

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

772



**FROM:** Executive Office

**SUBMITTAL DATE:**  
May 12, 2016

**SUBJECT:** Criminal Justice Administration Fee Charge to Convicted Individuals, All Districts [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors approve a criminal justice administration fee in the amount of \$514.58 for FY 15/16 be charged to all individuals convicted of a crime following arrest by a county officer and booking into a Riverside County jail.

**BACKGROUND:**

**Summary**

Government Code 29550 (c) allows a county to recover from the arrested person a criminal justice administration fee for administrative costs the Sheriff incurred in conjunction with the arrest if the person arrested is convicted of any criminal offense related to the offense. The provision holds even if the conviction is not for the offense for which the person was originally arrested. The county notifies the Superior Court regarding the fee and upon conviction the judge imposes an order of payment. The order is issued in the same manner as a civil judgment but is not enforceable by contempt. Furthermore, the court will, as a condition of probation, order the convicted person, based on ability to pay, to reimburse the county for the criminal justice fee. Fee calculation is based on the previous agenda item.

Elizabeth J. Olson  
Principal Management Analyst

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$	\$	\$	\$	

**SOURCE OF FUNDS:**

Budget Adjustment: No  
For Fiscal Year: FY 15/16

**C.E.O. RECOMMENDATION:**

APPROVE

BY:

Paul McDonnell

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

FISCAL PROCEDURES APPROVED  
PAUL ANGULO, CPA, AUDITOR-CONTROLLER  
BY:

Departmental Concurrence

Scot Collins, Chief Deputy for  
Stan Sniff, Sheriff

- ☐ A-30  
☐ 4/5 Vote  
☐ Positions Added  
☐ Change Order

Prev. Agn. Ref.: 3.5 3/24/15

District: All

Agenda Number:

3-1