## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



SUBMITTAL DATE: October 22, 2015

SUBJECT: Ordinance No. 348,4810

District 3

FROM: County Counsel/Planning

**RECOMMENDED MOTION:** That the Board of Supervisors:

Adopt Ordinance No. 348.4810 amending the zoning in the Rancho California Area shown on

Map No. 2.2378 Change of Zone Case No. 7822.

#### **BACKGROUND:**

Summary

Change of Zone Case No. 7822 (CZ 7822) changes the zoning from Light Agriculture 5 Acre Minimum (A-1-5) to General Commercial (C-1/C-P) on approximately 5 acres. The public hearing for CZ 7822 was held on November 25, 2014 as Agenda Item No. 16-2. At the conclusion of public testimony, the Board of Supervisors closed the public hearing, adopted a Negative Declaration for Environmental Assessment No. 42679 and tentatively approved CZ 7822. Pursuant to Section 4.1 of Ordinance No. 348, the County's unincorporated area is placed in mapped zoning districts. Adoption of Ordinance No. 348.4810 will finalize the Board's tentative action on CZ 7822, formally change the property's zoning classification and amend the County's zoning map to reflect the new zoning classification.

Steve Weiss, AICP Planning Director

Gregory P. Priamos County Counsel

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	O	ngolng Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$	N/A	Consent ₩ Policy □
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$	N/A	Consent W Folicy L
SOURCE OF FUNDS:					Budget Adjustment:	
				For Fiscal Year:		:

C.E.O. RECOMMENDATION:

		County Executive Office Signature	
		MINUTES OF THE BOARD OF SUPERVISORS	
Positions Added	Change Order		
A-30	4/5 Vote		
		Prev. Agn. Ref.: 16-2, 11/25/14 District: 3 Agenda Number:	

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CZ 7822 is associated with GPA No. 945D1, which was considered concurrently at the public hearing November 25, 2014. There is no implementing project with CZ 7822.

The property is located in the Southwest Area Plan on the southeast corner of Auld Road and Dickson Path, westerly of Maddalena Road, North of Mazoe Street.

#### Impact on Citizens and Businesses

The impacts of processing Change of Zone Case No. 7822 and adoption of this ordinance have been evaluated through the environmental review and public hearing process by staff, the Planning Commission and the Board of Supervisors. The opportunity for public review and comment was provided during the public hearings scheduled for this change of zone and any verbal or written testimony provided by the public was considered by the hearing body at that time. Today's action will finalize the Board's tentative action that was taken on November 25, 2014 pursuant to Agenda Item No. 16-2 and formally change the property's zoning classification.

#### SUPPLEMENTAL:

## **Additional Fiscal Information**

There is no fiscal impact to the County because the cost for processing Change of Zone Case No. 7822 has been borne by the applicant.

## **Contract History and Price Reasonableness**

N/A

#### ATTACHMENTS (if needed, in this order):

- A. Ordinance No. 348.4810 with Zoning Map
- B. Vicinity/Policy Areas Map and Proposed Zoning Map from November 25, 2014 Public Hearing.

Attachment A

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MPC:nh 10/16/15 ORDINANCE NO. 348.4810

## AN ORDINANCE OF THE COUNTY OF RIVERSIDE

## AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the Rancho California Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2378, Change of Zone Case No. 7822" which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

By:		
	Chairman, Board of Supervisors	

ATTEST: KECIA HARPER-IHEM

Clerk of the Board

By: \_\_\_\_\_

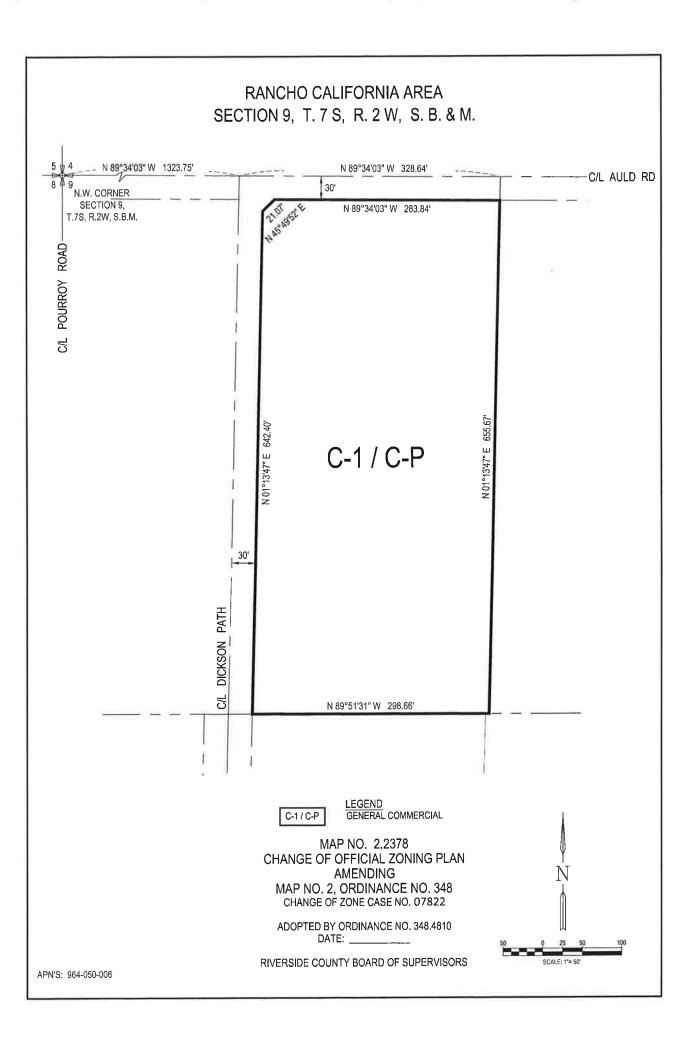
(SEAL)

APPROVED AS TO FORM October 19, 2015

October \_\_\_\_\_\_\_, 2015

MICHELLE CLACK Deputy County Counsel

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# Attachment B



