

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

517



FROM: Emergency Management Department

SUBMITTAL DATE:
August 31, 2016

SUBJECT: Appointment to the Emergency Medical Care Committee (EMCC). [Districts: All] [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Western Riverside Council of Governments (WRCOG) nominations to the EMCC for the term ending on June 30, 2019.

BACKGROUND:

Summary

The EMCC is a committee established by Resolution No. 2013-052 pursuant to the California Health and Safety Code Division 2.5, Chapter 4, Article 3, Section 1797.270 which states: "An EMCC may be established by each county in this state." Both Resolution No. 2013-052 and the Health and Safety Code state that the EMCC shall act in an advisory capacity to the Board of Supervisors and to the local EMS Agency (REMSA) concerning all aspects of emergency medical care within the County.

(Continued on Page 2)

Kim Saruwatar

Kim Saruwatar, Director
Emergency Management
Department

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input checked="" type="checkbox"/> Policy <input type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	
SOURCE OF FUNDS: N/A				Budget Adjustment: No	
				For Fiscal Year: 16/17-18/19	
C.E.O. RECOMMENDATION:			APPROVE		
			BY: <i>Steven C. Horn</i>		
			Steven C. Horn		
County Executive Office Signature					

MINUTES OF THE BOARD OF SUPERVISORS

- A-30
- Positions Added
- 4/5 Vote
- Change Order

Prev. Agn. Ref.:

District: All

Agenda Number:

2-9

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Appointment to the Emergency Medical Care Committee (EMCC). [Districts: All] [\$0]**

DATE: August 31, 2016

PAGE: 2 of 2

BACKGROUND:

Summary (continued)

The WRCOG Technical Advisory Committee (TAC) nominated the following representatives to serve on the EMCC with a term ending on June 30, 2019:

Primary Representative:

Gary Thompson
City of Jurupa Valley
8930 Limonite Avenue
Jurupa Valley, CA 92509
gthompson@jurupavalley.org
(951) 332-6464 x8304

Alternate Representative:

Gary Nordquist
City of Wildomar
23873 Clinton Keith Rd.
Suite 111
Wildomar, CA 92595
gnordquist@cityofwildomar.org
(951) 677-7751 x 209