



JAY E. ORR
COUNTY EXECUTIVE OFFICER

MEMORANDUM

COUNTY OF RIVERSIDE

EXECUTIVE OFFICE

GEORGE A. JOHNSON
CHIEF ASSISTANT COUNTY EXECUTIVE OFFICER

ROB FIELD
ASSISTANT COUNTY EXECUTIVE OFFICER
ECONOMIC DEVELOPMENT AGENCY

MICHAEL T. STOCK
ASSISTANT COUNTY EXECUTIVE OFFICER
HUMAN RESOURCES

ZAREH SARRAFIAN
ASSISTANT COUNTY EXECUTIVE OFFICER
HEALTH SERVICES

PAUL MCDONNELL
ASSISTANT COUNTY EXECUTIVE OFFICER
COUNTY FINANCE DIRECTOR

TO: Kecia Harper-Ihem, Clerk of the Board

FROM: George A. Johnson, Chief Assistant CEO

DATE: June 17, 2016

RE: CONTINUANCE

The department requests that the following item be continued to July 26, 2016:

- 16-1 TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING:
Public Hearing on the Appeal of the Planning Commission's Approval of PLOT PLAN NO. 25422 – ENVIRONMENTAL IMPACT REPORT NO. 537, which proposes an industrial development comprised of three (3) buildings totaling 918,150 square feet. The appeal of the project cited concerns with the conditions of approval and the mitigation measures. The project is located southerly of Alessandro Boulevard, easterly of Gem Lane and westerly of Brown Street in the Lake Mathews / Woodcrest Area, 1st District. [\$0] (16-1 of 05/17/2016)

16.1

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



16-1

10:30 a.m. being the time set for public hearing on the recommendation from Transportation and Land Management Agency/Planning regarding Public Hearing on the Appeal of the Planning Commission's Approval of Plot Plan No. 25422 – Environmental Impact Report No. 537, which proposes an industrial development comprised of three (3) buildings totaling 918,150 square feet. The appeal of the project cited concerns with the conditions of approval and the mitigation measures. The project is located southerly of Alessandro Boulevard, easterly of Gem Lane and westerly of Brown Street in the Lake Mathews / Woodcrest Area, 1st District.

The following people spoke on the matter:

Ms. Miller

On motion of Supervisor Benoit, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, June 21, 2016 at 10:30 a.m. or as soon as possible thereafter.

Roll Call:

Ayes: Jeffries, Tavaglione, Benoit and Ashley
Nays: None
Absent: None
Abstained: Washington

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on May 16, 2016 of Supervisors Minutes.

(seal)

WITNESS my hand and the seal of the Board of Supervisors
Dated: May 16, 2016
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

By:  Deputy

AGENDA NO.
16-1

xc: Planning, COB

16-1



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PAUL MCDONNELL
ASSISTANT COUNTY EXECUTIVE OFFICER
COUNTY FINANCE DIRECTOR

TO: Kecia Harper-Ihem, Clerk of the Board

FROM: George A. Johnson, Chief Assistant CEO

DATE: May 11, 2016

RE: CONTINUANCE

Please continue the following item to June 21, 2016:

TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: Public Hearing on the Appeal of the Planning Commission's Approval of PLOT PLAN NO. 25422 – ENVIRONMENTAL IMPACT REPORT NO. 537, which proposes an industrial development comprised of three (3) buildings totaling 918,150 square feet. The appeal of the project cited concerns with the conditions of approval and the mitigation measures. The project is located southerly of Alessandro Boulevard, easterly of Gem Lane and westerly of Brown Street in the Lake Mathews / Woodcrest Area, 1st District. [\$0]