

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

352



FROM: Riverside University Health System – Public Health

SUBMITTAL DATE:

8/3/16

SUBJECT: Approve Amendment # 3 to the Agreement # 13-020 between Riverside County Department of Public Health and Azusa Pacific University for student affiliation [Districts – All] [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Amendment #3 between Azusa Pacific University and County of Riverside Department of Public Health for the performance period of July 1, 2016 through June 30, 2021, and;
2. Authorize the Chairperson of the Board of Supervisors to sign three (3) copies of the amendment on behalf of Riverside County, and;
3. Authorize the Director of Public Health to sign subsequent amendments that do not change the substantive terms of the agreement as approved by County Counsel.

BACKGROUND:

Summary

(Continue on page 2)

Sarah S. Mack

Sarah S. Mack, Director
RUHS - Public Health

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$	\$	\$	\$	

SOURCE OF FUNDS: This is a no-cost contract

Budget Adjustment: No

For Fiscal Year: 16/17 – 20/21

C.E.O. RECOMMENDATION: APPROVE

BY: *Christopher M. Hans*

County Executive Office Signature Christopher M. Hans

MINUTES OF THE BOARD OF SUPERVISORS

FORM APPROVED COUNTY COUNSEL
BY: *Karin L. Watts-Bazan* 8/11/16
DATE
Departmental Concurrence
KARIN L. WATTS-BAZAN

- A-30
- 4/5 Vote
- Positions Added
- Change Order

Prev. Agn. Ref.: | District: All | Agenda Number:

3-60

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Approve Amendment # 3 to the Agreement # 13-020 between Riverside County
Department of Public Health and Azusa Pacific University for student affiliation [Districts – All]
[\$0]**

DATE: 8/3/16
PAGE: 2 of 2

BACKGROUND:

Summary

This agreement will provide student interns from the Azusa Pacific University the opportunity to apply their knowledge and skills in a professional setting within the various programs of Public Health. Student interns will also learn about a variety of Public Health topics and career paths. In addition, student interns provide the County invaluable assistance and an excellent source of recruitment at no cost.

Riverside County has been contracting with Azusa Pacific University for student affiliation since 2012 with annual renewals. Azusa Pacific University desires to establish a contract with the County of Riverside Department of Public Health for 5 years.

Impact on Citizens and Businesses

Students and residents of Riverside County will have the ability to learn valuable knowledge by having the opportunity to practice what they have learned in the university setting. This also allows for the county to receive valuable assistance in furthering the mission of Public Health.

SUPPLEMENTAL:

Additional Fiscal Information

This is a no-cost Agreement.

COUNTY OF RIVERSIDE
AMENDMENT NO. 3 TO THE AGREEMENT
WITH
AZUSA PACIFIC UNIVERSITY

Original Contract Term:	July 1, 2013 through June 30, 2014
Contract Term Extended To:	June 30, 2021
Effective Date of Amendment:	July 1, 2016
Original Annual Maximum Contract Amount:	\$ 0
Amended Annual Maximum Contract Amount:	\$ 0
Contract ID: 13-020	

The Agreement between County of Riverside Department of Public Health (COUNTY) and Azusa Pacific University (UNIVERSITY), entered into as of April 24, 2013, is amended as follows:

1. To amend all reference to the Period of Performance from July 1, 2016 through June 30, 2016 to July 1, 2016 through June 30, 2021, unless terminated as specified in Section 7 "TERMINATION". All other terms of the Period of Performance in the Agreement shall
2. All other terms and conditions of the Agreement not modified herein shall remain unchanged.

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

COUNTY OF RIVERSIDE, a political subdivision of the State of California

AZUSA PACIFIC UNIVERSITY

By: _____

John J. Benoit, Chairman

Board of Supervisors

Dated: _____

By: Mark S. Dickerson

Mark S. Dickerson, JD, PhD

Title: Sr. VP, and General Counsel

Dated: 7-1-2016

ATTEST:

Kecia Harper-Ihem
Clerk of the Board

By: _____

Deputy

APPROVED AS TO FORM:

Gregory P. Priamos
County Counsel

By: Neal Kipnis 07/01/16

Neal Kipnis,
Deputy County Counsel

Sarah S. Mack, M.P.H., Director Cameron Kaiser, M.D., Public Health Officer