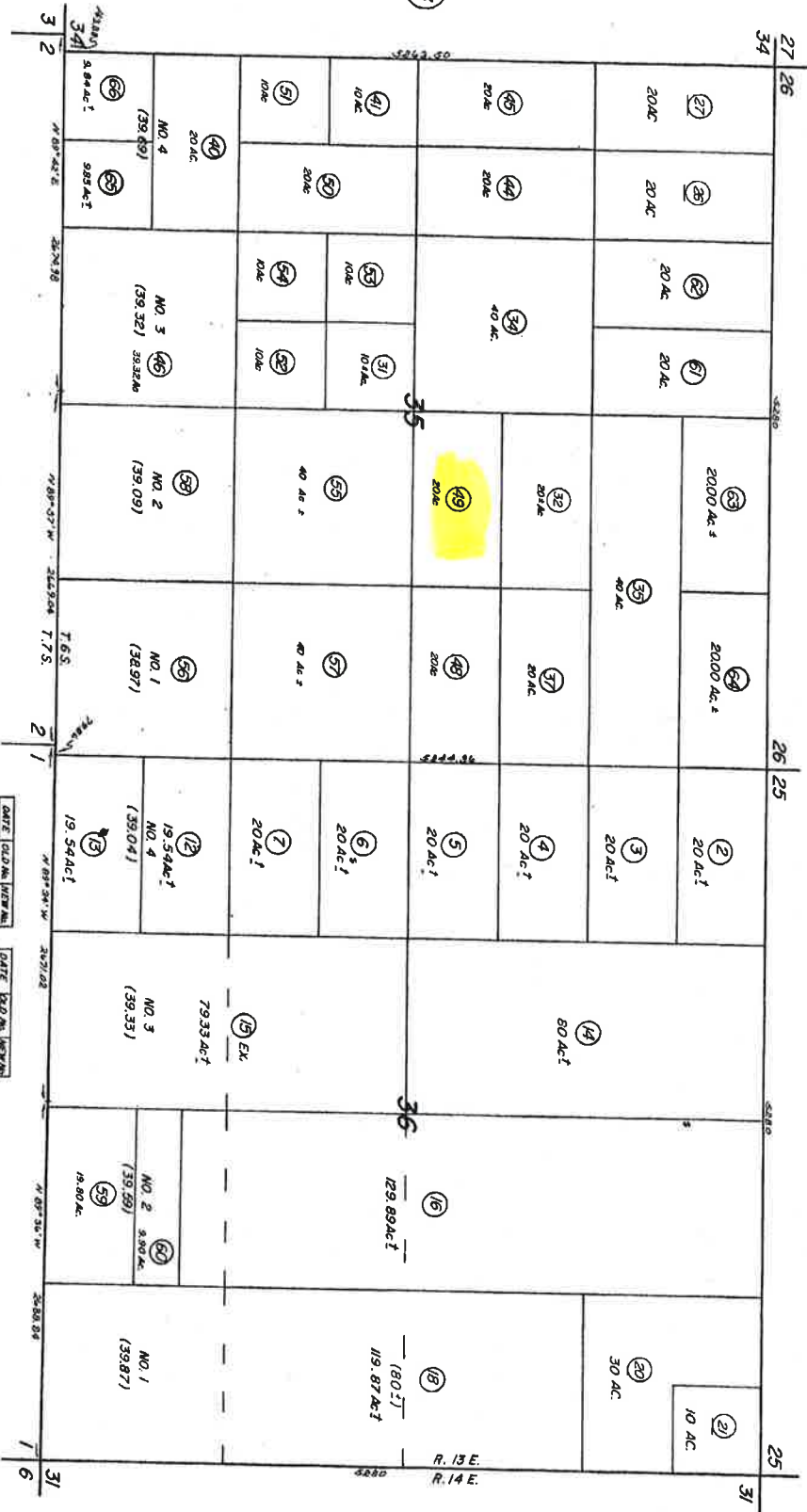
Legend

- Lot Lines
- - - Right-Of-Way
- Old Lot Lines
- Reference R.O.W
- Other Easements
- Lease Area
- Subdivision To Mark



26-33
709-44 T.C.A. 5801

SEC. 35 & 36, T. 6 S., R. 13 E.



Date: G.L.O.
SEPT. 1966

DATE	COLO. NO.	WESTERLY	DATE	COLO. NO.	WESTERLY
2-73	38	146.47	2-73	38	146.47
4-2-73	40	146.47	4-2-73	40	146.47
4-12-73	41	146.47	4-12-73	41	146.47
4-12-73	42	146.47	4-12-73	42	146.47
4-12-73	43	146.47	4-12-73	43	146.47
4-12-73	44	146.47	4-12-73	44	146.47
4-12-73	45	146.47	4-12-73	45	146.47
4-12-73	46	146.47	4-12-73	46	146.47
4-12-73	47	146.47	4-12-73	47	146.47
4-12-73	48	146.47	4-12-73	48	146.47
4-12-73	49	146.47	4-12-73	49	146.47
4-12-73	50	146.47	4-12-73	50	146.47
4-12-73	51	146.47	4-12-73	51	146.47
4-12-73	52	146.47	4-12-73	52	146.47
4-12-73	53	146.47	4-12-73	53	146.47
4-12-73	54	146.47	4-12-73	54	146.47
4-12-73	55	146.47	4-12-73	55	146.47
4-12-73	56	146.47	4-12-73	56	146.47
4-12-73	57	146.47	4-12-73	57	146.47
4-12-73	58	146.47	4-12-73	58	146.47
4-12-73	59	146.47	4-12-73	59	146.47
4-12-73	60	146.47	4-12-73	60	146.47

ASSESSOR'S MAP BK 709 PG. 44
RIVERSIDE COUNTY, CALIF.

EXHIBIT "D"

NOTICE OF POWER TO SELL TAX DEFAULTED PROPERTY

TREASURER-TAX COLLECTOR
STOP 1110

DON KENT
TAX COLLECTOR
4080 LEMON ST - 4TH FLOOR
RIVERSIDE, CALIFORNIA 92501

DOC # 2014-0280312

07/25/2014 01:06P Fee:NC

Page 1 of 2

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
						T:	CTY	UNI	

03384 DESERT SUN

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY



Which, pursuant to law was declared to be Tax-Defaulted on JUNE 30, 2009 for the nonpayment of delinquent taxes in the amount of \$171.98 for the fiscal year 2008-2009, Default Number 2009-709370004-0000.

Notice is hereby given by the Tax Collector of RIVERSIDE County that pursuant to Revenue and Taxation Code §3691 the property described herein is subject to sale for nonpayment of taxes and will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to: PAK, SIL KEUN & MORENO, STEVE and is situated in said county, State of California, described as follows:

Assessor's Parcel Number 709370004-8

SEE PAGE 2 ENTITLED LEGAL DESCRIPTION

State of California Executed on
RIVERSIDE County JULY 1, 2014

By *Don Kent*
Tax Collector

On 07/22/2014, before me, Larry W. Ward, Assessor, Clerk-Recorder, personally appeared Don Kent, Treasurer and Tax Collector for Riverside County, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Larry W. Ward, Assessor, Clerk Recorder

By: *W. Taylor*
Deputy

Seal



§§3691, 3691.1, 3691.2 R&T Code

TDL 7-01 (1-98)

LEGAL DESCRIPTION

OUTSIDE CITY

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 13 EAST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY APPROVED MARCH 9, 1914, TOGETHER WITH THAT PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 7 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION, DISTANT ALONG SAID WEST LINE SOUTH 00 16' 21" EAST, 1913.114 FEET FROM A 2 INCH IRON PIPE WITH BRASS CAP SET FOR THE NORTHWEST CORNER OF SAID SECTION; THENCE NORTH 840 39' 07" EAST, 5545.75 FEET TO A POINT ON THE EAST LINE OF SAID SECTION DISTANT ALONG SAID EAST LINE SOUTH 0° 21' 40" EAST, 1406.21 FEET FROM A 2 INCH IRON PIPE AND BRASS CAP SET FOR THE NORTHEAST CORNER OF SAID SECTION.

TREASURER-TAX COLLECTOR
STOP 1110

DON KENT
TAX COLLECTOR
4080 LEMON ST - 4TH FLOOR
RIVERSIDE, CALIFORNIA 92501

DOC # 2014-0280313

07/25/2014 01:06P Fee:NC

Page 1 of 2

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
T:							CTY	UNI	

03385 DESERT SUN

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY

Which, pursuant to law was declared to be Tax-Defaulted on JUNE 30, 2009 for the nonpayment of delinquent taxes in the amount of \$101.14 for the fiscal year 2008-2009, Default Number 2009-709440049-0000.



Notice is hereby given by the Tax Collector of RIVERSIDE County that pursuant to Revenue and Taxation Code §3691 the property described herein is subject to sale for nonpayment of taxes and will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to: SHELBY, ORVETT W and is situated in said county, State of California, described as follows:

Assessor's Parcel Number 709440049-5

SEE PAGE 2 ENTITLED LEGAL DESCRIPTION

State of California Executed on
RIVERSIDE County JULY 1, 2014

By *Don Kent*
Tax Collector

On 07/22/2014, before me, Larry W. Ward, Assessor, Clerk-Recorder, personally appeared Don Kent, Treasurer and Tax Collector for Riverside County, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Larry W. Ward, Assessor, Clerk Recorder

By: *D. Taylor*
Deputy

Seal



LEGAL DESCRIPTION

OUTSIDE CITY

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 6 SOUTH, RANGE 13 EAST SAN BERNARDINO BASE AND MERIDIAN.

TREASURER-TAX COLLECTOR
STOP 1110

DON KENT
TAX COLLECTOR
4080 LEMON ST - 4TH FLOOR
RIVERSIDE, CALIFORNIA 92501

DOC # 2014-0280316

07/25/2014 01:06P Fee:NC

Page 1 of 2

Recorded in Official Records
County of Riverside

Larry W. Ward
Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
T:							CTY	UNI	

05443 DESERT SUN

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY



Which, pursuant to law was declared to be Tax-Defaulted on JUNE 30, 2008 for the nonpayment of delinquent taxes in the amount of \$509.22 for the fiscal year 2007-2008, Default Number 2008-715271003-0000.

Notice is hereby given by the Tax Collector of RIVERSIDE County that pursuant to Revenue and Taxation Code §3691 the property described herein is subject to sale for nonpayment of taxes and will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to: DEIS, JEFFREY E and is situated in said county, State of California, described as follows:

Assessor's Parcel Number 715271003-6

SEE PAGE 2 ENTITLED LEGAL DESCRIPTION

State of California Executed on
RIVERSIDE County JULY 1, 2014

By *Don Kent*
Tax Collector

On 07/22/2014, before me, Larry W. Ward, Assessor, Clerk-Recorder, personally appeared Don Kent, Treasurer and Tax Collector for Riverside County, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Larry W. Ward, Assessor, Clerk Recorder

By: *AD Taylor* Seal
Deputy



LEGAL DESCRIPTION

OUTSIDE CITY

THE WEST HALF OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 6 SOUTH, RANGE 11 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TREASURER-TAX COLLECTOR
STOP 1110

DON KENT
TAX COLLECTOR
4080 LEMON ST - 4TH FLOOR
RIVERSIDE, CALIFORNIA 92501

DOC # 2014-0280317

07/25/2014 01:06P Fee:NC

Page 1 of 2

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



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						T:	CTY	UNI	

03398 DESERT SUN

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY



Which, pursuant to law was declared to be Tax-Defaulted on JUNE 30, 2009 for the nonpayment of delinquent taxes in the amount of \$79.52 for the fiscal year 2008-2009, Default Number 2009-717100017-0000.

Notice is hereby given by the Tax Collector of RIVERSIDE County that pursuant to Revenue and Taxation Code §3691 the property described herein is subject to sale for nonpayment of taxes and will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to: EMERINE CRUISE, LISA and is situated in said county, State of California, described as follows:

Assessor's Parcel Number 717100017-4

SEE PAGE 2 ENTITLED LEGAL DESCRIPTION

State of California Executed on
RIVERSIDE County JULY 1, 2014 By Don Kent
Tax Collector

On 07/22/2014, before me, Larry W. Ward, Assessor, Clerk-Recorder, personally appeared Don Kent, Treasurer and Tax Collector for Riverside County, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Larry W. Ward, Assessor, Clerk Recorder

By: AD. Taylor Seal
Deputy



LEGAL DESCRIPTION

OUTSIDE CITY

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 6 SOUTH, RANGE 9 EAST SAN BERNARDINO BASE AND MERIDIAN.

EXHIBIT "E"

RESOLUTION 2015.4.22.IX.a

MISSION STATEMENT

**FRIENDS OF THE DESERT MOUNTAINS
RESOLUTION 2015.4.22.IX.a**

AUTHORIZING THE PURCHASE OF TAX DEFAULT PARCELS LISTED IN EXHIBIT A

**ADOPTED AT THE REGULAR MEETING
APRIL 22, 2015**

WHEREAS, the Friends of the Desert Mountains is a California nonprofit corporation, recognized as a 501(c)(3) tax exempt organization by the Internal Revenue Service; and

WHEREAS, the purpose of the Friends is to acquire and protect land with natural and cultural resource values; and

WHEREAS, the purchase of the parcels described in Exhibit A, which is hereby incorporated by reference, for any purpose other than resource conservation could result in adverse impacts to their natural and cultural resource values;

NOW, THEREFORE, be it resolved in regular session of the Board of Directors of the Friends of the Desert Mountains that the Friends objects to the public sale of the parcels identified in Exhibit A; and,

FURTHER, the Friends hereby offers to purchase said properties at the prices indicated in Exhibit A through a Chapter 8 Agreement of Sale; and

FURTHER, the Friends agrees to pay the costs of giving notice as part of the Chapter 8 Agreement of Sale; and

FURTHER, the Friends' purpose in acquiring the land would be to hold it in open space for the protection of its environmental, anthropological, cultural, scientific, educational, recreational, scenic, and wildlife resources;

FURTHER, the Friends hereby authorizes the Executive Director, Director of Operations, or any member of the Executive Committee of the Friends, to execute an Agreement of Sale, Escrow Instructions, Certificate of Acceptance, and any and all other documents that may be necessary to effect the acquisition of this property.

PASSED, APPROVED, AND ADOPTED at a regular meeting of the Board of Directors of the Friends of the Desert Mountains, held on this 22nd day of April, 2015, by the following vote, to wit:

AYES: Bob Hargreaves, Kay Hazen, Ruth Watling, Ulrich Sauerbrey, Bob Smith, Rebecca Driscoll, Paul Selzer, Lin Juniper, Cheryl McKinley

NOES:

ABSTENTIONS:

ABSENT Gary Johnson, Joan Taylor, Buford Crites, Duane Young, Jennifer Cusack

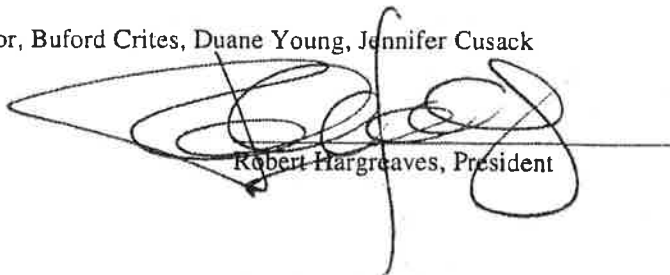

Robert Hargreaves, President

Exhibit A

Real Property to be Acquired

APN	Legal Description	Purchase Price	Purpose & Intended Use
709370004-8	116.58 ACRES M/L IN POR SE 1/4 OF SEC 7 T6S R13E	\$7,628.95	Preservation of Open Space
709440049-5	20.00 ACRES IN POR NE 1/4 OF SEC 35 T6S R13E	\$2,774.71	Preservation of Open Space
715271003-6	100.00 ACRES IN POR NW 1/4 OF SEC 16 T6S R11E	\$7,770.78	Preservation of Open Space
717100017-4	40.00 ACRES IN POR SE 1/4 OF SEC 9 T6S R9E	\$2,440.39	Preservation of Open Space
Total		\$20,614.83	



**Friends of the
Desert Mountains**

51-500 Highway 74
P.O. Box 1281
Palm Desert, CA 92261

Mission Statement

The mission of the *Friends of the Desert Mountains* is to preserve land, to support education, conservation and research in the Coachella Valley and to act as the support organization for the Santa Rosa & San Jacinto Mountains National Monument.