

FORM APPROVED COUNTY COUNSEL
 BY: GREGORY P. PRIAMOS 11/5/15
 DATE

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

802



FROM: County of Riverside, Emergency Management Department

SUBMITTAL DATE:
 October 6, 2015

SUBJECT: Approval of the First Amendment to the Agreement with AshBritt Environmental, Incorporated to provide disaster related debris management and recovery services. All Districts [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the First Amendment to the Agreement with AshBritt Environmental, Incorporated to provide disaster related debris management and recovery services through May 22, 2016; and,
2. Authorize the Purchasing Agent, in accordance with Ordinance No. 459, to sign amendments that do not change the substantive terms of the Agreement or any contingencies based on the availability of funding, as approved by County Counsel; and,
3. Authorize the Director of the Emergency Management Department, or their designee, to activate this contract in the event of a local emergency within the County of Riverside or at the request for Mutual Aid Assistance from a neighboring city, special district, tribe or other affiliate.

BACKGROUND:

(Continued on Page 2)

Kim Saruwatari
 Kim Saruwatari, Director
 Emergency Management
 Department

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	
SOURCE OF FUNDS: County Disaster Relief Fund, Reimbursed by State/Federal Disaster Funds* (no cost unless activated)				Budget Adjustment: NO	
				For Fiscal Year: 15/16	

C.E.O. RECOMMENDATION:

APPROVE

BY: *Debra Courmoyer*
 Debra Courmoyer

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

- A-30
- 4/5 Vote
- Positions Added
- Change Order

Prev. Agn. Ref.: 4/22/14, item 3.23. | District: All | Agenda Number:

3-20

Departmental Concurrence

PURCHASING & FLEET SERVICES
 Lisa Brandl, Director

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Approval of First Amendment to the Agreement with AshBritt Environmental,
Incorporated to provide disaster related debris management and recovery services. All Districts
[\$0]**

DATE: October 6, 2015

PAGE: 2 of 2

BACKGROUND:

Summary

The potential for a severe or catastrophic emergency or disaster within the County of Riverside is inevitable and the magnitude is unknown. However, historical evidence shows that during such an event, the County's resources would be severely taxed and the need for additional equipment, resources and manpower could exist immediately. The only remedy is to be as thoroughly prepared as possible and plan for this in advance.

In 2010, the County of Orange entered into an agreement with AshBritt Environmental, Incorporated to provide debris management and recovery services. These services are in the form of emergency response equipment (generators, water pumps, lighting equipment, portable structures, tents, etc.), as well as heavy equipment (tractors, dump trucks, bulldozers, etc.).

In 2014, the County of Orange extended an offer to the Riverside County Fire Department, Office of Emergency Services to tie in to the same contract utilizing the same parameters and assistance offered to the County of Orange.

On April 22, 2014, the County of Riverside Board of Supervisors approved an agreement with AshBritt Environmental, Incorporated (BOS item 3.23) effective through November 22, 2015.

Currently, the County of Orange and the County of Riverside are working together to prepare a cooperative bid for debris management and recovery services which is scheduled to be released by the County of Orange in November 2015 and finalized in early 2016. In order to prevent a break in service, the County of Orange has negotiated a six (6) month extension of the original contract, through May 22, 2016, and extended the offer to the County of Riverside.

Impact on Citizens and Businesses

There is no impact on citizens or businesses within the County due to this contract.

SUPPLEMENTAL:

Additional Fiscal Information

There will be no cost to the County unless the contract is activated. If activated, the department will submit any necessary budget adjustments for Board approval.

Contract History and Price Reasonableness

By utilizing this contract, the County of Riverside receives the same terms, conditions and pricing as Orange County, and the prices are held firm through May 22, 2016. The County of Orange awarded this contract to Ashbritt Environmental, Incorporated in November 2010 through the Request for Proposal (RFP) process. The award was based on vendor qualifications, best value, and the company's ability to provide services during an emergency situation or a declared disaster. CalOES (formerly CalEMA) reviewed the contract and determined that the costs were reasonable.

**COUNTY OF RIVERSIDE
AMENDMENT NO.1 TO THE AGREEMENT
WITH
ASHBRITT ENVIRONMENTAL
Disaster Related Debris Management and Recovery Services,**

CONTRACTOR: **ASHBRITT ENVIRONMENTAL**
Contract Term: April 22, 2014 through November 22, 2015
Effective Date of Amendment: November 21, 2015
Contract ID: FPARC-99030-001-11/14

The Agreement between Riverside County, herein referred to as COUNTY and Ashbritt Environmental, herein referred to as CONTRACTOR, is amended as follows:

1. On page 2 of the Agreement, amend Section 2.1 the "Period of Performance":
To amend all reference to the Period of Performance from expiration of November 22, 2015 to an expiration of May 22, 2016, unless terminated as specified in Section 5 TERMINATION.
2. All other terms and conditions of the Agreement are to remain unchanged.

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

County

County of Riverside
Board of Supervisors
4080 Lemon Street, 4th Floor
Riverside, CA 92501

Contractor

Ashbritt Environmental
565 East Hillsboro Road
Deerfield Beach, Florida 33441

By: _____

Name: _____

Title: Chairman of the Board

Date: _____

By:  _____

Name: JOHN NOBLE

Title: C.O.O.

Date: 11/4/2015

FORM APPROVED COUNTY COUNSEL

BY:  _____
NEAL R. KIPNIS

DATE 11/4/15