

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



922

FROM: Economic Development Agency

SUBMITTAL DATE:
February 25, 2016

SUBJECT: Resolution No. 2016-011, Notice of Intention to Convey Fee Simple Interest in Real Property to the Riverside County Regional Park and Open Space District, District 1 [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2016-011, Notice of Intention to Convey Fee Simple Interest in Real Property located in Lakeland Village, in unincorporated area of County of Riverside, California, known as Perret Park, identified by Assessor Parcel Numbers listed on the Attachment A, by Grant Deed to the Riverside County Regional Park & Open Space District; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

BACKGROUND:

Summary

Commences on Page 2

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS: N/A

Budget Adjustment: No
For Fiscal Year: 2015/16

C.E.O. RECOMMENDATION:

APPROVE

BY:
Rohini Dasika

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

FORM APPROVED COUNTY COUNSEL
BY: GREGORY P. PRIAMOS
DATE: 2/25/16

Departmental Concurrence

- A-30
- 4/5 Vote
- Positions Added
- Change Order

Prev. Agn. Ref.:

District: 1

Agenda Number:

3-3

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Economic Development Agency

FORM 11: Resolution No. 2016-011, Notice of Intention to Convey Fee Simple Interest in Real Property to the Riverside County Regional Park and Open Space District, District 1 [\$0]

DATE: February 25, 2016

PAGE: 2 of 2

BACKGROUND:

Summary

The County of Riverside (County) acquired the Perret Park parcels for use as a neighborhood park, and assigned control to its Parks Department. The Riverside County Regional Park and Open Space District ("District") has initiated a request to convey the subject parcels from County to District.

Perret Park was owned by Ortega Trail Recreation and Park District which was dissolved in 2005 as designated by LAFCO 99-14-1. In 2006, the County of Riverside acting as Successor Agency, granted the park to the Redevelopment Agency for the County of Riverside (RDA), so that the RDA could fund certain improvements. Since the RDA was abolished in 2012, the Successor Agency to the Redevelopment Agency for the County of Riverside, granted the park to the County of Riverside in 2013. The County of Riverside by this resolution intends to convey the property to the District.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as agreed upon and without complying with any other provisions of the government code, if the property or interest therein to be conveyed is not required for County use. Finding that the fee simple interest is no longer necessary for use by the County, the County intends to transfer its fee simple interest in real property, located in Lakeland Village, and unincorporated area of the County of Riverside, consisting of approximately 4.78 acres, identified by Assessor Parcel Numbers listed on Attachment "A," as more particularly described in Exhibit "A" attached to Resolution No. 2016-011, by Grant deed to the Riverside County Regional Park & Open Space District.

Pursuant to Government code Section 25521.5, the County may transfer to Riverside County Regional Park and Open Space District, without a vote of the electors of the County first being taken, any real or personal property belonging to the County.

This Resolution No. 2016-011 has been reviewed and approved by County Counsel as to legal form.

Impact on Citizens and Businesses

Finding that the fee simple interest is no longer necessary for use by the County, the District has initiated a request to convey the subject parcels from County to District. Since this is only a transfer between public agencies, there will be no impact on citizens and businesses.

Attachments:

Resolution No. 2016-011

Aerial Image

FORM APPROVED COUNTY COUNSEL
BY: RODOLFO FRAHM 2/4/16 DATE

Board of Supervisors

County of Riverside

RESOLUTION NO. 2016-011

**NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST
IN REAL PROPERTY TO THE
RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT**

WHEREAS, the County of Riverside is the owner certain real property consisting of 4.78 acres of vacant land, identified with Assessor Parcel Numbers listed on Attachment "A", as more particularly described in Exhibit "A", attached hereto and made apart hereof, located in Lakeland Village, an unincorporated area of County of Riverside, State of California ("Property"); and

WHEREAS, the Property has been determined as not required for County use or purposes; and

WHEREAS, the County desires to convey the Property to the Riverside County Regional Park & Open Space District, ("District").

WHEREAS, the County of Riverside and the Riverside County Regional Park & Open Space District concur that it would be in both parties best interest to transfer the Property to the District; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, in regular session assembled on March 8, 2016, intends to convey on or after Mar. 15, 2016, to the Riverside County Regional Park & Open Space District, the following described real property: Certain fee interests in real property located in Lakeland Village, an unincorporated area of County of Riverside, State of California, identified with Assessor's Parcel Numbers listed on Attachment "A", as more particularly described in Exhibit "A", attached hereto and made apart hereof, by Grant Deed.

The Board of Supervisors will meet to conclude the proposed transaction on or after Mar. 15, 2016, at 9:00 a.m. or thereafter, at the meeting room of the Board of Supervisors

1 located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside,
2 California.

3 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of
4 Supervisors is directed to give notice hereof as provided in Section 6061 of the Government
5 Code.

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27 LGH:tg/020216/070PD/17.947 S:\Real Property\TYPING\Docs-17.500 to 17.999\17.947.doc

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ATTACHMENT "A"

381-174-023	381-174-024
381-174-025	381-174-026
381-174-027	381-174-055
381-174-071	381-174-072

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Exhibit "A" Legal Descriptions

PARCEL 1:

ALL THAT PORTION OF LOT 5 IN BLOCK "D" OF THE RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF LOT 1 OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS; SAID CORNER ALSO BEING IN THE SOUTHWESTERLY LINE OF SAID LOT 5;

THENCE SOUTH $53^{\circ} 31'$ EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5, A DISTANCE OF 14 FEET TO THE MOST WESTERLY CORNER OF PARCEL 2, AS DESCRIBED IN DEED TO MELVILLE L. HALLER AND MARY AGNES HALLER, HUSBAND AND WIFE, RECORDED MARCH 25, 1964 IN BOOK 3647 PAGE 206 OF OFFICIAL RECORDS, RIVERSIDE COUNTY RECORDS; SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID SOUTHWESTERLY LINE, 84 FEET TO THE MOST WESTERLY CORNER OF THE NORTHWEST, 83.5 FEET OF THE SOUTHEAST, 167 FEET OF THE NORTHWEST, 495 FEET OF SAID LOT 5;

THENCE NORTH $36^{\circ} 30'$ EAST, ALONG THE NORTHWESTERLY LINE OF SAID NORTHWEST, 89.5 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 5;

THENCE NORTH $53^{\circ} 30'$ WEST, ALONG SAID NORTHEASTERLY LINE, 84 FEET TO THE MOST NORTHERLY CORNER OF SAID PARCEL 2;

THENCE SOUTH $36^{\circ} 30'$ WEST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 2, TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

THE NORTHWEST 83.5 FEET OF THE SOUTHEAST, 167 FEET OF THE NORTHWEST, 495 FEET OF LOT 5 IN BLOCK "D" OF THE RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, WHICH LIES NORTHEASTERLY OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS.

PARCEL 3:

THE SOUTHEAST 83.5 FEET OF THE NORTHWEST, 495 FEET OF LOT 5 IN BLOCK "D" OF RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, WHICH LIES NORTHEASTERLY OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS.

381-174-023, 381-174-024, 381-174-025

Parcel 4:

PARCEL 2: THAT PORTION OF LOT 5 IN BLOCK D OF THE RESUBDIVISION OF BLOCK D OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 296 OF MAPS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA, LYING NORTHERLY OF THE NORTHERLY LINE OF COUNTRY CLUB HEIGHTS, LAKELAND UNITE, AS SHOWN BY MAP ON FILE IN BOOK 17, PAGE 52 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; EXCEPTING THEREFORE THE NORTHWESTERLY 495 FEET THEREOF.

381-174-026

Parcel 5:

Lot 17 of Country Club Heights Tract Lakeland Unit, in the County of Riverside, State of California, as per map recorded in Book 17, Page 52 of Maps, Riverside County Records.

381-174-027

Parcel 6:

Lot 18 of Country Club Heights Tract Lakeland Unit, in the County of Riverside, State of California, as per map recorded in Book 17, Page 52 of Maps, Riverside County Records.

381-174-053

Parcel 7 & 8

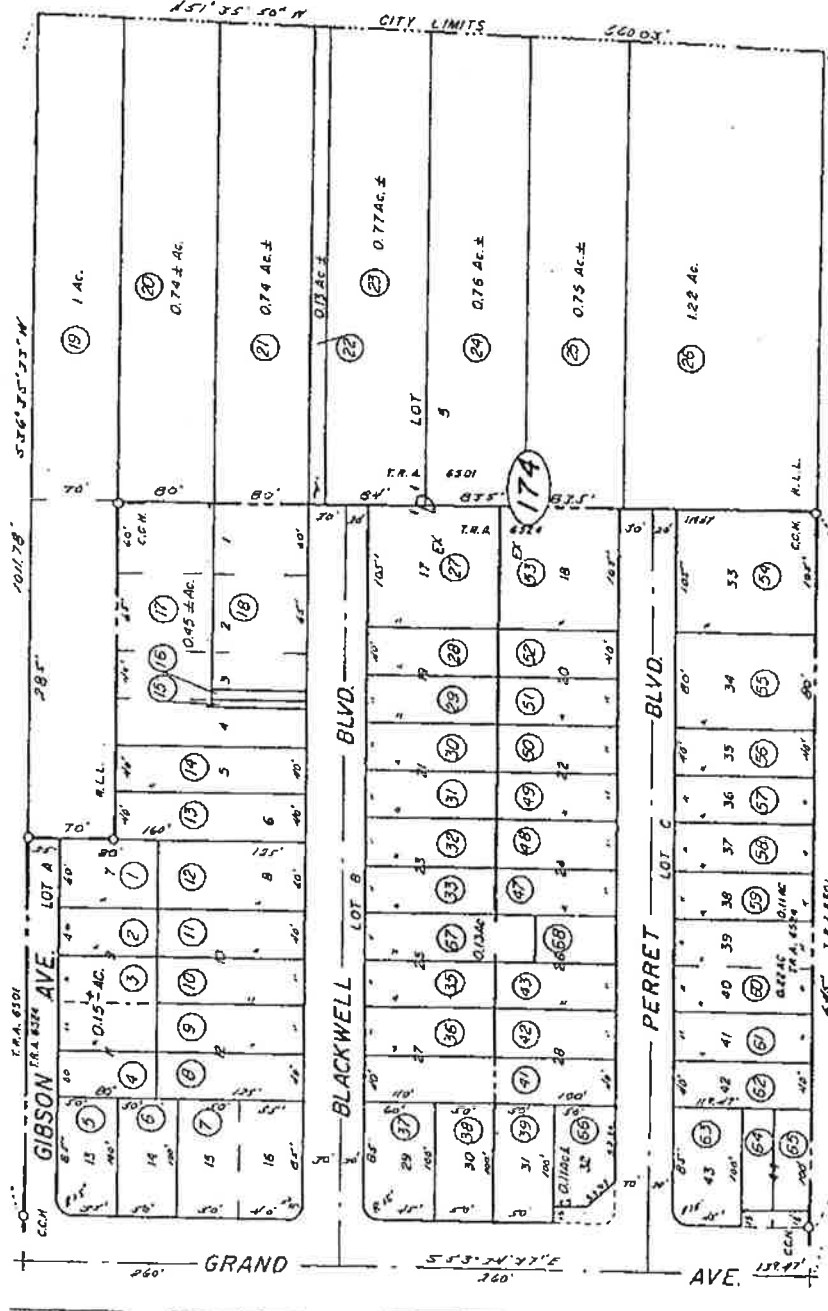
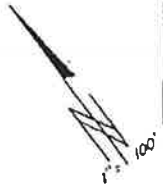
PARCEL 1: LOTS 33 AND 34 OF COUNTRY CLUB HEIGHTS, LAKELAND UNITE, AS SHOWN BY MAP ON FILE IN BOOK 17, PAGE 52 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

381-174-054, 381-174-055

THIS MAP IS FOR ASSESSMENT PURPOSES ONLY

POR. RO. LA LAGUNA

18-44, 19-52
T.R.A. 6553, 6524
381-17



LAKE ELSINORE

DATE	SOLD NO.	NEW NO.
11/28	174-01	174-01
12/28	174-02	174-02
1/28	174-03	174-03
2/28	174-04	174-04
3/28	174-05	174-05
4/28	174-06	174-06
5/28	174-07	174-07
6/28	174-08	174-08
7/28	174-09	174-09
8/28	174-10	174-10
9/28	174-11	174-11
10/28	174-12	174-12
11/28	174-13	174-13
12/28	174-14	174-14
1/28	174-15	174-15
2/28	174-16	174-16
3/28	174-17	174-17
4/28	174-18	174-18
5/28	174-19	174-19
6/28	174-20	174-20
7/28	174-21	174-21
8/28	174-22	174-22
9/28	174-23	174-23
10/28	174-24	174-24
11/28	174-25	174-25
12/28	174-26	174-26
1/28	174-27	174-27
2/28	174-28	174-28
3/28	174-29	174-29
4/28	174-30	174-30
5/28	174-31	174-31
6/28	174-32	174-32
7/28	174-33	174-33
8/28	174-34	174-34
9/28	174-35	174-35
10/28	174-36	174-36
11/28	174-37	174-37
12/28	174-38	174-38
1/28	174-39	174-39
2/28	174-40	174-40
3/28	174-41	174-41
4/28	174-42	174-42
5/28	174-43	174-43
6/28	174-44	174-44
7/28	174-45	174-45
8/28	174-46	174-46
9/28	174-47	174-47
10/28	174-48	174-48
11/28	174-49	174-49
12/28	174-50	174-50
1/28	174-51	174-51
2/28	174-52	174-52
3/28	174-53	174-53
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5/28	174-67	174-67
6/28	174-68	174-68
7/28	174-69	174-69
8/28	174-70	174-70
9/28	174-71	174-71
10/28	174-72	174-72
11/28	174-73	174-73
12/28	174-74	174-74
1/28	174-75	174-75
2/28	174-76	174-76
3/28	174-77	174-77
4/28	174-78	174-78
5/28	174-79	174-79
6/28	174-80	174-80
7/28	174-81	174-81
8/28	174-82	174-82
9/28	174-83	174-83
10/28	174-84	174-84
11/28	174-85	174-85
12/28	174-86	174-86
1/28	174-87	174-87
2/28	174-88	174-88
3/28	174-89	174-89
4/28	174-90	174-90
5/28	174-91	174-91
6/28	174-92	174-92
7/28	174-93	174-93
8/28	174-94	174-94
9/28	174-95	174-95
10/28	174-96	174-96
11/28	174-97	174-97
12/28	174-98	174-98
1/28	174-99	174-99
2/28	174-100	174-100

M.B. 6/296 S.D. RO. LA LAGUNA
M.B. 17/52 COUNTRY CLUB HEIGHTS LAKELAND UNIT

DATA: R.S. 13/03
38/14
Accep. of Sit. per 153465 7/84

ASSESSOR'S MAP BK 381 PG. 17
RIVERSIDE COUNTY, CALIF.

PERRET PARK TRANSFER

Lakeland Village



Legend



0 668 1,336 Feet



IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON... 12/21/2015 1:36:56 PM

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Notes

District 1
 APN 381-174-023, 381-174-024,
 381-174-025, 381-174-026,
 381-174-027, 381-174-055, 381-174-071
 and 381-174-072